

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Presenter</b>                                                                                                                                                                                                                                                                     | <b>Action</b>                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Welcome and Introductions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Chair</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |
| <b>2. Approval of Minutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Chair</b>                                                                                                                                                                                                                                                                         | Approval                                                                                                                                                                                                           |
| <b>3. Consent Agenda</b><br>a. Course Number Changes<br>b. Course Title Change<br>c. Reviewed Outlines for Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Chair</b>                                                                                                                                                                                                                                                                         | Approval                                                                                                                                                                                                           |
| <b>4. Course and Program Approvals</b><br>a. <b>New Course:</b> APR-101<br>b. <b>Credits/Hours Change:</b> ED-101<br>c. <b>Credits/Hours Change:</b> MFG-209<br>d. <b>New Course:</b> WLD-102ES<br>e. <b>New Course:</b> HP-100<br>f. <b>Credits/Hours Change:</b> NUR-100, NUR-100C<br>g. <b>Program Amendments:</b> Nursing Assistant - Gerontology Specialist CPCC, Gerontology CC<br>h. <b>New Program:</b> Emergency Medical Technician CPCC<br>i. <b>Medical Assistant Changes</b><br>a. <b>Credits/Hours Changes:</b> MA-160, MA-162<br>b. <b>New Courses:</b> MA-152, 152L, 156, 156L<br>c. <b>Program Amendment:</b> Medical Assistant CC<br>j. <b>Automotive Changes</b><br>a. <b>Credits/Hours Changes:</b> AM-100, AM-118<br>b. <b>New Course:</b> AM-116<br>c. <b>New Programs:</b> Auto Collision Refinish CPCC, Auto Collision Repair CPCC<br>k. <b>Project Management Changes</b><br>a. <b>Suspension:</b> Project Management Leadership & Communication CPCC<br>b. <b>Amendments</b><br>i. Project Management AAS<br>ii. Project Management CC<br>iii. Project Management Tools & Techniques CPCC<br>c. <b>Inactivation:</b> BA-122, BA-124, BA-126, BT-177 | <b>Tiffany Kriesel</b><br><b>Laurette Scott</b><br><b>Mike Mattson</b><br><b>John Phelps</b><br><b>Virginia Chambers</b><br><b>Kelley Stipe</b><br><b>Curriculum Office</b><br><br><b>Tana Sawzak</b><br><b>Sarah Parker</b><br><br><b>Shelly Tracy</b><br><br><br><b>Bev Forney</b> | Approval/23.SU<br>Approval/23.SU<br>Approval/23.SU<br>Approval/23.SU<br>Approval/23.SU<br>Approval/23.SU<br>Approval/23.SU<br><br>Approval/23.SU<br>Approval/23.SU<br><br>Approval/23.SU<br><br><br>Approval/23.SU |
| <b>5. Old Business</b><br>a. Membership: Need Alternate Chair<br>b. Gen Ed Transition Team                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Chair</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |
| <b>6. New Business</b><br>a. Proposed Change to Approval Deadlines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Curriculum Office</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                    |
| <b>7. Closing Comments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                    |

**Present:** ASG (Bethany Day), Nora Brodnicki, Rick Carino, Elizabeth Carney, Amanda Coffey, Megan Feagles (Recorder), Sharron Furno, Sue Goff, Erin Gravelle, Dawn Hendricks, Kerrie Hughes (Chair), Jason Kovac, Eric Lee, Kara Leonard, Mike Mattson, Patricia McFarland, David Plotkin, Terrie Sanne, Charles Siegfried, Casey Sims, Tara Sprehe, Sarah Steidl, Helen Wand, Jim Wentworth-Plato (Alternate Chair)

**Guests:** Debra Carino, Joan San-Claire

**Absent:** Hillary Abbott, Dustin Bare, George Burgess, Armetta Burney, Bev Forney, Tracy Nelson, Lisa Reynolds, Chris Sweet, Dru Urbassik, Andrea Vergun

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**1. Welcome & Introductions**

**2. Approval of Minutes**

- a. Approval of the May 5, 2023 minutes

*Motion to approve, approved*

**3. Consent Agenda**

- a. Course Number Changes  
b. Course Title Change  
c. Reviewed Outlines for Approval

*Motion to approve, approved*

**4. Course and Program Approvals**

**a. New Courses**

i. ENG-222

1. Amanda Coffey presented  
2. Equivalent course exists at other universities and recommended for the Early Childhood Education AAOT (MTM)  
3. Similar to ENG-226, but will be focused on Children's and Young Adult Lit

*Motion to approve, approved*

**b. Computer Science Changes**

Debra Carino presented

i. Hours/Instructional Method Changes: CS-125H, 133J, 135I, 181, 233J, 234P

1. All courses changing from 33 LECT, 3 credits to 44 LECT, 4 credits.  
2. CS-125H  
a. Updated/expanded curriculum to include more time on responsive web design and new technologies: flex boxes and CSS-only animation  
3. CS-133J  
a. Formerly CS-133S  
b. Expanded curriculum to include more time working with arrays, object literals, and JSON objects in order to provide sufficient foundations for success in the updated CS 233J class and the new CS 233W and CS 234W classes. Many of the new technologies in those classes (Node.JS, Express, MongoDB) rely heavily on sophisticated manipulation of arrays, objects, objects containing nested arrays, arrays of objects, etc.  
4. CS-135I  
a. Updated/expanded curriculum to include new design tools (Canva, Figma) and technologies that have changed and grown since they were initially introduced (Bootstrap, Git & GitHub integration)  
5. CS-181  
a. Updated/expanded curriculum to include building custom forms in the content management systems and increased time on the shopping cart portion of both the WordPress and Druple units. Students are tasked with creating more sophisticated, flexible carts and integrating additional plugins to increase functionality and security.  
6. CS-233J  
a. formerly CS-234J

- b. Updated/expanded curriculum to include using the Node.JS technology to create and manage web application packages in order to better prepare students for industry-accepted workflows in general and new full-stack classes (CS 233W and CS 234W) in particular. Additional time also spent on deploying applications into a professional portfolio
- 7. CS-234P
  - a. Updated/expanded curriculum to include new, object-oriented program architecture introduced in PHP (creating and consuming classes and objects as well as OOP techniques for database access) and more work on building and maintaining an online mySQL database rather than just consuming pre-built databases.

*Motion to approve, approved*

- ii. **New Courses:** CS-233W and CS-234W
  - 1. CS-233W: Updated industry expectations for new employees mean that students need experience with full-stack development tools (Node.js, Express, MongoDB) to be competitive. Course will be used as a key requirement in the Full-Stack Web Development AAS (formerly the Web Design & Development AAS).
  - 2. CS-234W: Students with full-stack skills are in demand in the marketplace. React is the current industry leader in user-interface frameworks. CS 234W will be used as key content in the updated Full-Stack Web Development AAS (formerly Web Design & Development AAS).

*Motion to approve, approved*

- iii. **Program Amendments:**
  - 1. Business AAS
    - a. CS-125H and CS-181 credit changes updated in elective courses
    - b. Adding FYE-101 as a recommended elective course
    - c. Total credits change from 92-96 to 92-98
  - 2. Computer & Network Administration AAS
    - a. Updated credits for CS-125H. Swapping WR-121Z out for WR-227Z.
    - b. Total credits change from 91-95 to 92-96
  - 3. Computer & Network Administration CC
    - a. Updated credits for CS-125H. Swapping WR-121Z for WR-227Z.
    - b. Total credits change from 53-56 to 54-57
  - 4. Computer Application Specialist CC
    - a. Updated credits for CS-125H. Swapping WR-121Z for WR-227Z. Total credits change from 53-54 to 54-55
  - 5. Web Design & Development AAS
    - a. New program title: Full-Stack Web Development AAS
    - b. Total credits change from 97-99 to 96-99
  - 6. Web Design CC
    - a. New program title: Front-End Web Development CC
    - b. Total credits change from 54-57 to 53-55

*Motion to approve, approved*

- c. **Course Inactivation:** BA-156
  - i. Joan San-Claire presented
  - ii. Removed from Accounting programs in 2022. Taught for the last time this winter and will no longer be offering it. EC-201 is required instead.

*Motion to approve, approved*

- d. New Program: Early Childhood Education & Family Studies CPCC
  - i. Dawn Hendricks presented
  - ii. A 32 credit career pathway certificate under the Early Childhood Education & Family Studies AAS

*Motion to approve, approved*

## 5. Old Business

a.

## 6. New Business

- a. Gen Ed Transition Team
  - i. Elizabeth Carney presented
  - ii. Providing instruction/support to areas as the Gen Ed Certification process is revised.

## 7. Closing Comments

- a. Reminder that courses need to be reviewed by 5/25/23 to make the last meeting on 6/2/23. There are currently 50 courses under review. At least 21 of them are holding up program amendments
- b. Graduation Services requests that Substitution/Waivers be sent over as soon as possible.

*-Meeting Adjourned-*

**Next Meeting: June 2, 2023 (8-9:30am)**

## 1. Course Title Change

| Course    | Current Title                         | Proposed Title                             |
|-----------|---------------------------------------|--------------------------------------------|
| APR-258ED | Multicultural Education               | Culturally Responsive Teaching & Education |
| ED-258    | Multicultural Education               | Culturally Responsive Teaching & Education |
| MA-154    | Introduction to Medications           | Body Systems and Pharmacology              |
| MA-162L   | Examination Room Techniques           | Examination Room Techniques Lab II         |
| MA-166    | Phlebotomy for Medical Assistants     | Phlebotomy II                              |
| MA-166L   | Phlebotomy for Medical Assistants Lab | Phlebotomy II Lab                          |
| MTH-010   | Fundamentals of Arithmetic            | Fundamentals of Arithmetic I               |

## 2. Course Number Change

| Course  | Title                                 | Proposed Course Number |
|---------|---------------------------------------|------------------------|
| MA-111  | Certification Exam Review             | MA-188                 |
| MA-112  | Medical Office Practices              | MA-150                 |
| MA-113  | Seminar I                             | MA-158                 |
| MA-114  | Seminar II                            | MA-168                 |
| MA-115  | Phlebotomy for Medical Assistants     | MA-166                 |
| MA-115L | Phlebotomy for Medical Assistants Lab | MA-166L                |
| MA-116  | Body Systems and Pharmacology         | MA-154                 |
| MA-117  | Clinical Lab Procedures I             | MA-164                 |
| MA-117L | Clinical Lab Procedures I Lab         | MA-164L                |
| MA-118L | Examination Room Techniques Lab II    | MA-162L                |
| MA-119  | Medical Assistant Practicum           | MA-178                 |
| MA-121  | Clinical Lab Procedures II            | MA-174                 |
| MA-121L | Clinical Lab Procedures II Lab        | MA-174L                |

## 3. Outlines Reviewed for Approval

| Course    | Title                                        | Implementation |
|-----------|----------------------------------------------|----------------|
| APR-258ED | Culturally Responsive Teaching & Education   | 2023/SU        |
| BA-128    | Project Management: Leadership Strategies    | 2023/SU        |
| BA-177    | Payroll Accounting                           | 2023/SU        |
| BA-261    | Consumer Behavior                            | 2023/SU        |
| BA-268    | Applied Project Demonstration                | 2023/SU        |
| BI-120    | Introduction to Human Anatomy and Physiology | 2023/SU        |
| BI-160    | Bird Identification & Taxonomy               | 2023/SU        |
| BI-160L   | Bird Identification & Taxonomy with Lab      | 2023/SU        |
| COMM-111Z | Public Speaking                              | 2023/SU        |
| DA-120    | Clinical Practicum II                        | 2023/SU        |
| ED-150    | Creative Activities for Children             | 2023/SU        |
| ED-258    | Culturally Responsive Teaching & Education   | 2023/SU        |
| ENGR-111  | Introduction to Engineering                  | 2023/SU        |

|         |                                    |         |
|---------|------------------------------------|---------|
| GRN-280 | Gerontology/CWE                    | 2023/SU |
| MA-150  | Medical Office Practices           | 2023/SU |
| MA-154  | Body Systems and Pharmacology      | 2023/SU |
| MA-158  | Seminar I                          | 2023/SU |
| MA-162L | Examination Room Techniques Lab II | 2023/SU |
| MA-164  | Clinical Lab Procedures I          | 2023/SU |
| MA-164L | Clinical Lab Procedures I Lab      | 2023/SU |
| MA-166  | Phlebotomy II                      | 2023/SU |
| MA-166L | Phlebotomy II Lab                  | 2023/SU |
| MA-168  | Seminar II                         | 2023/SU |
| MA-174  | Clinical Lab Procedures II         | 2023/SU |
| MA-174L | Clinical Lab Procedures II Lab     | 2023/SU |
| MA-178  | Medical Assistant Practicum        | 2023/SU |
| MA-188  | Certification Exam Review          | 2023/SU |
| MTH-010 | Fundamentals of Arithmetic I       | 2023/SU |
| MTH-020 | Fundamentals of Arithmetic II      | 2023/SU |
| WLD-102 | Introduction to Welding            | 2023/SU |
| WLD-150 | Welding Processes                  | 2023/SU |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** EHCJ

**Submitter**

First Name: **Laurette**  
Last Name: **Scott**  
Phone: **5035943840**  
Email: **laurette**

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**Course Prefix and Number:** APR - 258ED

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**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** **Culturally Responsive Teaching & Education**

**Course Description:**

**Explores historical and systemic inequities in U.S. society and how they impact students, schools, and communities. Provides an overview of the ways in which educators can select culturally appropriate pedagogy, materials, and curriculum in order to serve the needs of an increasingly diverse U.S. educational system. Applies this knowledge in creating classrooms and schools where all students, families, and communities are valued, belong, and thrive.**

---

**Type of Course:** Career Technical Apprenticeship

Can this course be repeated for credit in a degree?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Early Childhood Education and Family Studies certificate

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**Yes**

Course Number: ED-258 Title: **Culturally Responsive Teaching & Education**

Will this course appear in the college catalog?



**Yes**

Will this course appear in the schedule?

**No**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. discuss their own cultural identities and unconscious biases;
2. identify systemic inequities and power dynamics within the structural and historical context of U.S. public schools, and issues of access and exclusion;
3. describe educational practices which inform anti-racist, culturally-responsive pedagogy and inclusive learning environments;
4. identify legal and ethical issues related to multicultural education.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

1. Foundations of Culturally Responsive Education
2. Race and Ethnicity
3. Class and socioeconomic Status
4. Gender
5. Sexual Orientation.
6. Exceptionality
7. Language
8. Religion.
9. Youth culture
10. Education that is Culturally Responsive

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

**Submitter**

First Name: Beverly  
Last Name: Forney  
Phone:        X3115  
Email:        beverlyf

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**Course Prefix and Number:** BA - 128

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Project Management: Leadership Strategies

**Course Description:**

This course is an introductory course for students to explore different leadership styles. Through introspective exercises/assignments, students will have opportunities to find their leadership voice. Topics include the comparisons among various leadership versus management paradigms, mediation and negotiation techniques, employee engagement, team building, mentor-ship, tactical planning, creative decision-making, managing crisis conversations, and emotional intelligence.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** AAS Project Management; Project Management CC

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: No**

When do you plan to offer this course?

✓ **Fall**

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. formulate and implement effective leadership strategies;
2. review leadership assessment tools, which may include: Strength Finders, Thomas Killman’s Conflict style, DISC, EI, and other types;
3. analyze and apply individual leadership qualities to oneself;
4. identify ways to create and foster reoccurring motivational environments to heighten employee engagement;
5. develop skill sets for optimum team dynamics, team building, subject matter expertise (SME) management, and succession planning;
6. explain tactics to optimize employee-recruitment strategies that promote employee retention or decrease employee turnover;
7. create a negotiation framework addressing internal and external factors that undermine successful outcomes;
8. evaluate methods to achieve accountability for alignment with the organization's vision, mission, goals, and core values;
9. analyze successful practices of servant leaders, ethical decision-making, and employee-centric business environments;
10. compare laws, policies, codes of conduct, and typical practices that constrain or promote managerial autonomy in decision-making;
11. formulate practices that apply to strong holistic working conditions that promote open dialog and critical discourse;
12. identify culturally responsive managerial practices to ensure diversity, inclusivity, and equity among employees or work groups.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Workplace Emotional Intelligence
2. Appreciation vs recognition
- 3 Conflict Assessment
4. Stress Managment
5. Ethical Decision Making
6. Equity Framework
7. Negotiations Canvas
8. Corporate Social Responsibility
9. Train the Trainer - Final

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

✓ general elective

:

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

**Submitter**

First Name: Joan  
Last Name: San-Claire  
Phone: 3013  
Email: joan.san-claire

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**Course Prefix and Number:** BA - 177

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**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Payroll Accounting

**Course Description:**

This course introduces the student to the basic payroll procedures and transactions that are necessary for recording business transactions that compensate personnel. Included in this introduction are wage, salary, and commission or bonus computation and recording, as well as coverage of the federal laws that affect payroll, taxation, and payroll deductions.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Accounting AAS & Clerk Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** BA-111 or BA-211

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** BA-131 or some knowledge of Excel

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**Yes (A 'Yes' certifies you have talked with the librarian and have received approval.)\***

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ Winter

✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. understand the basic laws affecting payroll, such as the Fair Labor Standards Act;
2. compute earnings and deductions to prepare basic payroll records for salaried and hourly wage personnel;
3. journalize payroll transactions, including taxes;
4. prepare quarterly payroll tax returns required by government;
5. prepare manual and computer entries to maintain a payroll accounting system.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

1. The need for payroll and personnel records, payroll regulation.
2. Computing and paying wages and salaries.
3. Social security taxes.
4. Income tax withholdings.
5. Unemployment compensation taxes.
6. Analyzing and journalizing payroll transactions.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## **Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.



1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- EOU (Eastern Oregon University)
- PSU (Portland State University)
- OIT (Oregon Institute of Technology)
- SOU (Southern Oregon University)
- OSU (Oregon State University)
- UO (University of Oregon)
- OSU-Cascade
- WOU (Western Oregon University)

Identify comparable course(s) at OUS school(s)

PCC, Mt. Hood CC: BA-177 Payroll Accounting

How does it transfer? (Check all that apply)

general elective  
:

First term to be offered:

Next available term after approval  
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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

**Submitter**

First Name: **Beverly**  
Last Name: **Forney**  
Phone:     **3115**  
Email:     **beverlyf**

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**Course Prefix and Number:** BA - 261

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**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Consumer Behavior

**Course Description:**

Seeks to understand how and why people make consumption decisions then apply this understanding to marketing strategies. Concepts of the consumer decision-making process, personal and interpersonal factors and their impact on consumer decisions are major components.

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**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Business AAS, Retail Management AAS, Marketing Certificate, Retail Management Certificate & Integrated Marketing and Promotion Pathway

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** WRD-090 or placement in WRD-098

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

## ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. demonstrate understanding of the consumer decision making process and its implications for marketing decisions;
2. discuss internal influences on the consumer as an individual, and describe their impact on purchase and consumption behavior;
3. discuss external influences on the consumer within a social or cultural context, and describe their impact on purchase and consumption behavior;
4. evaluate the principal theories of consumer behavior and critically assess their strengths, limitations and applications.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

Introduction to Consumer Behavior.  
Decision Making and Consumer Behavior.  
Cultural Influences on Consumer Behavior.  
Consumer and Social Well-Being.  
Perception.  
Learning and Memory.  
The Self.  
Attitudes and Persuasion.  
Group Influence and Situational Influences on Consumer Behavior.  
Consumer Identity 1: Sex Roles and Subcultures.  
Consumer Identity 2: Social Class and Lifestyles.  
Networked Consumers: Word of Mouth, Social Media and Fashion.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- ✓ EOU (Eastern Oregon University)
- ✓ PSU (Portland State University)
- ✓ OIT (Oregon Institute of Technology)
- ✓ SOU (Southern Oregon University)
- ✓ OSU (Oregon State University)
- ✓ UO (University of Oregon)
- ✓ OSU-Cascade
- ✓ WOU (Western Oregon University)

Identify comparable course(s) at OUS school(s)

Consumer Behavior

How does it transfer? (Check all that apply)

✓ required or support for major

✓ general elective

:

First term to be offered:

Next available term after approval

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red                  
   

**Section #1 General Course Information**

**Department:** Sciences

**Submitter**

First Name: Michael  
Last Name: Patterson  
Phone: 3490  
Email: michaelp

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**Course Prefix and Number:** BI - 120

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**# Credits:** 4

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 66

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Introduction to Human Anatomy and Physiology

**Course Description:**

This course is designed to serve students as an overview introductory course to human anatomy and physiology. Material covered includes the structure and function of the human body. Basic chemistry and cell structures are covered, as well as the organization of tissues, organs, and organ systems. Correlations can then be made between this material and disease states commonly encountered in health care. Dissection of animal tissues is required.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**Yes**

**Check which General Education requirement:**

✓ **Writing**

✓ **Science & Computer Science**

✓ **Mathematics**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** BI-120L

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Fall**

✓ **Winter**

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. understand the relationship between anatomy and physiology in various human body systems; (SC1)
  2. properly use vocabulary associated with the anatomy and physiology of the human body; (SC1)
  3. demonstrate, in and outside of a laboratory setting, the basics of chemistry that affect cellular processes; (SC1) (SC2)
  4. demonstrate, in and outside of a laboratory setting, cell, tissue and membrane structure and function; (SC1) (SC2)
  5. demonstrate, in and outside of a laboratory setting, general anatomical and physiological details of the following organ systems: integumentary (skin), skeletal, muscular, nervous, endocrine, cardiovascular, lymphatic, immune, respiratory, digestive, urinary, and reproductive; (SC1) (SC2)
  6. relate the course material to the ethical and sociological implications of health and disease and their impact on society.(SC2) (SC3)
-



## AAOT/ASOT GENERAL EDUCATION OUTCOMES

### COURSE OUTLINE MAPPING CHART

#### Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

#### *As a result of completing the AAOT/ASOT general education requirements, students will be able to:*

##### WR: Writing Outcomes

- P** 1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
- P** 2. Locate, evaluate, and ethically utilize information to communicate effectively.
- P** 3. Demonstrate appropriate reasoning in response to complex issues.

##### SP: Speech/Oral Communication Outcomes

1. Engage in ethical communication processes that accomplish goals.
2. Respond to the needs of diverse audiences and contexts.
3. Build and manage relationships.

##### MA: Mathematics Outcomes:

- P** 1. Use appropriate mathematics to solve problems.
- P** 2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

##### AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

##### SS: Social Science Outcomes

1. Apply analytical skills to social phenomena in order to understand human behavior.
2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

##### SC: Science or Computer Science Outcomes

- S** 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- S** 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- S** 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.
- 

Outcomes Assessment Strategies:

✓ **General Examination**

✓ **Writing Assignments**

✓ **Multiple Choice Test**

✓ **Other Assessment Tools:** Laboratory Experiments, Dissections and Reports

Major Topic Outline:

1. Orientation.
  - a. Definitions of anatomy and physiology and how they are related.
  - b. Life functions and the organ systems that accomplish these functions.
  - c. Homeostasis.
  - d. Negative Feedback.
  - e. Planes of division and directional terms.
  - f. Body cavities, their subdivisions and contents.
2. Basic chemistry and the cell.
  - a. Characteristics of water and its importance to homeostasis.
  - b. pH, buffers and homeostasis.
  - c. Building blocks, structure and functions of carbohydrates, lipids, proteins & nucleic acids.
  - d. Enzymes, their function and factors influencing their activity.
  - e. ATP.
  - f. Cell structure and the cell membrane.
  - g. Movement of materials through the cell membrane.
  - h. Limits of cell size and surface area/volume ratio.
3. Tissues, membrane and skin.
  - a. DNA replication and mitosis.
  - b. Major tissue types and how they differ structurally and functionally.
  - c. The different membranes and their locations in the body.
  - d. Subdivision of the skin and their functions.
    - d1. Functions of sebaceous and sweat glands and hair.
    - d2. Temperature feedback loop, the skin, and homeostasis.
  - e. Skin diseases/disorders.
    - e1. Burns.
    - e2. Skin cancer.
4. Skeletal system.
  - a. Functions of the skeletal system.
  - b. Classification of bones.
  - c. Bone tissue structure.
  - d. Axial and appendicular skeleton.
  - e. Fetal development of bones.
  - f. Joint types and their functionality.
  - g. Skeletal diseases/disorders.
    - g1. Bone fractures.
    - g2. Osteoporosis.
5. Muscular system.
  - a. Types of muscle tissue, their location and function.
    - a1. Skeletal.
    - a2. Cardiac.
    - a3. Smooth.

- b. All or none hypothesis of muscle contraction.
- c. Relationship of nerves to muscles.
- d. The sliding filament theory of muscle contraction.
- e. Sources of energy for muscle contraction.
- f. Basic body movements.
- g. Muscular diseases/disorders.
  - g1. Muscle strain.
  - g2. Contractures.
- 6. The nervous system.
  - a. Functions of the nervous system.
  - b. Organization of the nervous system.
    - b1. Neurons and their classification and functions.
    - b2. Neuroglia.
  - c. Nerve impulse physiology.
  - d. The synapse and neurotransmitters.
  - e. Reflexes.
  - f. The central nervous system structures and functions.
    - f1. Hemispheres and lobes of cerebrum.
    - f2. Diencephalon, brain stem, and cerebellum.
    - f3. The meninges, blood brain barrier and cerebrospinal fluid.
  - g. The peripheral nervous system structures and functions.
  - h. The autonomic nervous system structures and functions.
  - i. Nervous system diseases/disorders.
    - i1. Alzheimer disease.
    - i2. Stroke.
- 7. Endocrine system.
  - a. Organization of the endocrine system.
  - b. Characteristics and general functions of hormones.
  - c. Negative feedback loops for homeostasis of calcium, glucose, and body temperature.
  - d. The source, target, and action of the hormones of the endocrine system.
  - e. Endocrine system disease/disorders.
    - e1. Growth Hormone imbalances.
    - e2. ADH imbalances.
    - e3. Thyroid Hormone imbalances.
    - e4. Insulin deficiency.
- 8. Blood.
  - a. Blood function, properties, and composition.
    - a1. Red blood cell structure and function.
    - a2. White blood cell types and functions.
  - b. Blood typing.
    - b1. ABO.
    - b2. Rh.
  - c. Hemostasis.
  - d. Blood imbalances/disorders.
    - d1. Anemia.
    - d2. Thrombosis.
    - d3. Embolus.
    - d4. Hemophilia.
    - d5. Sickle Cell Anemia.
- 9. Cardiovascular system.
  - a. Structure and functioning of the heart.
  - b. Cardiovascular pathway.
  - c. The heartbeat's relation to heart structure.
  - d. Comparison and contrast of arteries, veins and capillaries.
  - e. Specific blood vessels and pathways.
  - f. Capillary function.
  - g. Physiology of circulation.
    - g1. Pulse.
    - g2. Blood pressure.
    - g3. Factors affecting blood pressure.
  - h. Cardiovascular diseases/disorders.
    - h1. Hypertension.
    - H2. Coronary artery disease.
- 10. The lymphatic system.
  - a. Organization of the lymphatic system.

- b. Composition of lymph and the function of the lymph nodes.
- 11. The immune system.
  - a. Non-specific and specific body defenses.
  - b. Importance of phagocytes.
  - c. The role of B cells, T cells and plasma cells.
  - d. The relationship of antigens and antibodies.
  - e. Active and passive immunity.
  - f. Immune system diseases/disorders.
    - f1. Allergic reactions
    - f2. HIV
- 12. The respiratory system.
  - a. The organs of the respiratory system and their functions.
  - b. Mechanics of breathing.
  - c. Respiratory physiology.
    - c1. Inspiration.
    - c2. Expiration.
  - d. Nervous system control of rate and depth of respiration.
  - e. Respiratory diseases/disorders.
    - e1. Asthma.
    - e2. COPD.
- 13. The digestive system.
  - a. Physical digestion of food.
  - b. Chemical digestion of food.
  - c. Organs of the system and their functions.
  - d. Peristalsis and segmentation.
  - e. Enzymes, their substrates, and products.
  - f. Modifications to digestive tract to increase absorption.
  - g. The relationship between bile, emulsification and fat digestion.
  - h. Digestive diseases/disorders.
    - h1. Peptic Ulcers.
    - H2. Gastroesophageal reflux disease.
- 14. The urinary system.
  - a. Functions of the urinary system.
  - b. Complete pathway of urine from.
  - c. Blood supply to the kidney.
  - d. Structure and function of the nephron.
  - e. Filtration, reabsorption and tubular secretion as urine forming processes.
  - f. Nitrogen waste and its source.
  - g. Role of aldosterone and antidiuretic hormone in changing the volume and composition of the blood.
  - h. The kidney in acid-base balance.
  - i. Urinary system diseases/disorders.
    - i1. Kidney failure.
  - l2. Urinary Tract Infection.
- 15. The reproductive system.
  - a. Male reproductive system.
    - a1. Anatomical structures.
    - a2. Production of sperm.
    - a3. Male hormonal control.
  - b. Female reproductive system.
    - b1. Anatomical structures.
    - b2. Ovarian cycle/egg production.
    - b3. Female hormonal control.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

**PSU (Portland State University)**

**OSU (Oregon State University)**  **UO (University of Oregon)**

Identify comparable course(s) at OUS school(s)

Lower Division Transfer Class: Intro to Human Anatomy and Physiology at OSU and PSU; Also BI 120T 100-LEVEL SCIENCE AREA for UO

How does it transfer? (Check all that apply)

**general education or distribution requirement**

**general elective**

:

Provide evidence of transferability: (minimum one, more preferred)

**Other. Please explain.**

This class is required at CCC as a prerequisite of the MA and MBC one year certificate programs. For a general elective and education, it was found on the Transfer Tables from websites of institutions listed above.

First term to be offered:

Next available term after approval

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

**Submitter**

First Name: Beverly  
Last Name: Forney  
Phone: 3115  
Email: beverlyf

---

**Course Prefix and Number:** BA - 268

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Applied Project Demonstration

**Course Description:**

Students demonstrate the ability to manage a real-world project from initiation through closing. Course deliverables include project scope statement, communication management plan, risk management plan, status report with Gantt chart, and 'Lessons Learned' report and presentation. The project as well as a comprehensive exam will demonstrate knowledge acquired in prerequisite classes required for the Project Management AAS. Required: Student Petition.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**Yes**

**Check which General Education requirement:**

✓ **Writing**

✓ **Oral Communication**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Project Management AAS

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** BA-120, BA-125, BA-127

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student Petition

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Winter**

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. list and define project expectations;
  2. develop a project scope, timeline, needs assessment, and project outcomes;
  3. design a project management plan;
  4. generate a stakeholder communication plan;
  5. analyze and assess risk components and develop a risk management plan;
  6. deliver project expectations, both orally and in writing;
  7. debrief stakeholders;
  8. disseminate performance results;
  9. prepare an assessment of the learning experience (what to keep, what to improve, next steps, what was learned, how it will be applied to future projects).
-



## AAOT/ASOT GENERAL EDUCATION OUTCOMES

### COURSE OUTLINE MAPPING CHART

#### Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

#### *As a result of completing the AAOT/ASOT general education requirements, students will be able to:*

##### WR: Writing Outcomes

1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.

**P** 2. Locate, evaluate, and ethically utilize information to communicate effectively.

**P** 3. Demonstrate appropriate reasoning in response to complex issues.

##### SP: Speech/Oral Communication Outcomes

**P** 1. Engage in ethical communication processes that accomplish goals.

**P** 2. Respond to the needs of diverse audiences and contexts.

**P** 3. Build and manage relationships.

##### MA: Mathematics Outcomes:

1. Use appropriate mathematics to solve problems.

2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

##### AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.

2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

##### SS: Social Science Outcomes

1. Apply analytical skills to social phenomena in order to understand human behavior.

2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

##### SC: Science or Computer Science Outcomes

1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.

2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.

3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

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**Outcomes Assessment Strategies:**

:

**Major Topic Outline:**

1. Needs assessment.
2. Project planning templates.
3. Generating a stakeholder communication plan.
3. Designing a timeline.
4. Identifying project barriers.
5. Project management final planning stages.
6. Risk analysis and application.
7. Project presentation.
8. Project debriefing.
9. Performance results and metric design.
10. Assessment of results of learning experience.

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

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2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

**Which OUS schools will the course transfer to? (Check all that apply)**

**Identify comparable course(s) at OUS school(s)**

How does it transfer? (Check all that apply)

:

Provide evidence of transferability: (minimum one, more preferred)

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red               
  

**Section #1 General Course Information**

**Department:** Sciences

**Submitter**

First Name: Jennifer  
Last Name: Bown  
Phone: 3348  
Email: jenb

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**Course Prefix and Number:** BI - 160

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**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Bird Identification & Taxonomy

**Course Description:**

Lecture course introducing bird taxonomy, evolution, anatomy and physiology, identification, and behaviors. Identification techniques applied to regional birds through lectures, slides and other activities.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**Yes**

**Check which General Education requirement:**

**✓ Science & Computer Science**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Not every year**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. describe the scientific method and the tools and procedures used in solving scientific questions as they pertain to Ornithology; (SC1)(SC2)(SC3)
  2. summarize the current evolutionary theory of birds; (SC1)
  3. identify important anatomical features that make birds unique; (SC1)
  4. describe the physiological design of birds as they pertain to flight dynamics; (SC1)
  5. describe basic behavior patterns and their significance in several bird species; (SC1)
  6. describe the habitat requirements of various families of birds; (SC1)
  7. discuss relevant conservation issues in Ornithology and the impacts on our society. (SC2)(SC3)
-

## AAOT/ASOT GENERAL EDUCATION OUTCOMES

### COURSE OUTLINE MAPPING CHART

#### Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

#### *As a result of completing the AAOT/ASOT general education requirements, students will be able to:*

##### WR: Writing Outcomes

1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
2. Locate, evaluate, and ethically utilize information to communicate effectively.
3. Demonstrate appropriate reasoning in response to complex issues.

##### SP: Speech/Oral Communication Outcomes

1. Engage in ethical communication processes that accomplish goals.
2. Respond to the needs of diverse audiences and contexts.
3. Build and manage relationships.

##### MA: Mathematics Outcomes:

- P** 1. Use appropriate mathematics to solve problems.
- P** 2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

##### AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

##### SS: Social Science Outcomes

1. Apply analytical skills to social phenomena in order to understand human behavior.
2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

##### SC: Science or Computer Science Outcomes

- S** 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- S** 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- S** 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Outcomes Assessment Strategies:

✓ General Examination

✓ Writing Assignments

✓ Thesis/Research Project

✓ Journal Writing

✓ Checklist

:

Major Topic Outline:

1. Introduction to the science of Ornithology, equipment use & evaluation; strategies for birding techniques;
2. Current evolutionary theory of birds, taxonomy of the Avian group, and current research in avian phylogenetics;
3. Anatomical features of birds, including those that are unique and those they share with reptiles;
4. Physiology of the avian body and how it supports flight dynamics;
5. Basic behavior patterns and their significance in several bird species - addressed both regionally and globally;
6. Habitat requirements of various families of birds;
7. Relevant conservation issues in Ornithology and evaluate the impacts on our society;

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

✓ PSU (Portland State University)

✓ OSU (Oregon State University)



Identify comparable course(s) at OUS school(s)

BI-LDT, BI-1ALT

How does it transfer? (Check all that apply)

**general elective**

:

Provide evidence of transferability: (minimum one, more preferred)

**Other. Please explain.**

Website transfer tables

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red               
  

**Section #1 General Course Information**

**Department:** Sciences

**Submitter**

First Name: Jennifer  
Last Name: Bown  
Phone: 3348  
Email: jenb

---

**Course Prefix and Number:** BI - 160L

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 66

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Bird Identification & Taxonomy with Lab

**Course Description:**

Lecture course introducing bird taxonomy, evolution, anatomy and physiology, identification, and behaviors. Identification techniques applied to regional birds through lectures, slides and other activities. Includes field identification of common Oregon birds by sight, sound, and habitat. Field trips required along with online research.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**Yes**

**Check which General Education requirement:**

**✓ Science & Computer Science**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

## ✓ Not every year

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. describe the scientific method and the tools and procedures used in solving scientific questions as they pertain to Ornithology; (SC1)(SC2)(SC3)
  2. summarize the current evolutionary theory of birds; (SC1)
  3. identify important anatomical features that make birds unique; (SC1)
  4. describe the physiological design of birds as they pertain to flight dynamics; (SC1)
  5. describe basic behavior patterns and their significance in several bird species; (SC1)
  6. describe the habitat requirements of various families of birds; (SC1)
  7. discuss relevant conservation issues in Ornithology and the impacts on our society; (SC2)(SC3)
  8. recognize common local resident birds by sight, song and call;
  9. organize and utilize appropriate scientifically formatted journals to document field observations, collect data and use taxonomic language used in ornithology. (SC3)
-

## AAOT/ASOT GENERAL EDUCATION OUTCOMES

### COURSE OUTLINE MAPPING CHART

#### Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

#### *As a result of completing the AAOT/ASOT general education requirements, students will be able to:*

##### WR: Writing Outcomes

- P**
1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
  2. Locate, evaluate, and ethically utilize information to communicate effectively.
  3. Demonstrate appropriate reasoning in response to complex issues.

##### SP: Speech/Oral Communication Outcomes

1. Engage in ethical communication processes that accomplish goals.
2. Respond to the needs of diverse audiences and contexts.
3. Build and manage relationships.

##### MA: Mathematics Outcomes:

- P**
1. Use appropriate mathematics to solve problems.
- P**
2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

##### AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

##### SS: Social Science Outcomes

1. Apply analytical skills to social phenomena in order to understand human behavior.
2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

##### SC: Science or Computer Science Outcomes

- S**
1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- S**
2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- S**
3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Outcomes Assessment Strategies:

- ✓ General Examination
- ✓ Oral Examination                      ✓ Writing Assignments

✓ Thesis/Research Project

- ✓ Journal Writing                      ✓ Checklist

:

Major Topic Outline:

1. Introduction to the science of Ornithology, equipment use & evaluation; strategies for birding techniques;
2. Current evolutionary theory of birds, taxonomy of the Avian group, and current research in avian phylogenetics;
3. Anatomical features of birds, including those that are unique and those they share with reptiles;
4. Physiology of the avian body and how it supports flight dynamics;
5. Basic behavior patterns and their significance in several bird species - addressed both regionally and globally;
6. Habitat requirements of various families of birds;
7. Relevant conservation issues in Ornithology and evaluation of the impacts on our society;
8. Focus on field techniques for identification by sight and sounds;
9. Utilize appropriate scientifically-formatted journals to document field observations and collected data in correct ornithological taxonomic language

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

**PSU (Portland State University)**

**OSU (Oregon State University)**  **UO (University of Oregon)**

Identify comparable course(s) at OUS school(s)

BI-LDT  
BI-1ALT

How does it transfer? (Check all that apply)

**general elective**

:

Provide evidence of transferability: (minimum one, more preferred)

**Other. Please explain.**

online transfer tables

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red               
  

**Section #1 General Course Information**

**Department:** COTA

**Submitter**

First Name: **Kerrie**  
Last Name: **Hughes**  
Phone: **3155**  
Email: **kerrieh**

---

**Course Prefix and Number:** COMM - 111Z

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Public Speaking

**Course Description:**

COMM-111Z emphasizes developing communication skills by examining and demonstrating how self-awareness, audience, content, and occasion influence the creation and delivery of speeches and presentations.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**Yes**



Check which General Education requirement:

✓ Oral Communication

Is this course part of an AAS or related certificate of completion?

Yes

Name of degree(s) and/or certificate(s): AAOT, ASOT

Are there prerequisites to this course?

Yes

Pre-reqs: WRD-098 or placement in WR-121Z

Have you consulted with the appropriate chair if the pre-req is in another program?

No

Are there corequisites to this course?

No

Are there any requirements or recommendations for students taken this course?

No

Are there similar courses existing in other programs or disciplines at CCC?

No

Will this class use library resources?

Yes

Have you talked with a librarian regarding that impact?

Yes (A 'Yes' certifies you have talked with the librarian and have received approval.)\*

Is there any other potential impact on another department?

No

Does this course belong on the Related Instruction list?

Yes

Area: Human Relations

GRADING METHOD:

A-F or Pass/No Pass

Audit: Yes

When do you plan to offer this course?

- ✓ **Summer**
- ✓ **Fall**
- ✓ **Winter**
- ✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. develop messages for diverse audiences, purposes, and contexts;(CCN)
  2. identify and utilize skills to manage communication apprehension;(CCN)
  3. deliver and adapt speeches and/or presentations to live audiences;(CCN)
  4. evaluate public speeches, including their own, by identifying aspects of preparation, credibility, logic, and delivery;(CCN)
  5. critically analyze values and ethics in the communication process to engage more fully with a range of human experiences and expressions to accomplish goals related to local and global issues.
-

## AAOT/ASOT GENERAL EDUCATION OUTCOMES

### COURSE OUTLINE MAPPING CHART

#### Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

#### *As a result of completing the AAOT/ASOT general education requirements, students will be able to:*

##### WR: Writing Outcomes

- P** 1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
- C** 2. Locate, evaluate, and ethically utilize information to communicate effectively.
- 3. Demonstrate appropriate reasoning in response to complex issues.

##### SP: Speech/Oral Communication Outcomes

- C** 1. Engage in ethical communication processes that accomplish goals.
- C** 2. Respond to the needs of diverse audiences and contexts.
- C** 3. Build and manage relationships.

##### MA: Mathematics Outcomes:

- 1. Use appropriate mathematics to solve problems.
- 2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

##### AL: Arts and Letters Outcomes

- C** 1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
- C** 2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

##### SS: Social Science Outcomes

- 1. Apply analytical skills to social phenomena in order to understand human behavior.
- 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

##### SC: Science or Computer Science Outcomes

- 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

- P** 1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

**Outcomes Assessment Strategies:**

- ✓ **General Examination**
- ✓ **Presentations**
- ✓ **Writing Assignments**
- ✓ **Rubrics**
- ✓ **Journal Writing**
- ✓ **Performances/Simulation**
- ✓ **Other Assessment Tools:** Outlines
- ✓ **Checklist**
- ✓ **Pre-Post Assessment**

**Major Topic Outline:**

1. Sender-Message-Channel-Receiver process.
2. Ethical speaking and listening practices.
3. Audience analysis and message adaption.
4. Topic selection.
5. Verbal and nonverbal delivery techniques.
6. Delivery of a variety of speech genres.
7. Visual aids.
8. Speech organization and outlining.
9. Research and use of credible library and/or internet sources.
10. Speaker anxiety.
11. Ethos, Pathos, Logos
12. Use of Language

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- ✓ EOU (Eastern Oregon University)
- ✓ PSU (Portland State University)
- ✓ OIT (Oregon Institute of Technology)
- ✓ SOU (Southern Oregon University)
- ✓ OSU (Oregon State University)
- ✓ UO (University of Oregon)
- ✓ OSU-Cascade
- ✓ WOU (Western Oregon University)

Identify comparable course(s) at OUS school(s)

All Comm111 class has moved through CNN - so all are connected now

How does it transfer? (Check all that apply)

- ✓ required or support for major
- ✓ general education or distribution requirement
- ✓ general elective
- :

Provide evidence of transferability: (minimum one, more preferred)

First term to be offered:

Next available term after approval

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red                  
   

**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: **Kari**  
Last Name: **Hiatt**  
Phone:        **0674**  
Email:        **kari.hiatt**

---

**Course Prefix and Number:** DA - 120

---

**# Credits:** 5

**Contact hours**

Lecture (# of hours): 6  
Lec/lab (# of hours):  
Lab (# of hours):     170  
Total course hours: 176

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Clinical Practicum II

**Course Description:**

Supervised unpaid practice and improvement of clinical skills taught in clinical procedures, dental materials and radiology. Covers advanced Expanded Functions Dental Assisting (EFDA) skills. Implement infection control protocols. Introduce basic business office procedures. Ten hours of community service will be required. Participate in two seminars during the term. Required: Student Petition.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Dental Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** DA-110 with a C or better

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Acceptance into Dental Assistant program. Student Petition.

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. read and interpret items found on a medical and dental history form;
2. apply the principles of radiation safety, and the prevention of disease transmission when placing and processing dental films;
3. demonstrate increased proficiency and efficiency with radiological procedures;
4. perform polishing of coronal surfaces of teeth;
5. assist with and/or place and remove rubber dam;
6. assist with and/or apply fluoride agents;
7. clean and polish removable appliances;
8. demonstrate procedural steps and aseptic procedures assisting with restorative restorative procedures;
9. assist with and/or place, fabricate, and remove provisional restorations;
10. assist with and/or remove excess cement or bonding agent;
11. assist with and/or take alginate impression;
12. pour alginate impression;
13. assist with and/or take an occlusal registration;
14. assist with the placement of sealants;
15. assist with and/or perform basic business office procedures;
16. utilize dental assisting skills when participating in community outreach.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Radiology
2. Coronal polish (EFDA)
  - a. fluoride application
3. Amalgam procedure
  - a. dental dam placement
  - b. matrix and wedge placement (EFDA)
4. Composite procedure
  - a. dental dam placement
  - b. plastic strip matrix and wedge placement (EFDA)
5. Crown preparation
  - a. temporary provisional restoration (EFDA)



6. Crown Cementation
  - a. removal to temporary crown, and clean teeth for final cementation (EFDA)
  - b. preliminarily fit crown/s to check contact or adjust occlusion outside the mouth(EFDA)
  - c. removal of excess supragingival cement from crown (EFDA)
6. Alginate Impressions for diagnostic casts
7. Constructing a custom tray
8. Constructing bleaching trays
9. Dental business office
10. Community outreach

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red                  
   

**Section #1 General Course Information**

**Department:** Education, Human Services & Criminal Justice

**Submitter**

First Name: Laurette  
Last Name: Scott  
Phone: 3840  
Email: laurette

---

**Course Prefix and Number:** ED - 150

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Creative Activities for Children

**Course Description:**

The class focuses on understanding and implementing a developmental approach to creative activities for young children; involves hands-on experience with a variety of mediums including art, music and movement, and creative dramatics.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Early Childhood Education and Family Studies AAS

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

**✓ Not every term**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. define creativity and the arts;
2. identify theories that relate to creativity in the early years;
3. explain the importance of including creativity and the arts in programs for young children;
4. identify the characteristics of a creative teacher;
5. name the elements of a classroom that nurtures creativity;
6. explain and support the important role of play in the early childhood years;
7. select appropriate creative activities and materials for young children;
8. demonstrate how the arts can be integrated into the early childhood curriculum;
9. discuss how NAEYC (National Association for the Education of Young Children) Developmentally Appropriate Practices have an impact on the arts in the classroom.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Theories regarding creativity and an overview of the arts.
2. Characteristics of a teacher and a classroom environment which nurtures creativity.
3. Major theories regarding the important role of play in the early childhood years.
4. The stages of artistic development.
5. Appropriate art activities and materials for young children.
6. Development of musical abilities and the components of music which should be included in early childhood programs.
7. Theories regarding the importance of movement as well as appropriate activities to support the development of movement.
8. Types of creative drama and the benefits of including it in early childhood classrooms.
9. Integration of the arts into the early childhood curriculum.
10. The importance of including creativity and the arts in programs for young children.

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

### **Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a

new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- ✓ EOU (Eastern Oregon University)
- ✓ PSU (Portland State University)
- ✓ OSU (Oregon State University)
- ✓ SOU (Southern Oregon University)
- ✓ OSU-Cascade
- ✓ UO (University of Oregon)
- ✓ WOU (Western Oregon University)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

✓ required or support for major

✓ general elective

:

First term to be offered:

Next available term after approval

:

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**Section #1 General Course Information**

**Department:** Education, Human Services & Criminal Justice

**Submitter**

First Name: Laurette  
Last Name: Scott  
Phone: 3840  
Email: laurette

---

**Course Prefix and Number:** ED - 258

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Culturally Responsive Teaching & Education

**Course Description:**

Explores historical and systemic inequities in U.S. society and how they impact students, schools, and communities. Provides an overview of the ways in which educators can select culturally appropriate pedagogy, materials, and curriculum in order to serve the needs of an increasingly diverse U.S. educational system. Applies this knowledge in creating classrooms and schools where all students, families, and communities are valued, belong, and thrive.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** CTE Licensure Prep certificate; Early Childhood Education & Family Studies certificate; AAOT Elementary ED

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**Yes**

**Area:** Human Relations

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**Yes**

Course Number: APR-258ED Title: **Culturally Responsive Teaching & Education**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. discuss their own cultural identities and unconscious biases;
2. identify systemic inequities and power dynamics within the structural and historical context of U.S. public schools, and issues of access and exclusion;
3. describe educational practices which inform anti-racist, culturally-responsive pedagogy and inclusive learning environments;
4. identify legal and ethical issues related to multicultural education.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Foundations of Culturally Responsive Education
2. Race and Ethnicity
3. Class and socioeconomic Status
4. Gender
5. Sexual Orientation.
6. Exceptionality
7. Language
8. Religion.
9. Youth culture
10. Education that is Culturally Responsive

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**



Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- ✓ EOU (Eastern Oregon University)
- ✓ OSU (Oregon State University)
- ✓ OSU-Cascade
- ✓ SOU (Southern Oregon University)
- ✓ UO (University of Oregon)
- ✓ WOU (Western Oregon University)

Identify comparable course(s) at OUS school(s)

EOU-ED 130 Multicultural ED, ED 219 @ OSU, EDST 225 @ UO

How does it transfer? (Check all that apply)

✓ required or support for major

✓ general elective

:

First term to be offered:

Next available term after approval

:

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**Section #1 General Course Information**

**Department:** Engineering Science

**Submitter**

First Name: Eric

Last Name: Lee

Phone: 6163

Email: elee

---

**Course Prefix and Number:** ENGR - 111

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Introduction to Engineering

**Course Description:**

Introduction to the basic ideas and tools of the engineering profession. An exploration of career and education options within the field, and the skills needed to achieve career goals. Methods of engineering analysis, design, and problem solving culminating in a design project. The class will cover all facets of engineering design, including background research, requirement specification and prioritization, development, prototype construction, testing, and evaluation for future redesigns.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**Yes**

**Pre-reqs: Prerequisite or Corequisite: MTH-111Z or higher**

Have you consulted with the appropriate chair if the pre-req is in another program?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

Have you talked with a librarian regarding that impact?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: No**

When do you plan to offer this course?

- ✓ **Fall**
- ✓ **Winter**
- ✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. identify the main branches of engineering, the education options, and the roles and responsibilities of engineering in society;
2. evaluate their personal knowledge, skills, and attitudes, identifying which strategies are more effective in reaching full academic and professional potential;
3. perform and evaluate measurements of engineering quantities, accurately estimating errors, and converting between unit systems;
4. present engineering data graphically in an accurate and informative manner;
5. solve engineering problems using the design process.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Introduction to Engineering.
  - a. Engineering Profession.
  - b. Engineering Team.
  - c. Engineering Education.
  - d. Role of Technologies and Technicians.
  - e. Career Paths.
  - f. Job Descriptions.
  - g. Internships.
  - h. Transfer and Program Accreditation.
  - i. Licensure.
  - j. Organizations.
2. Professional Responsibilities.
  - a. Engineering Solutions.
  - b. Project Management.
  - c. Ethics.
  - d. Role of Engineers in Society.
3. Engineering Analysis Problems.
  - a. Estimations and Approximations.
  - b. Dimensions, Units, and Conversions.
  - c. Mechanics.
4. Engineering Design Process.
  - a. Identifying a need.

- b. Searching for and Gathering Data.
- c. Developing Design Criteria.
- d. Considering Alternatives.
- e. Creating Specifications.
- 5. Student Success.
  - a. Personal Growth and Development.
  - b. The Learning Process.
  - c. Keys to Success in Engineering.
- 6. Written, Oral, and Graphical Communications.
  - a. Graphical Representation of Technical Information.
  - b. Technical Reports.
  - c. Persuasive Presentation of Design Solutions.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

- 1. Is there an equivalent lower division course at the University?
- 2. Will a department accept the course for its major or minor requirements?
- 3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- OIT (Oregon Institute of Technology)  PSU (Portland State University)
- OSU (Oregon State University)
- OSU-Cascade

Identify comparable course(s) at OUS school(s)

- OIT--Depending on the major, either ENGR 111 or Engineering Elective
- OSU--ENGR 111
- PSU--Depending on the major, either CE 111, ECE 101, or ME 120 (all parts of a block transfer)

How does it transfer? (Check all that apply)

required or support for major

:

First term to be offered:

**Next available term after approval**

:

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Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** EHCJ

**Submitter**

First Name: Yvonne  
Last Name: Smith  
Phone: 3207  
Email: yvones

---

**Course Prefix and Number:** GRN - 280

---

**# Credits:** 6

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours):  
Lab (# of hours): 216  
Total course hours: 216

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Gerontology/CWE

**Course Description:**

Cooperative work experience. Acquaint gerontology students with the roles and related activities of organizations serving the elderly. This course provides an opportunity to apply theories and techniques learned in the classroom. Variable Credit: 2-6 credits. May be repeated for up to 6 credits. Required: Student Petition.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**Yes**

**Up to how many credits can this course be repeated to satisfy a degree requirement?** 6

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Gerontology Certificate of Completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** Prerequisite or Corequisite: HS-170

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** HS-270

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student Petition

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**



A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

**✓ Not every term**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. evaluate their own strengths and weaknesses in the job setting;
2. utilize skills and knowledge necessarily to work effectively with elderly populations;
3. demonstrate an understanding of cross-cultural issues related to aging;
4. discuss the common issues that arise in senior-based services.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. History and formation of agency where placed.
2. Political issues in the gerontology setting.
3. Ongoing career goals assessment.
4. Psychosocial Issues related to working with the elderly population.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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### Section #1 General Course Information

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 150

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Medical Office Practices

**Course Description:**

Focuses on administrative skills performed by the Medical Assistant in the ambulatory care setting. The course examines medical law and ethics, bioethics, communication, principles of confidentiality, critical thinking, diversity, and medical office function.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-110, MTH-050 or MTH-065, WR-101 or WR-121Z, BI-120, or BI-101 & BI-102, or BI-231 & BI-232 & BI-233

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-152, MA-152L, MA-154, and MA-158

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MA-100 and PSY-101

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Fall**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. demonstrate effective communication skills via verbal, non-verbal, and written techniques;
2. perform administrative functions common in a medical office;
3. identify the legal implications of working in a medical office;
4. apply ethical principles to working in a medical setting;
5. demonstrate critical thinking skills and empathy.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Introduction to Medical Assisting
- 2 Healthcare and the Healthcare Team
- 3 Legal and Ethical Issues
- 4 Interpersonal Communication
- 5 Written and Electronic Communication
- 6 Schedule Management
- 7 Telephone Techniques
- 8 Patient Education

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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Online Course/Outline Submission System

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### Section #1 General Course Information

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 154

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Body Systems and Pharmacology

**Course Description:**

Introduces the medical assistant student to the foundational concepts and principles of pharmacology; including the classifications of common medications including indications for use, desired effect, side effect, adverse effects, and patient education. Related pathophysiology and body systems will be discussed and reviewed.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-110. MTH-050 or MTH-065. WR-101 or WR-121Z. BI-120, or BI-101 & BI-102, or BI-231 & BI-232 & BI-233

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-150, MA-152, MA-152L, and MA-158

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MA-100 and PSY-101

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only



**Audit: No**

When do you plan to offer this course?

✓ **Fall**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify the classifications of medication including indications for use, desired effects, side effects, and adverse reactions;
2. identify common disease processes as related to common drug groups;
3. identify common medication names by trade and generic name;
4. demonstrate appropriate patient education related to the medication prescribed;
5. identify body systems organs, locations, and normal function.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Organization of the Body
- 2 Principles of Pharmacology
- 3 Nutrition and Health
- 4 Body Systems and Medication
- 5 Medication Pronunciation
- 6 Medication Reactions
- 7 Special Diets

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 158

---

**# Credits:** 2

**Contact hours**

Lecture (# of hours): 22  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 22

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Seminar I

**Course Description:**

This course introduces professionalism in the healthcare setting and explores clinical placement opportunities. Students will demonstrate compliance with Oregon Health Authorities rules for students in clinical training and obtain volunteer experience with a community partner.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-110. MTH-050 or MTH-065. WR-101 or WR-121Z. BI-120, or BI-101 & BI-102, or BI-231 & BI-232 & BI-233

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-150, MA-152, MA-152L, and MA-154

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MA-100 and PSY-101

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Fall**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. describe professionalism and how it relates to the delivery of healthcare;
2. create a professional portfolio for clinical practicum placement;
3. demonstrate compliance with Oregon Health Authorities rules for students in clinical training;
4. explore clinical practicum placement opportunities.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Develop essential skills for the Medical Assisting Profession
2. Create a resume and cover letter to be sent to employers for externship
3. Develop interpersonal skills
4. Complete practicum placement documents through OHA and employer's requirements

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Clackamas Community College**  
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### Section #1 General Course Information

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 162L

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours):

Lec/lab (# of hours):

Lab (# of hours): 33

Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Examination Room Techniques Lab II

**Course Description:**

This lab is designed to apply the hands-on skills that were introduced to students in the lecture class. This lab will cover hands-on skills required for medical assisting in an exam room by adding advanced procedures to the basic rooming techniques. The lab will include advanced medical assisting skills such as medication administration, patient care interactions, immunization, special exam procedures, EKGs, and assisting providers. This lab will incorporate specialty clinics and advanced procedures.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate of Completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-164, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. calculate and administer oral and parenteral medications;
2. concisely and accurately communicate relevant patient information both to and about the patient meeting the patient's health literacy;
3. select proper sites and administer parenteral medication;
4. verify the Rules of Medication Administration;
5. perform EKGs;
6. assist Provider in Minor Procedures.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Electrocardiography
- 2 Pulmonary Function Testing
- 3 Assisting in Reproductive and Urinary Specialities
- 4 Dosage Calculations
- 5 Medication Administration
- 6 Vaccines
- 7 Assisting in Pediatrics
- 8 Assisting in Geriatrics
- 9 Assisting in Other Medical Specialities

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |



Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 164

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours): 11  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 11

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Clinical Lab Procedures I

**Course Description:**

This theory course is designed to instill a basic understanding of common laboratory terminology and procedures used in a general medical office laboratory to aid the physician in the diagnosis and treatment of disease. Laboratory safety, the prevention of bloodborne disease transmission and scope of practice will be emphasized. First course in the Clinical Laboratory Procedures series.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. explain common laboratory terminology;
2. explain the use and care of equipment used in simple laboratory procedures;
3. explain and evaluate correctly prepared specimens for analysis in the office laboratory, and for transport to a reference laboratory according to standard operating procedures;
4. explain proper specimen collection techniques to patients;
5. identify normal and abnormal laboratory test results;
6. define standard operating procedures with regard to laboratory safety and bloodborne pathogen protocols.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Clinical Laboratory Improvement Amendments (CLIA) waived tests associated with common diseases
- 2 Infection Cycle
- 3 Infection Control
- 4 The Blood
- 5 The Lymphoid System and Immune Response
- 6 Assisting with Minor Surgery
- 7 Orientation to the Lab

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**
5. Supports green services **No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 164L

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Clinical Lab Procedures I Lab

**Course Description:**

This laboratory course is designed to instill a basic understanding of common laboratory terminology and procedures used in a general medical office laboratory to aid the physician in the diagnosis and treatment of disease. Laboratory safety, the prevention of bloodborne disease transmission and scope of practice will be emphasized. This is the first lab course in the Clinical Laboratory Procedures series.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant certificate of completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. explain common laboratory terminology;
2. explain Federal and State regulations governing laboratories;
3. explain the use and care of equipment used in simple laboratory procedures;
4. explain and evaluate correctly prepared specimens for analysis in the office laboratory, and for transport to a reference laboratory, according to standard operating procedures;
5. explain proper specimen collection techniques to patients;
6. identify normal and abnormal laboratory test results;
7. define standard operating procedures with regard to laboratory safety and blood-borne pathogen protocols.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Clinical Laboratory Improvement Amendments (CLIA) waived tests associated with common diseases
- 2 Infection Cycle
- 3 Infection Control
- 4 The Blood
- 5 The Lymphoid System and Immune Response
- 6 Assisting with Minor Surgery
- 7 Orientation to the Lab

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**



5. Supports green services

**No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 166

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours): 11  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 11

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Phlebotomy II

**Course Description:**

The focus of this course builds upon the foundational skills introduced in Phlebotomy I. The course will focus on advanced phlebotomy techniques such as blood specimen processing, techniques for syringe draws, collection into the correct evacuated tube (additive), specimen handling procedures, collections of newborn screen blood cultures, and advanced phlebotomy techniques.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166L, MA-174, MA-174L, MA-178, and MA-188

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**Yes**

**Have you talked with the appropriate chair?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify applicable blood vessel anatomy, blood composition, and collection tools;
2. demonstrate knowledge of and identify the appropriate techniques, explain why technique is used;
3. identify correct evacuated tube additive in relation to test ordered;
4. demonstrate proper documentation of procurement and specimen identification;
5. identify and apply Universal Precautions and meet OSHA Standards.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Phlebotomy techniques
- 2 Blood specimen processing.
- 3 Techniques for syringe draws
- 4 Tube Collection and Processing
- 5 Specimen handling procedures
- 6 Venipuncture
- 7 Patient-Centered Care
- 8 Storage and Reporting

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**
5. Supports green services **No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 166L

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours):

Lec/lab (# of hours):

Lab (# of hours): 33

Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Phlebotomy II Lab

**Course Description:**

The focus of this course is to demonstrate appropriate blood specimen procurement techniques using vacutainer, syringe, 'winged infusion'/butterfly with syringe and capillary puncture methods and associated safety techniques. Other specifics of the blood specimen testing requirements, such as collection into the correct evacuated tube (additive), specimen handling procedures, collections of newborn screen and collection documentation are also covered; while assuring a safe, confidential and professional environment for the patient, and as the phlebotomy technician.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant certificate of completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166, MA-174, MA-174L, MA-178, and MA-188

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**Yes**

**Have you talked with the appropriate chair?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify applicable blood vessel anatomy, blood composition, and collection tools;
2. demonstrate knowledge of and identify the appropriate techniques, explain why technique is used;
3. demonstrate the use of correct evacuated tube additive in relation to test ordered;
4. demonstrate proper documentation of procurement and specimen identification;
5. demonstrate and apply Universal Precautions and meet OSHA Standards.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Phlebotomy techniques
- 2 Blood specimen processing.
- 3 Techniques for syringe draws
- 4 Tube Collection and Processing
- 5 Specimen handling procedures
- 6 Venipuncture
- 7 Patient-Centered Care
- 8 Storage and Reporting

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**
5. Supports green services **No**



Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 168

---

**# Credits:** 2

**Contact hours**

Lecture (# of hours): 22

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 22

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Seminar II

**Course Description:**

This course will expand on professionalism within the healthcare setting and students will interview and obtain clinical practicum placement.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

No

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, and MA-164L

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. finalize professional portfolio for clinical practicum placement;
2. interview and secure clinical practicum placement for final term;
3. obtain practicum schedule and employer on-boarding materials;
4. participate in Mock Interviews;
5. identify individual professional goals for clinical practicum placement.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Professional Portfolio
- 2 Interview Skills
- 3 Employer onboarding materials
- 4 Mock Interviews
- 5 Professional goal developing
- 6 Professionalism in healthcare skills

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 174

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours): 11  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 11

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Clinical Lab Procedures II

**Course Description:**

Designed to instill a basic understanding of simple, common laboratory terminology and procedures used in a general medical office laboratory to aid the physician in the diagnosis and treatment of disease. Laboratory safety, the prevention of blood born disease transmission and scope of practice will be emphasized. Continuation of the Clinical Laboratory Procedures series.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166, MA-166L, MA-174L, MA-178, and MA-188

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. recognize and explain common laboratory terminology;
2. recognize, explain, and understand the Federal and State regulations governing laboratories including CLIA Waived testing;
3. define, recognize, explain, and judge specimens for analysis in the office laboratory, and for transport to a reference laboratory according to standard operating procedures;
4. describe proper techniques of explanation to patients with regard to specimen collection and handling;
5. identify, distinguish, and correlate laboratory test results transcribed by the medical assistant from telephone reports, with attention to normal and abnormal laboratory results;
6. define and explain standard operating procedures with regard to laboratory safety and blood-borne pathogen protocols.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Sterile tray setup
- 2 Basic first aid procedures
- 3 Basic wound care and dressing changes
- 4 Advanced CLIA-waived testing
- 5 Orientation to the Lab
- 6 Microbiology and Disease
- 7 Collecting, Processing, and Testing Urine and Stool Specimens
- 8 Diagnostic Imaging
- 9 Emergency Preparedness

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**



- |                                 |           |
|---------------------------------|-----------|
| 4. Clean up natural environment | <b>No</b> |
| 5. Supports green services      | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 174L

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Clinical Lab Procedures II Lab

**Course Description:**

This lab course is designed to instill a basic understanding of common laboratory terminology and procedures used in a general medical office laboratory to aid the physician in the diagnosis and treatment of the disease. Laboratory safety, the prevention of bloodborne disease transmission and scope of practice will be emphasized. Continuation of the Clinical Laboratory Procedures series.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant certificate of completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166, MA-166L, MA-174, MA-178, and MA-188

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. explain common laboratory terminology;
2. explain Federal and State regulations governing laboratories;
3. explain the use and care of equipment used in simple laboratory procedures;
4. explain and evaluate correctly prepared specimens for analysis in the office laboratory, and for transport to a reference laboratory, according to standard operating procedures;
5. explain proper specimen collection techniques to patients;
6. identify normal and abnormal laboratory test results;
7. define standard operating procedures with regards to laboratory safety and blood-borne pathogen protocols.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Sterile tray setup
- 2 Basic first aid procedures
- 3 Basic wound care and dressing changes
- 4 Advanced CLIA-waived testing
- 5 Orientation to the Lab
- 6 Microbiology and Disease
- 7 Collecting, Processing, and Testing Urine and Stool Specimens
- 8 Diagnostic Imaging
- 9 Emergency Preparedness

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**

5. Supports green services

**No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 178

---

**# Credits:** 9

**Contact hours**

Lecture (# of hours): 22

Lec/lab (# of hours):

Lab (# of hours): 231

Total course hours: 253

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Medical Assistant Practicum

**Course Description:**

Under supervision within the ambulatory care setting, the student will apply both administrative and clinical knowledge and practices as attained within the medical assistant course curriculum.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

No

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166, MA-166L, MA-174, MA-174L, and MA-188

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

Pass/No Pass Only

**Audit: Yes**

When do you plan to offer this course?

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. perform entry level patient medical screens and tests;
2. demonstrate medication administration as directed by Health Care Provider (HCP);
3. demonstrate concepts of infection control;
4. demonstrate effective communication skills within the clinical setting;
5. demonstrate administrative procedures in the clinical setting;
6. demonstrate knowledge of Health Insurance Portability and Accountability Act (HIPAA) rules and issues of confidentiality.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Administrative duties of an entry-level Medical Assistant
- 2 Clinical duties of an entry-level Medical Assistant.
- 3 Certification Preparation
- 4 Essential Skills
- 5 Communication Techniques

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:



**Next available term after approval**

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah

Last Name: Parker

Phone: 0695

Email: sarah.parker

---

**Course Prefix and Number:** MA - 188

---

**# Credits:** 2

**Contact hours**

Lecture (# of hours): 22

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 22

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Certification Exam Review

**Course Description:**

This course is a medical assistant study prep course designed to prepare students for their national credentialing examination.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

No

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-156, MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-166, MA-166L, MA-174, MA-174L, and MA-178

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

Pass/No Pass Only

**Audit: No**

When do you plan to offer this course?

✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

No

Will this course appear in the college catalog?

Yes

Will this course appear in the schedule?

Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify and summarize credentialing exam content areas;
2. establish an individualized study plan for completing national credentialing examination requirements;
3. identify the role of professional organizations in providing continuing education opportunities.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

Clinical Competency

1 Vital Signs

2 Medical Terminology

3 Interviewing Techniques

4 Documentation of Care

5 Patient Screenings/Wellness Assessments

6 Processing Provider Orders

Safety and Infection Control

1 Infectious Agents

2 Infection Cycle/Chain of Infection

3 Modes of Infectious Transmission

4 Standard Precautions and Exposure Control

5 Medical Asepsis

6 Biohazard Disposal/Regulated Waste

7 Safety Resources

8 Safety and Emergency Procedures

9 Emergency Management, Identification, and Response/ Basic First Aid

10 Body Mechanics/Ergonomics

11 Risk Management, Quality Assurance, and Safety Procedures

Procedures/Examinations

1 Prepare Patients for Examinations, Procedures, and Treatments

2 Supplies, Equipment, Techniques, and Patient Instruction

3 Surgical Assisting

4 Wound Care

5 Instruments

- 6 Anatomy and Physiology
- 7 Specimen Collection Techniques
- 8 Prepare, Process, and Examine Specimens
- 9 Laboratory Quality Control/Quality Assurance/Clinical Laboratory Improvement Act (CLIA) Requirements
- 10 Laboratory Panels and Selected Tests
- Pharmacology
- 1 Medications
- 2 Preparing and Administering Oral and Parenteral Medications
- 3 Immunization Resources
- II. General
- E. Legal and Ethical Issues
- 1 Health Insurance Portability and Accountability Act (HIPAA)
- 2 Protected Health Information (PHI)
- 3 Consent
- 4 Federal and State Regulations
- 5 Pharmaceutical Laws
- 6 Mandatory Reporting/Public Health Statutes
- 7. Ethical Standards (Behaviors, Decisions, and Reporting)
- 8. Medical Directives
- Communication
- 1 Interpersonal Relationship Skills/Customer Service
- 2 Therapeutic/Adaptive Responses
- 3 Learning Styles
- 4 Health Care Team Roles
- 5 Professional Telephone Etiquette/Techniques
- Administrative
- 1 Billing, Coding, and Insurance
- 2 Coding Applications
- 3 Insurance Fraud and/or Abuse
- 4 Coverage for Patient Services and Waivers
- 5 Insurance Types/Third-Party Payer
- 6 Authorizations and Resources
- 7 Financial Terminology
- 8 Patient Account Financial Procedures
- 9 Financial Calculations
- 10 Billing/Collections
- 11 Scheduling Appointments
- 12 Medical Reception/Patient Registration
- 13 Electronic Health Records

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Section #1 General Course Information**

**Department:** Skills Development

**Submitter**

First Name: Adriana  
Last Name: Aristizabal  
Phone: 3916  
Email: adrianaa

---

**Course Prefix and Number:** MTH - 010

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 42  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 42

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Fundamentals of Arithmetic I

**Course Description:**

This first course in arithmetic reviews operations on whole numbers, basic fractions, decimals, measurement, and basic geometry.

---

**Type of Course:** Developmental Education

Can this course be repeated for credit in a degree?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Will this class use library resources?

**Yes**

Have you talked with a librarian regarding that impact?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

- ✓ **Summer**
- ✓ **Fall**
- ✓ **Winter**
- ✓ **Spring**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. use mental arithmetic, paper and pencil algorithms, and a calculator as computation tools in solving mathematical problems;
2. use the operations of arithmetic on whole numbers, selected fractions, and decimals;
3. estimate the results of a computation;
4. apply and demonstrate the concepts which underlie the algorithms of arithmetic;
5. demonstrate the ability to reason and draw conclusions from numerical information.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Addition and Subtraction of Whole Numbers
2. Multiplication of Whole Numbers
3. Division of Whole Numbers
4. Introduction to Fractions
5. Addition, Subtraction, and Multiplication of Decimals
6. Division of Decimals
7. Metric and English Systems of Measurement
8. Geometry
9. Data Analysis

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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### Section #1 General Course Information

**Department:** Skills Development

**Submitter**

First Name: Ellis

Last Name: Meuser

Phone: 3400

Email: ellism

---

**Course Prefix and Number:** MTH - 020

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 44

Lec/lab (# of hours):

Lab (# of hours):

Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Fundamentals of Arithmetic II

**Course Description:**

This second course in arithmetic is a prerequisite for the three math pathways. It reviews mathematical foundations such as fractions, percents, geometry, and effective study skills.

---

**Type of Course:** Developmental Education

Can this course be repeated for credit in a degree?

**No**

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MTH-010 with a C or better, or placement in MTH-020

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

**Summer**

**Fall**

**Winter**

**Spring**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. use mental arithmetic, estimation, paper and pencil algorithms, and a calculator as computational tools in solving mathematical problems;
2. apply number theory concepts (primes, factors, and multiples) with integers and fractions;
3. perform arithmetic operations with fractions, decimals, and signed numbers;
4. apply proportional and geometric reasoning to solve problems;
5. use appropriate study skills and test taking strategies.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Factors and Multiples
2. Fractions
3. Ratio and Proportion
4. Percent
5. Statistics
6. Geometry
7. Positive and Negative Numbers
8. Study Skills

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**First term to be offered:**

**Next available term after approval**

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**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: John  
Last Name: Phelps  
Phone: 6378  
Email: johnp

---

**Course Prefix and Number:** WLD - 102

---

**# Credits:** 2

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 44  
Lab (# of hours):  
Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Introduction to Welding

**Course Description:**

Designed for the beginner and experimental welder. Includes: oxy-acetylene cutting and welding, SMAW (Shielded Metal Arc Welding), GMAW & FCAW (Gas Metal Arc Welding & Flux Core Arc Welding) and GTAW (Gas Tungsten Arc Welding) and plasma arc cutting.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Welding AAS

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

- ✓ Fall
- ✓ Winter
- ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**Yes**

Course Number: **WLD-102ES** Title: **Introducción a la Soldadura**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. work safely in an industrial environment around machinery, power tools;
2. demonstrate proficiency in welding using SMAW (Shielded Metal Arc Welding), GMAW (Gas Metal Arc Welding), FCAW (Flux Core Arc Welding), GTAW (Gas Tungsten Arc Welding) at an introductory level;
3. operate SMAW (Shielded Metal Arc Welding), GMAW (Gas Metal Arc Welding), FCAW (Flux Core Arc Welding), and GTAW (Gas Tungsten Arc Welding) equipment;
4. operate PAC (Plasma Arc Cutting) equipment, acetylene welding and cutting equipment.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Welding Safety and Safety Test.
2. Introduction to Joining and Cutting Metals.
3. Oxy-fuel Welding (OFW) Processes.
4. Gas Metal Arc Welding (GMAW) and Flux-cored Arc Welding (FCAW).
5. Shielded Metal Arc Welding (SMAW).
6. Cutting and Gouging Metals.
7. Gas Tungsten Arc Welding (GTAW).
8. Hand-outs for project goals.
9. Soldering, Brazing and Braze Welding.
10. Plasma Arc cutting.
11. Students may choose an area to specialize in for the remainder of the class at this time.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: John  
Last Name: Phelps  
Phone: 6378  
Email: johnp

---

**Course Prefix and Number:** WLD - 150

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 88  
Lab (# of hours):  
Total course hours: 88

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Welding Processes

**Course Description:**

Covers oxy-fuel welding, brazing, cutting, SMAW (Shielded Metal Arc Welding), GMAW & FCAW (Gas Metal Arc Welding & Flux Core Arc Welding) and GTAW (Gas Tungsten Arc Welding) and plasma arc cutting and plasma cutting. This course includes safety, electrical fundamentals, routine maintenance, minor repairs, and welding terms and definitions.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Welding AAS

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Summer**

✓ **Fall**

✓ **Winter**

✓ **Spring**

Is this course equivalent to another?



If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. work safely in an industrial environment around machinery, power tools;
2. demonstrate proficiency in welding using SMAW, GMAW, FCAW, GTAW at an introductory level;
3. set up and operate SMAW, GMAW, FCAW, and GTAW equipment;
4. set up and operate Plasma Arc Cutting equipment, acetylene welding and cutting equipment;
5. set up and operate sheet metal shear;
6. perform nondestructive testing.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Introduction to the course, safety rules, lab policies, and student responsibilities.
2. Shielded metal arc welding equipment, setup, and operation.
3. Shielded metal arc welding on steel.
4. Flame cutting equipment, setup, and operation.
5. Gas metal arc welding equipment, setup, and operation.
6. Gas metal arc welding on steel.
7. Flux cored arc welding equipment, setup, and operation.
8. Flux cored arc welding on steel.
9. Plasma cutting equipment, setup, and operation.
10. Oxy-fuel setup and operation.
11. Oxyacetylene welding on steel.

**Does the content of this class relate to job skills in any of the following areas:**

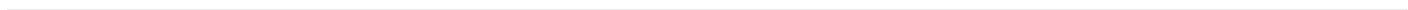
- |                                      |            |
|--------------------------------------|------------|
| 1. Increased energy efficiency       | <b>No</b>  |
| 2. Produce renewable energy          | <b>No</b>  |
| 3. Prevent environmental degradation | <b>Yes</b> |
| 4. Clean up natural environment      | <b>No</b>  |
| 5. Supports green services           | <b>No</b>  |

Percent of course: 5%

First term to be offered:

**Next available term after approval**

:



| Course Number | Title                     | Implementation |
|---------------|---------------------------|----------------|
| APR-101       | Trade Skills Fundamentals | 2023/SU        |

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**Section #1 General Course Information**

**Department:** Apprenticeship

**Submitter**

First Name: Tiffany  
Last Name: Kriesel  
Phone: 503-594-3906  
Email: tiffany.kriesel

---

**Course Prefix and Number:** APR - 101

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 96  
Lab (# of hours):  
Total course hours: 96

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Trade Skills Fundamentals

**Course Description:**

Introduces the apprenticeship industry and the requirements necessary to enter an apprenticeship program. Includes employment and industry opportunities, and base construction and maintenance skills used in various crafts. Examines concepts in safety. Covers use of trade vocabulary, math, hand and power tools, blueprint reading, basic rigging, and basic principles of resume writing.

---

**Type of Course:** Career Technical Apprenticeship

**Reason for the new course:**

Course being taught at new high school in West Linn, Riverside High School, which will focus on Career and Technical education

**Can this course be repeated for credit in a degree?**

**No**

**Does this course map to any general education outcome(s)?**

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Pre-Apprenticeship

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

Pass/No Pass Only

**Audit: No**

When do you plan to offer this course?

- ✓ Fall
- ✓ Winter
- ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**No**

Will this course appear in the schedule?

**No**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. use information to select the trade as a career;
2. apply industry standard safe workplace behavior;
3. use trade-specific vocabulary in workplace situations;
4. make common trade calculations;
5. use safety standards with selected power and hand tools;
6. read a basic blueprint;
7. identify rigging slings, hitches, hardware, and signals.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- I. Introduction to Apprenticeship Trades
- II. Trade Industry Vocabulary and Soft Skills
- III. Construction Math
- IV. Blueprints
- V. Basic Safety
- VI. Hand Tools
- VII. Power Tools
- VIII. Rigging

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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June 2, 2023

| Course | Current Hours/Credits     | Proposed Hours/Credits    |
|--------|---------------------------|---------------------------|
| ED-101 | 10 LECT, 60 LAB/3 Credits | 20 LECT, 60 LAB/4 Credits |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** Education, Human Services & Criminal Justice

**Submitter**

First Name: Laurette  
Last Name: Scott  
Phone: 503-594-3840  
Email: laurette

---

**Course Prefix and Number:** ED - 101

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours): 20  
Lec/lab (# of hours):  
Lab (# of hours): 60  
Total course hours: 80

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Intro to Education Practicum & Seminar

**Course Description:**

This seminar presents critical topics associated with the Education profession. Each topic will be introduced with an understanding that future Education classes will expand student comprehension and knowledge to a mastery level. Students are also required to participate in a practicum experience in a K-12 school to provide the opportunity to gain experience with the various educational issues discussed in class.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** AAOT Elementary Education

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

**Recommendations:**

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Fall**

✓ **Winter**



## ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. reflect on the practicum experience for purposes of career confirmation and identify next steps in personal education plan;
2. describe a classroom environment that is safe, inclusive, and equitable for all learners;
3. identify bias and diversity issues in the teaching environment;
4. describe effective teaching practices for student engagement and success;
5. apply and practice professional, ethical/legal knowledge and behavior.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Becoming a Reflective Practitioner
2. Privacy and School Safety
3. Career and Education Pathway Planning
4. Special Education and Exceptional Learners
5. Diversity, Equity, and Inclusion in Education
6. Effective Educational Practices

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

### **Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?

- 2. Will a department accept the course for its major or minor requirements?
- 3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

- EOU (Eastern Oregon University)**
- OSU (Oregon State University)**
- OSU-Cascade**
- SOU (Southern Oregon University)**
- UO (University of Oregon)**
- WOU (Western Oregon University)**

Identify comparable course(s) at OUS school(s)

ED 209 Practicum-SOU, ED 409-OSU Cascades, ED 293,294-OSU Hybrid

How does it transfer? (Check all that apply)

**required or support for major**

**general elective**

:

First term to be offered:

**Next available term after approval**

:

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**June 2, 2023**

| <b>Course</b> | <b>Current Hours/Credits</b> | <b>Proposed Hours/Credits</b> |
|---------------|------------------------------|-------------------------------|
| MFG-209       | 33 LECT/3 Credits            | 22 LECT, 22 LE/LA/3Credits    |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** IDTD

**Submitter**

First Name: Mike

Last Name: Mattson

Phone: 3322

Email: mattsonm

---

**Course Prefix and Number:** MFG - 209

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 22

Lec/lab (# of hours): 22

Lab (# of hours):

Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Programming & Automation for Manufacturing

**Course Description:**

A high-level computer literacy course for technologists. The focus of this course is on structured computer programming in the Visual Basic language and the application of programming industrial automation. Basic knowledge of the PC required.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Manufacturing Programs

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MFG-109

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. write simple application programs for the PC in the Visual Basic language;
2. understand the steps in the application development cycle;
3. design user-friendly interfaces for applications based upon Windows standards;
4. demonstrate a working knowledge of programming logic as related to all computer languages;
5. implement programming logic and elements such as variables, sub-routines, functions, decision structures and loops to solve computing problems;
6. create software applications for automation and data acquisition.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Visual Basic.
  - a. GUI design.
  - b. Standard and Professional controls.
  - c. VB language intro.
  - d. Variables.
  - e. Data types and formats.
  - f. Decisions and loops.
  - g. Subroutines and Functions.
2. Automation.
  - a. Computer Interfacing and Data Acquisition.
  - b. Electromechanical Actuation.
  - c. Industrial Sensors.

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**First term to be offered:**

**Next available term after approval**

:



| <b>Course Number</b> | <b>Title</b>                | <b>Implementation</b> |
|----------------------|-----------------------------|-----------------------|
| WLD-102ES            | Introducción a la Soldadura | 2023/SU               |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: John  
Last Name: Phelps  
Phone: 6378  
Email: johnp

---

**Course Prefix and Number:** WLD - 102ES

---

**# Credits:** 2

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 44  
Lab (# of hours):  
Total course hours: 44

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Introducción a la Soldadura

**Course Description:**

Diseñado para soldaderos principantes y experimental. Incluye corte y soldadura oxiacetileno, soldadura por arco de metal blindado (SMAW), la soldaduro de arco de metal y gas (GMAW) y Soldadura por Arco con Núcleo de Fundente (FCAW) y soldadura por arco de gas tungsteno (GTAW) y corte por plasma.

---

**Type of Course:** Lower Division Collegiate

**Reason for the new course:**

WLD-102 in spanish

**Is this class challengeable?**

**Yes**

**Can this course be repeated for credit in a degree?**



**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**Yes**

**Have you talked with the appropriate chair?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**Yes**

**Have you consulted with the Dept Chair(s) of other program(s) regarding potential impact such as overlap, duplication, enrollment, impact, etc.?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

**What was the result of the conversation with those department(s)?**

I have outreached to Lisa Nielsen about ABE & GED as this creates a pathways for this student body to start welding

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

- ✓ Fall
- ✓ Winter

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**Yes**

Course Number: WLD-102 Title: Introduction to Welding

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. trabajar con seguridad en un ambiente industrial cerca de maquinaria y herramientas eléctricas;
2. demostrar competencia en soldadura usando soldadura por arco de metal blindado (SMAW), la soldadura de arco de metal y gas (GMAW) y Soldadura por Arco con Núcleo de Fundente (FCAW) y soldadura por arco de gas tungsteno (GTAW) en un nivel introductorio;
3. operar equipo de soldadura por arco de metal blindado (SMAW), la soldadura de arco de metal y gas (GMAW) y Soldadura por Arco con Núcleo de Fundente (FCAW) y soldadura por arco de gas tungsteno (GTAW);
4. operar equipo de corte por plasma y soldadura oxiacetileno.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Welding Safety and Safety Test.
2. Introduction to Joining and Cutting Metals.
3. Oxy-fuel Welding (OFW) Processes.
4. Gas Metal Arc Welding (GMAW) and Flux-cored Arc Welding (FCAW).
5. Shielded Metal Arc Welding (SMAW).
6. Cutting and Gouging Metals.
7. Gas Tungsten Arc Welding (GTAW).
8. Hand-outs for project goals.
9. Soldering, Brazing and Braze Welding.
10. Plasma Arc cutting.
11. Students may choose an area to specialize in for the remainder of the class at this time.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |

5. Supports green services

**No**

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

:

First term to be offered:

**Next available term after approval**

:

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**June 2, 2023**

| Course Number | Title                                                       | Implementation |
|---------------|-------------------------------------------------------------|----------------|
| HP-100        | Healthcare Provider BLS/CPR, First Aid/Bloodborne Pathogens | 2023/SU        |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Virginia  
Last Name: Chambers  
Phone: 0699  
Email: virginia.chambers

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**Course Prefix and Number:** HP - 100

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours): 12  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 12

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Healthcare Provider BLS/CPR, First Aid/Bloodborne Pathogens

**Course Description:**

Introduces CPR, first aid, and bloodborne pathogens to individuals working in healthcare environments, home, and community settings. Covers skills to perform CPR and operate an Automatic External Defibrillator (AED) for adults/children/infants. Includes citizen-level first aid for providing initial care to persons injured or stricken by sudden illness where help is not immediately available. Covers how to minimize communicable disease transmission while providing emergency care.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

Students entering Health Science programs with a clinical experience must demonstrate compliance with Oregon Health Authorities rules for students in clinical training (e.g., complete criminal background check, drug screen, proof of immunizations, BLS/CPR, bloodborne pathogens, etc.) prior to providing direct patient care. Currently, the college does not offer the BLS/CPR/AED for Healthcare Providers through the American Heart Association (which is required). All of the Health Sciences Programs are referring students to outside/external agencies/facilities. This means, all of our students who are applying for the Nursing Program, Nursing Assistant, Medical Assistant, Dental Assistant, and Phlebotomy program are sent outside the college for this service.

Health Science students must meet the OHA rules as a prerequisite for program acceptance and by providing this course at the college, it will be easier for students to demonstrate compliance. It also allows students the opportunity to utilize financial aid and obtain college credit for at least a portion of the OHA requirements for students in clinical training: BLS CPR/AED, First Aid, and Bloodborne Pathogens.

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** WRD-098. Computer access with internet capabilities

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

Pass/No Pass Only

**Audit: No**

When do you plan to offer this course?

**✓ Not every term**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. recognize and apply appropriate basic first aid in cases of sudden illness and emergency situations in the home, work, or community environment for infant, child, or adult patients;
2. apply CPR/AED skills for adult, child and infant patients as a team member of healthcare providers or in-home/community settings;
3. apply for (1) CPR/AED for healthcare providers, (2) first aid, and (3) bloodborne pathogens cards from American Red Cross.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

Apply the principles in the Chain of Survival  
Demonstrate the proper assessment of an acutely ill or injured person  
Recognize and provide care for various types of respiratory emergencies & choking  
Provide appropriate care for shock and heart attack  
Know general care for wounds and demonstrate care skills  
Recognize burn emergencies and provide care  
Understand and provide care for heat and cold emergencies  
Recognize and provide care for sudden illness situations  
Recognize and provide care for bone and joint injuries  
Understand appropriate use of AED technology  
Recognize and provide care for cardiac emergencies for adult, child, and infant  
Demonstrate how to perform effective rescue breathing  
Demonstrate professional CPR skills for adults, children and infants  
Understand how to protect themselves from exposure to bloodborne pathogens  
Know what actions to take when exposed to blood or blood-containing materials in the workplace  
Know what & how to report any exposure to blood or blood-containing materials in the workplace

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**June 2, 2023**

| <b>Course</b> | <b>Current Hours/Credits</b>        | <b>Proposed Hours/Credits</b>         |
|---------------|-------------------------------------|---------------------------------------|
| NUR-100       | 30 LECT, 50 LE/LA, 82 LAB/7 Credits | 33 LECT, 44 LE/LA, 45 LAB/6.5 Credits |
| NUR-100C      | 82 LAB/0 Credits                    | 45 LAB/0 Credits                      |

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Kelley

Last Name: Stipe

Phone: 0663

Email: kelley.stipe

---

**Course Prefix and Number:** NUR - 100

---

**# Credits:** 6.5

**Contact hours**

Lecture (# of hours): 33

Lec/lab (# of hours): 44

Lab (# of hours): 45

Total course hours: 122

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Nursing Assistant I

**Course Description:**

Prepares the student to perform routine nursing assistant tasks to clients in sub-acute care settings as well as in the community. Includes didactic and skills lab instruction. Major topics covered include: collaboration with health care team, communication & interpersonal skills, person-centered care, infection control and prevention, safety and emergency procedures, assisting with activities of daily living, mental health and social service needs of clients, technical skills, acquiring observation and reporting skills, documentation of care provided and end-of-life care.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Certified Nursing Assistant and Gerontology Specialist certificate

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** NUR-100C

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

- ✓ **Summer**
- ✓ **Fall**
- ✓ **Winter**
- ✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. identify the role of the NA in the health care setting with emphasizes on the care of the geriatric resident/patient;
2. assume the professional role of the NA student in a structured learning environment and in community settings;
3. demonstrate effective communication skills in the classroom to instructors and fellow students;
4. demonstrate NA skills safely according to established criteria in lab setting;
5. understand rules of conduct for NA as well as ethical and legal aspects of practice;
6. describe human needs and how to integrate knowledge, attitudes and skills to enhance cross-cultural communication to foster respectful interactions with others;
7. demonstrate appropriate use and understanding of Standard or Transmission-based precautions;
8. understand basic nutritional processes and factors affecting eating and nutrition;
9. organize personal care needs and foster optimal independence for the client;
10. describe the care and support given during the time surrounding death.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Role of the NA as a member of the health care team.
2. Communication and interpersonal skills.
3. Protecting client's rights, promoting independence and providing holistic care.
4. Infection control and standard precautions.
5. Safety and emergency procedures.
6. Delivery of care to an aging population.
7. Physiological changes that occur to various body systems throughout the lifespan.
8. Activities of daily living.
9. Person-centered care.
10. Collaboration with health care team.
11. Observation and reporting.
12. Principles of documentation.
13. End of life care.

Does the content of this class relate to job skills in any of the following areas:

- |                                |           |
|--------------------------------|-----------|
| 1. Increased energy efficiency | <b>No</b> |
| 2. Produce renewable energy    | <b>No</b> |

- |                                      |           |
|--------------------------------------|-----------|
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Kelley

Last Name: Stipe

Phone: 503-594-0663

Email: kelley.stipe

---

**Course Prefix and Number:** NUR - 100C

---

**# Credits:** 0

**Contact hours**

Lecture (# of hours):

Lec/lab (# of hours):

Lab (# of hours): 45

Total course hours: 45

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Nursing Assistant I Clinical

**Course Description:**

Prepares the student to perform routine nursing assistant tasks to clients in hospitals, long-term and skilled care facilities, as well as the community. Includes clinical practicum. Required: Student Petition.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

No

Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?

No

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Nursing Assistant-Geronotology Specialist certificate

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** NUR-100

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student Petition.

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

Pass/No Pass Only

**Audit: Yes**

When do you plan to offer this course?

- ✓ **Summer**
- ✓ **Fall**
- ✓ **Winter**

## ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify the role of the NA in the health care setting;
2. assume the professional role of the NA student in a structured learning environment and in community settings;
3. demonstrate effective communication skills in the classroom and clinical setting;
4. demonstrate nursing assistant skills safely according to established criteria;
5. articulate ethical issues faced in health care;
6. demonstrate appropriate use and understanding of standard precautions.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

1. Role of the NA as a member of the health care team.
2. Communication and interpersonal skills.
3. Protecting client's rights, promoting independence and providing holistic care.
4. Infection control and standard precautions.
5. Safety and emergency procedures.
6. Delivery of care to an aging population.
7. Physiological changes that occur to various body systems throughout the lifespan.
8. Activities of daily living.
9. Person-centered care.
10. Collaboration with health care team.
11. Observation and reporting.
12. Principles of documentation.
13. End of life care.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:



**Next available term after approval**

:

---

| <b>Program</b>                                  | <b>Implementation</b> |
|-------------------------------------------------|-----------------------|
| Nursing Assistant - Gerontology Specialist CPCC | 2023/SU               |
| Gerontology CC                                  | 2023/SU               |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

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|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <i>APPROVED</i><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <i>APPROVED</i><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                       |                       | <i>APPROVED</i><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | 6-digit CIP                                                                                                                   | 7 <sup>th</sup> digit | 8 <sup>th</sup> digit |                                                                    |                 |
| <b>AAS Title:</b><br>Gerontology Certificate                                                                                                                                                                                      |                                                                                                                               |                       |                       | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                       |                       | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Nursing Assistant – Gerontology Specialist<br>CC.NAGERONSPEC                                         | 30.1101                                                                                                                       |                       |                       | <input checked="" type="checkbox"/> Career Pathway (12-44)         | 19              |

\*\*Enter name of base degree in 'AAS Title' box

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                   |                                              |                                                      |
|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> New Program++            | <input type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program |                                              | <i>Proposed Total Credits:</i> <b>18.5</b>           |
| <i>Proposed AAS Title:</i>                        |                                              |                                                      |
| <i>Proposed OPTION Title:</i>                     |                                              |                                                      |
| <i>Proposed Certificate Title:</i>                |                                              |                                                      |
| <input type="checkbox"/> SUSPENSION of Program    | <i>Reason for Suspension:</i>                |                                                      |
| <b>Suspension Effective Date:</b>                 |                                              |                                                      |

**++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.**

### CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i> |                              |       |         | <i>PROPOSED CURRICULUM 23-24</i> |                                 |       |         |
|---------------------------------|------------------------------|-------|---------|----------------------------------|---------------------------------|-------|---------|
| Course                          | Title                        | Hours | Credits | Course                           | Title                           | Hours | Credits |
| GRN-181                         | Issues in Aging              | 33    | 3       |                                  |                                 |       |         |
| GRN-182                         | Aging and the Body           | 33    | 3       |                                  |                                 |       |         |
| GRN-183                         | Death and Dying              | 33    | 3       |                                  |                                 |       |         |
| GRN-184                         | Aging & the Individual       | 33    | 3       |                                  |                                 |       |         |
| NUR-100                         | Nursing Assistant I          | 80    | 7       | NUR-100                          | Nursing Assistant I             | 122   | 6.5     |
| NUR-100C                        | Nursing Assistant I Clinical | 82    | 0       | NUR-100C                         | Nursing Assistant I<br>Clinical | 45    | 0       |
| <b>TOTAL CURRENT CREDITS:</b>   |                              |       | 19      | <b>TOTAL PROPOSED CREDITS:</b>   |                                 |       | 18.5    |

|                                                                |              |                      |      |
|----------------------------------------------------------------|--------------|----------------------|------|
| <b>College Contact</b>                                         | Yvonne Smith | <b>Telephone No.</b> | 3207 |
| <b>E-Mail Address</b>                                          |              | <b>Fax No.</b>       |      |
| <b>Chief Academic Officer <i>or</i><br/>PTE Dean Signature</b> |              | <b>Date</b>          |      |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

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<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <i>APPROVED</i><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <i>APPROVED</i><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                       |                       | <i>APPROVED</i><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | 6-digit CIP                                                                                                                   | 7 <sup>th</sup> digit | 8 <sup>th</sup> digit |                                                                    |                 |
| <b>AAS Title:</b>                                                                                                                                                                                                                 |                                                                                                                               |                       |                       | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Related Certificates:</b><br>Gerontology for Health Care Professionals CP<br>Nursing Assistant-Gerontology Specialist CP                                                                                                       |                                                                                                                               |                       |                       | <input type="checkbox"/> <i>OPTION</i> to AAS Degree               |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input type="checkbox"/> Yes** <input checked="" type="checkbox"/> No<br><b>Gerontology</b><br>CC.GERONTOLOGY                                                                 | <b>30.1101</b>                                                                                                                |                       |                       | <input checked="" type="checkbox"/> CC1<br>(45-60 credits)         | <b>45</b>       |

\*\*Enter name of base degree in 'AAS Title' box

LAST AMENDMENT APPROVED 5/5/23

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                   |                                              |                                                                 |
|---------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|
| <input type="checkbox"/> New Program++            | <input type="checkbox"/> Curriculum Revision | <input checked="" type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program |                                              | <i>Proposed Total Credits:</i> <b>45.5</b>                      |
| <i>Proposed AAS Title:</i>                        |                                              |                                                                 |
| <i>Proposed OPTION Title:</i>                     |                                              |                                                                 |
| <i>Proposed Certificate Title:</i>                |                                              |                                                                 |
| <b>Suspension Effective Date:</b>                 |                                              |                                                                 |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i>                      |                                                                                                  |           |          | <i>PROPOSED CURRICULUM 23-24</i> |                                 |       |         |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------|----------|----------------------------------|---------------------------------|-------|---------|
| Course                                               | Title                                                                                            | Hours     | Credits  | Course                           | Title                           | Hours | Credits |
| <b>Fall Term</b>                                     |                                                                                                  |           |          |                                  |                                 |       |         |
| GRN-181                                              | Issues in Aging                                                                                  | 33        | 3        |                                  |                                 |       |         |
| HE-163                                               | Body & Drugs I:<br>Introduction to Abuse &<br>Addiction                                          | 33        | 3        |                                  |                                 |       |         |
| <b>WR-101<br/>Or<br/>WR-121Z</b>                     | <b>Workplace Writing<br/>or<br/>Composition I</b>                                                | <b>44</b> | <b>4</b> |                                  |                                 |       |         |
| --                                                   | Gerontology program<br>elective                                                                  |           | 3        |                                  |                                 |       |         |
| <b>Winter Term</b>                                   |                                                                                                  |           |          |                                  |                                 |       |         |
| GRN-182                                              | Aging and the Body                                                                               | 33        | 3        |                                  |                                 |       |         |
| GRN-184                                              | Aging & the Individual                                                                           | 33        | 3        |                                  |                                 |       |         |
| HS-154                                               | Community Resources                                                                              | 33        | 3        |                                  |                                 |       |         |
| <b>MTH-050<br/>Or<br/>MTH-065<br/>Or<br/>MTH-098</b> | <b>Technical Mathematics<br/>I<br/>or<br/>Algebra II<br/>or<br/>College Math<br/>Foundations</b> | <b>44</b> | <b>4</b> |                                  |                                 |       |         |
| <b>Spring Term</b>                                   |                                                                                                  |           |          |                                  |                                 |       |         |
| GRN-183                                              | Death and Dying                                                                                  | 33        | 3        |                                  |                                 |       |         |
| <b>HS-156</b>                                        | <b>Conducting Human<br/>Service Interviews</b>                                                   | <b>33</b> | <b>3</b> |                                  |                                 |       |         |
| HS-170                                               | Preparation for Field<br>Experience in Human<br>Services                                         | 11        | 1        |                                  |                                 |       |         |
| --                                                   | Gerontology program<br>elective                                                                  |           | 6        | --                               | Gerontology program<br>elective |       | 6.5     |
| <b>Summer Term</b>                                   |                                                                                                  |           |          |                                  |                                 |       |         |
| HS-270                                               | Human Services Practicum<br>Seminar                                                              | 22        | 2        |                                  |                                 |       |         |
| GRN-280                                              | Gerontology/CWE                                                                                  | 144       | 4        |                                  |                                 |       |         |
| <b>Gerontology Program Electives</b>                 |                                                                                                  |           |          |                                  |                                 |       |         |
| COMM-140                                             | Introduction to<br>Intercultural<br>Communication                                                | 44        | 4        |                                  |                                 |       |         |
| CS-120                                               | Survey of Computing                                                                              | 55        | 4        |                                  |                                 |       |         |
| ED-258                                               | Multicultural Education                                                                          | 33        | 3        |                                  |                                 |       |         |
| FN-110                                               | Personal Nutrition                                                                               | 33        | 3        |                                  |                                 |       |         |
| FYE-101                                              | First Year Experience Level<br>I                                                                 | 22        | 2        |                                  |                                 |       |         |
| GRN-165                                              | Life Enrichment with Older<br>Adults                                                             | 33        | 3        |                                  |                                 |       |         |
| GRN-290                                              | Special Topics in<br>Gerontology                                                                 | 11-33     | 1-3      |                                  |                                 |       |         |
| HE-164                                               | Body & Drugs II: Alcohol                                                                         | 33        | 3        |                                  |                                 |       |         |

|                                                                     |                                                    |    |    |                                |                              |     |      |
|---------------------------------------------------------------------|----------------------------------------------------|----|----|--------------------------------|------------------------------|-----|------|
| HS-100                                                              | Introduction to Human Services                     | 33 | 3  |                                |                              |     |      |
| HS-103                                                              | Ethics for Human Service Workers                   | 22 | 2  |                                |                              |     |      |
| HS-211                                                              | Infectious Diseases and Harm Reduction             | 11 | 1  |                                |                              |     |      |
| HS-216                                                              | Group Counseling Skills                            | 33 | 3  |                                |                              |     |      |
| HS-232                                                              | Case Management                                    | 33 | 3  |                                |                              |     |      |
| HS-256                                                              | Advanced Interviewing Skills with Theory           | 33 | 3  |                                |                              |     |      |
| NUR-100                                                             | Nursing Assistant I                                | 80 | 7  | NUR-100                        | Nursing Assistant I          | 122 | 6.5  |
| NUR-100C                                                            | Nursing Assistant I Clinical                       | 82 | 0  | NUR-100C                       | Nursing Assistant I Clinical | 45  | 0    |
| NUR-101                                                             | Certified Nursing Assistant II                     | 60 | 5  |                                |                              |     |      |
| NUR-101C                                                            | Certified Nursing Assistant II Acute Care Clinical | 30 | 0  |                                |                              |     |      |
| PSY-219                                                             | Introduction to Abnormal Psychology                | 44 | 4  |                                |                              |     |      |
| Catalog Notes                                                       |                                                    |    |    |                                |                              |     |      |
| Other electives may be approved by the Gerontology program advisor. |                                                    |    |    |                                |                              |     |      |
| <b>TOTAL CURRENT CREDITS:</b>                                       |                                                    |    | 45 | <b>TOTAL PROPOSED CREDITS:</b> |                              |     | 45.5 |

|                                                            |              |                      |      |
|------------------------------------------------------------|--------------|----------------------|------|
| <b>College Contact</b>                                     | Yvonne Smith | <b>Telephone No.</b> | 3207 |
| <b>E-Mail Address</b>                                      |              | <b>Fax No.</b>       |      |
| <b>Chief Academic Officer <i>or</i> PTE Dean Signature</b> |              | <b>Date</b>          |      |

**June 2, 2023**

| Program                           | Implementation |
|-----------------------------------|----------------|
| Emergency Medical Technician CPCC | 2023/SU        |





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|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input checked="" type="checkbox"/> Health Services       |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <i>APPROVED</i><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at<br/><a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <i>APPROVED</i><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits<br/>used for OCCURS<br/>reporting.)</small> |                                 |                                 | <i>APPROVED</i><br>Recognition Award                               | Current<br>Credits |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|--------------------------------------------------------------------|--------------------|
|                                                                                                                                                                                                                                       | <i>6-digit CIP</i>                                                                                                                    | <i>7<sup>th</sup><br/>digit</i> | <i>8<sup>th</sup><br/>digit</i> |                                                                    |                    |
| <b>Parent Program:</b><br>Emergency Medical Technology<br>CC.EMT                                                                                                                                                                      |                                                                                                                                       |                                 |                                 | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                    |
| <b>Option Title**</b>                                                                                                                                                                                                                 |                                                                                                                                       |                                 |                                 | <input type="checkbox"/> OPTION to AAS Degree                      |                    |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Emergency Medical Technician<br>CC.EMTECH                                                                | <b>51.0904</b>                                                                                                                        | <b>Z</b>                        | <b>*</b>                        | <input checked="" type="checkbox"/> Career Pathway (12-44 credits) | <b>15</b>          |

\*\*Enter name of base degree in 'AAS Title' box

New Program approved on

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                          |                                              |                                                      |
|----------------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>New Program++</b> | <input type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program        |                                              | <i>Proposed Total Credits:</i>                       |
| <i>Proposed AAS Title:</i>                               |                                              |                                                      |
| <i>Proposed OPTION Title:</i>                            |                                              |                                                      |
| <i>Proposed Certificate Title:</i>                       |                                              |                                                      |
| <input type="checkbox"/> <b>SUSPENSION of Program</b>    | <i>Reason for Suspension:</i>                |                                                      |
| <b>Suspension Effective Date:</b>                        |                                              |                                                      |

++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i> |       |       |         | <i>PROPOSED CURRICULUM 23-24</i>                                                                             |                                                  |       |         |
|---------------------------------|-------|-------|---------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|---------|
| Course                          | Title | Hours | Credits | Course                                                                                                       | Title                                            | Hours | Credits |
| Fall Term                       |       |       |         |                                                                                                              |                                                  |       |         |
|                                 |       |       |         | EMT-105                                                                                                      | Introduction to<br>Emergency Medical<br>Services | 33    | 3       |
| Winter Term                     |       |       |         |                                                                                                              |                                                  |       |         |
|                                 |       |       |         | EMT-101                                                                                                      | Emergency Medical<br>Technician Part I           | 108   | 6       |
| Spring Term                     |       |       |         |                                                                                                              |                                                  |       |         |
|                                 |       |       |         | EMT-102                                                                                                      | Emergency Medical<br>Technician Part II          | 108   | 6       |
| Catalog Notes                   |       |       |         |                                                                                                              |                                                  |       |         |
|                                 |       |       |         | Courses must be passed with a C or better                                                                    |                                                  |       |         |
|                                 |       |       |         | Required: Criminal history background check, proof of immunization, and drug test arranged by the department |                                                  |       |         |
| <b>TOTAL CURRENT CREDITS:</b>   |       |       |         | <b>TOTAL PROPOSED CREDITS:</b>                                                                               |                                                  |       | 15      |

|                                                                |             |                      |  |
|----------------------------------------------------------------|-------------|----------------------|--|
| <b>College Contact</b>                                         | Tana Sawzak | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                                          |             | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer <i>or</i><br/>PTE Dean Signature</b> |             | <b>Date</b>          |  |



**APPLICATION for a NEW PROGRAM**  
**CAREER TECHNICAL EDUCATION (CTE)**

Department forms change periodically. It is the college's responsibility to use the most current forms available. Current forms, handouts and other useful resources are located at <http://www.ode.state.or.us/opportunities/grants/perkins/postsecondary/appsandwkshts.aspx>

**Note:** It is essential that the companion document, the Planning Guide & Application Worksheet, is used in representing your new program. The Application Worksheet must be kept on file at the college and made available upon request.

**Section 1. College Contact Information**

|                |                             |
|----------------|-----------------------------|
| <b>College</b> | Clackamas Community College |
|----------------|-----------------------------|

|                                 |                                                                            |
|---------------------------------|----------------------------------------------------------------------------|
| <b>College Point Of Contact</b> | Dru Urbassik                                                               |
| <b>Title</b>                    | Director, Curriculum & Scheduling                                          |
| <b>Department, Division</b>     | Institutional Effectiveness & Planning                                     |
| <b>Mailing Address</b>          | 19600 Molalla Avenue                                                       |
| <b>City, State Zip Code</b>     | Oregon City, OR 97045                                                      |
| <b>Phone</b>                    | 503-594-6217                                                               |
| <b>Fax</b>                      | 503-650-6659                                                               |
| <b>E-Mail</b>                   | <a href="mailto:dru.urbassik@clackamas.edu">dru.urbassik@clackamas.edu</a> |

|                               |                                                              |
|-------------------------------|--------------------------------------------------------------|
| <b>Program Contact Person</b> | Tana Sawzak                                                  |
| <b>Title</b>                  | EMT Program Director/Instructor                              |
| <b>Department, Division</b>   | TAPS – Health Sciences                                       |
| <b>Mailing Address</b>        | 7738 SE Harmony Rd.                                          |
| <b>City, State Zip Code</b>   | Milwaukie, OR. 97222                                         |
| <b>Phone</b>                  | (503) 594-6025                                               |
| <b>Fax</b>                    | (503) 594-0720                                               |
| <b>E-Mail</b>                 | <a href="mailto:tanas@clackamas.edu">tanas@clackamas.edu</a> |

**Section 2. Program Award Information**

|                                 |                                                               |
|---------------------------------|---------------------------------------------------------------|
| <b>Name of Proposed Program</b> | EMT (Emergency Medical Technician) Career Pathway Certificate |
|---------------------------------|---------------------------------------------------------------|

|   | Type of Program<br>(Check all that apply if the programs are related)                                                                                 | Total Credits |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ✓ | Associate of Applied Science (AAS) Degree                                                                                                             |               |
|   | Associate of Applied Science Degree, Option<br>(An option is a specialized area within a base AAS. Must maintain 70% of common credits with base AAS) |               |
| X | Certificate of Completion                                                                                                                             | 15            |

|  |                                                                                  |
|--|----------------------------------------------------------------------------------|
|  | Business and Industry-based Program<br>(privately-contracted, closed enrollment) |
|--|----------------------------------------------------------------------------------|

|   |                                                 |
|---|-------------------------------------------------|
|   | Career Area (please check the appropriate area) |
| ✓ | Agriculture, Food & Natural Resources Systems   |
|   | Arts, Information & Communications              |

|          |                                             |
|----------|---------------------------------------------|
|          | <b>Business &amp; Management</b>            |
| <b>X</b> | <b>Health Services</b>                      |
|          | <b>Human Resources</b>                      |
|          | <b>Industrial &amp; Engineering Systems</b> |

|                                 |  |
|---------------------------------|--|
| <b>EII Education Specialist</b> |  |
| <b>Name</b>                     |  |
| <b>Phone</b>                    |  |
| <b>E-Mail</b>                   |  |

|                                             |  |
|---------------------------------------------|--|
| <b>Proposed Program Implementation Date</b> |  |
|---------------------------------------------|--|

|                                  |  |                  |  |
|----------------------------------|--|------------------|--|
| <b>CIP Code</b>                  |  | <b>CIP Title</b> |  |
| <b>CIP Narrative Description</b> |  |                  |  |
|                                  |  |                  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Program Summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p>Emergency Medical Technicians (EMTs) give immediate care to critically ill or injured people in the pre-hospital setting and provide transport to hospitals, care facilities and private residences. The ability to work under pressure in challenging environments, think critically to make difficult decisions independently and perform life-saving skills precisely are essential to success in this career. A criminal history background check, immunizations, and drug testing will be required.</p> <p>EMTs in Oregon must be licensed by the state through the Oregon Health Authority's Emergency Medical Services and Trauma Systems (OHA/EMS). National certification is available through the National Registry of Emergency Medical Technicians (NREMT). Each certification requires approved continuing education classes in emergency care for certification renewal. The CCC Emergency Medical Technology (EMT) certificate program includes the required Oregon license and national EMT certification.</p> <p>For information contact the EMT program director at 503-594-6025 or department at <a href="mailto:healthsciences@clackamas.edu">healthsciences@clackamas.edu</a>.</p> |

|   |                                                                                |                                                                                   |
|---|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|   | <b>Financial Assistance Options Sought for and/or Approved for the Program</b> |                                                                                   |
| ✓ | (Check all that apply)                                                         |                                                                                   |
| ✓ | <b>Federal Financial Aid Options</b>                                           |                                                                                   |
| ✓ | <b>Workforce Investment Act – Individual Training Account</b>                  |                                                                                   |
| ✓ | <b>Veterans Benefits</b>                                                       |                                                                                   |
| ✓ | <b>State of Oregon Financial Aid</b>                                           | <b>Describe: Oregon Opportunity Grant</b>                                         |
| ✓ | <b>College Financial Aid</b>                                                   | <b>Describe: Scholarships, tuition waivers, internships</b>                       |
| ✓ | <b>Private Business, Foundation Aid</b>                                        | <b>Describe: Scholarships</b>                                                     |
| ✓ | <b>Other:</b>                                                                  | <b>Describe: Voc Rehab funds, Social Services funds, Tribal Educational funds</b> |

### Section 3. Program Approval Standards

|                                                                                                |
|------------------------------------------------------------------------------------------------|
| <b>Standard A</b>                                                                              |
| <b><i>Need: The community college provides clear evidence of the need for the program.</i></b> |
| <b>Program Highlights</b>                                                                      |

As our urban growth boundary increases and current EMS (Emergency Medical Services) providers retire, there is a constant need for EMTs in the Portland Metro area as well as all of Oregon. Currently there is a shortage of certified and licensed EMTs and Paramedics to fill available shifts which means fewer providers to respond and provide lifesaving care. In Oregon, all EMT and Paramedic training must be conducted by institutions of higher education and accredited by the Oregon Health Authority. Clackamas Community College is one of those accredited institutions. The Career Pathway Certificate includes the classes that students will need to qualify for national certification testing and subsequent state licensure.

**Standard B**

***Collaboration: The community college utilizes systemic methods for meaningful and ongoing involvement of the appropriate constituencies.***

**Program Highlights**

Clackamas Community College is part of the Oregon EMS Education Consortium. We attend meetings regularly to discuss best practices with other schools. The EMT Advisory Committee at Clackamas Community College has members from ambulance, fire (volunteer and career), hospital, search and rescue, and MRH. They each have an ongoing need to fill positions for front line EMS providers. The EMT Program Director involves the Advisory Committee in all program development and updates and maintains an open line of communication regarding agency needs. The EMT Advisory Committee supports the need for an EMT Career Pathway Certificate program.

**Standard C**

***Alignment: The program is aligned with appropriate education, workforce development, and economic development activities.***

**Program Highlights**

The EMT program at Clackamas Community College follows the National Highway and Traffic Administration 2021 National Emergency Medical Services Education Standards. We are also accredited by the Oregon Health Authority, EMT an Trauma Systems to provide EMT training. AAS Paramedic is a statewide degree. All of the classes in the EMT Career Pathway Certificate program at Clackamas Community college are included in that statewide degree program. Students that take these 15 credits will be ready to join the workforce. They also have the option to continue their education with the EMT 1 Year Certificate program, or transfer to an AAS Paramedic Program. All 15 credits are transferable to other institutions that offer the 1 Year Certificate Program and the AAS Paramedic Program.

**Standard D**

***Design:*** *The program leads to student achievement of academic and technical knowledge, skills, and related proficiencies.*

**Program Highlights**

**Competency Area: Patient Care** – The student effectively applies the basic elements of a prehospital patient assessment to a variety of common types of acute and non-acute patient conditions and safely performs interventions within the EMT scope of practice

**Competency Area: Clinical Knowledge and Rationale** – Patient care decisions are logically supported and modified in accordance with clinical knowledge, standing orders and nationally-recognized standards of care.

**Competency Area: Systems Knowledge** – The student applies their understanding of the EMS system, systems of care and operational knowledge in assuring a safe and effective practices supporting patient care.

**Competency Area: Interpersonal and Communication Skills** – Integrates the principles of therapeutic communication and cultural sensitivity into a variety of patient encounters

**Competency Area: Professionalism and Professional Development** – The student conducts oneself in a manner that is consistent with professional standards and ethics; engages in ongoing development to improve self and practice.

Upon successful completion of the learning outcomes within these established competency areas, students will be eligible to take the National Registry of EMT written exam for EMT. Upon passing that exam, certified students can apply for an Oregon EMT License.

**Standard E**

***Capacity:*** *The community college identifies and has the resources to develop, implement, and sustain the program.*

**Program Highlights**

Clackamas Community College has been providing high quality EMT training for over 30 years. We have the facilities, faculty, administrative staff, equipment, technology, budget, and staff collaboration to develop, implement, assess, and update the program on an on-going basis. Our program is housed at the Harmony Community Campus which gives us even greater access to all the resources that can be shared with other healthcare professional programs.

**Section 4. Proposed Curriculum**

| <b>PROPOSED CURRICULUM</b><br>[List in a Defined Sequence of Courses Format,<br>e.g., Quarter-to-quarter mapping] |                               |             |         |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|---------|
| Course Number                                                                                                     | Course Title                  | Clock Hours | Credits |
| Fall Term                                                                                                         | EMT 105 – Introduction to EMS | 33          | 3       |
| Winter Term                                                                                                       | EMT 101 – EMT – Part 1        | 108         | 6       |
| Spring Term                                                                                                       | EMT 102 – EMT -Part 2         | 108         | 6       |
| <b>TOTAL PROPOSED CREDITS:</b>                                                                                    |                               |             | 15      |

**Section 5. Assurances and Signature**

| <b>College Authority Signature</b><br>(Applications must be signed by the chief academic officer or the president)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <p>I have reviewed this application and supporting documents and attest to the accuracy, clarity, and completeness. The college will comply with the following assurances:</p> <ol style="list-style-type: none"> <li><b>Access.</b> The college and program will affirmatively provide access, accommodations, flexibility, and additional/supplemental services for special populations and protected classes of students.</li> <li><b>Continuous improvement.</b> The college has assessment, evaluation, feedback, and continuous improvement processes or systems in place. For the proposed program, there will be opportunities for input from and concerning the instructor(s), students, employers, and other partners/stakeholders. Program need and labor market information will be periodically re-evaluated and changes will be requested as needed.</li> <li><b>Adverse impact &amp; detrimental duplication.</b> The college will follow all current laws, rules, and procedures and has made good faith efforts to avoid or resolve adverse <i>intersegmental</i> and <i>intra</i>segmental impact and detrimental duplication problems with other relevant programs or institutions.</li> <li><b>Program records maintenance &amp; congruence.</b> The college acknowledges that the records concerning the program title, curriculum, CIP code, credit hours, and other identifying and descriptive information maintained by the Department are the official records and it is the college's responsibility to keep the college records aligned with those of the Department. The college will not make changes to the program without informing and/or receiving approval from the Department.</li> </ol> <p>Our staff has worked closely with CCWD-EII staff in the development of the proposed program and completion of this application. The proposed program:</p> <ol style="list-style-type: none"> <li>Has been designed to meet the State Board of Education approval standards for Need,</li> <li>Collaboration, Alignment, Design and Capacity, as well as the elements identified that that are essential to a quality program;</li> <li>Our college board has approved the proposed program described in this application;</li> <li>All local campus procedures have been completed; and</li> <li>This program is ready to be reviewed by CCWD-EII staff on behalf of the State Board of Education.</li> </ol> <p><b>It is understood that documentation or evidence may be requested by CCWD-EII staff if additional information is needed.</b></p> |                                   |
| <b>Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Director, Curriculum & Scheduling |
| <b>Name (Printed or typed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dru Urbassik                      |
| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |



## Curriculum Committee New CTE Program

This form provides additional information required by the NWCCU for accreditation  
Signed copies must be submitted two weeks prior to [Curriculum Committee meetings](#)

|                                                     |                                                  |
|-----------------------------------------------------|--------------------------------------------------|
| <b>Program Presenter</b>                            | Tana Sawzak                                      |
| <b>Program Department/Division</b>                  | TAPS-Health Sciences                             |
| <b>Program Type</b>                                 | CPCC (Career Pathway Certificate, 12-44 Credits) |
| <b>If CPCC or Related Cert, list Parent Program</b> | EMT 1 Year Certificate                           |
| <b>Complete Program Title</b>                       | Emergency Medical Technician                     |
| <b>Credit Total</b>                                 | 15                                               |

### Catalog description of new program

#### *Must match description from CCWD CTE Program of Study Application*

This program includes the courses students must successfully complete before they are eligible to take the National Registry of EMTs certification exam, and then apply for a license to practice as an EMT in Oregon. This program includes the first three courses in the Emergency Medical Technology Certificate.

### Similar to an existing program?

This is the first three classes in the EMT 1 Year Certificate Program

### Program-Level Student Learning Outcomes

*Upon successful completion of this program, students should be able to:*

- **independently conduct a prehospital patient assessment and adapt elements of the scene, primary, secondary and ongoing assessments to a patient's chief complaint, nature of illness or mechanism of injury;**
- **initiate care that correctly reflects the severity and priorities of the acute patient condition(s) in accordance with accepted prehospital standards of care;**
- **perform interventions within the Oregon scope of practice without causing uncorrectable risk or harm to a patient;**
- **generate a field impression that is logically based on the obvious, acute signs and symptoms presented by the patient and aligns with correct medical knowledge of the condition(s);**
- **integrate clinical knowledge and nationally recognized clinical standards, scope of practice, standing orders and/or medical direction when examining the risks and benefits of interventions and transport decisions;**



- demonstrate actions regarding patient interventions that reflect the correct indications, precautions and contraindications outlined in current medical standards and knowledge;
- actively assess for relevant hazards and safety risks during a patient encounter;
- communicate findings and takes actions to prevent or minimize said risks;
- identify the need for additional resources or a higher level of care and requests the assistance in a timely manner;
- recognize a time-sensitive emergency and initiate the steps to activate a regional system of care;
- demonstrate, implement and practice the principles of empathy, cultural sensitivity and responsiveness during interactions with patients and family members;
- demonstrate, implement, and practice therapeutic communication throughout a patient encounter;
- examine the common and personal barriers to effective communication as they relate to their own practice and develops a plan for improvement;
- contribute to the patient encounter as a team member in ways that enhance the coordination and direction of the tasks required for care and transport;
- employ leadership responsibilities including the setting and communicating of scene priorities, delegation of tasks and meaningful engagement with team members when practicing as a team leader;
- provide a patient hand-off report in a clear and succinct fashion when transferring care;
- apply national and state standards of prehospital documentation that demonstrate accurate reflection of specific patient findings and treatments;
- assess their own strengths, weaknesses and limits in their knowledge, abilities, and performance as an EMT;
- set realistic learning goals within the course with success criteria;
- revise goals and criteria based on reflection and feedback from instructors and students;
- demonstrate national, state and program standards for professional behavior in all learning environments (clinical and classroom);
- employ the correct ethical and medicolegal principles within the processes of critical thinking when addressing situational, cultural, interpersonal or treatment-related ethical dilemmas;
- provide objective observations and constructive feedback to fellow students when evaluating individual and team performance.

### **Program-Level Assessment Plan**

Each assignment, quiz, skill demonstration and clinical observation will be linked to a student learning outcome. Outcomes and learning targets will be outlined and tracked in Moodle.

**Related Instruction Courses in the Program**

None

**Describe your Marketing plan.**

The website and EMT Advising Guide will be updated with current EMT program options to include the Career Pathway Certificate, or the EMT 1 Year Certificate Program.

**Will there be revenues associated with the new program?**

(i.e. bonds, grants, reallocation)

Yes  No

**New Courses needed?**

Yes  No

**New Sections needed?**

Yes  No

**Additional faculty needed?**

Yes  No

**Please explain how current faculty will be sufficient to staff new program**

We are already teaching the classes that will be part of the Career Pathway Certificate. The classes already have assigned faculty.

**New physical facilities and equipment needed?**

Yes  No

**Please explain how the current physical facilities and equipment will be allocated to meet the needs of the new program**

We are already teaching the classes that will be part of the Career Pathway Certificate. The classes already have assigned classrooms and equipment.

**New Student Services needed?**

[Link to student services listed in the current catalog](#)

Yes  No

**Please explain how the current Student Services will accommodate the needs of the new program**

We are already teaching these classes that will be part of the Career Pathway Certificate. No additional student services will be needed beyond what we are already doing.

**Other expenses?**

Yes

No

**Division Dean Signature/Date**

---

**Department Chair Signature/Date**

---

**Faculty/Program Lead Signature/Date**  
(optional)

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**June 2, 2023**

| <b>Course</b> | <b>Current Hours/Credits</b> | <b>Proposed Hours/Credits</b> |
|---------------|------------------------------|-------------------------------|
| MA-160        | 55 LECT/5 Credits            | 33 LECT/3 Credits             |
| MA-162        | 55 LECT/5 Credits            | 33 LECT/3 Credits             |

**Clackamas Community College**  
Online Course/Outline Submission System

---

Show changes since last approval in red

**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 160

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Insurance & Health Information Management

**Course Description:**

This course introduces medical assisting students to practical applications for billing medical insurance both manually and electronically. The course is designed to instruct the student in all phases of billing and insurance procedures and entry-level Electronic Health Record software for the management of medical records. The students are also introduced to basic ICD-10 Diagnosis and Procedural coding skills. This course is required for medical assistant students. This course does not meet the requirements for Insurance Coder certification.

---

**Type of Course:** Career Technical Preparatory

**Is this class challengeable?**

**No**

**Can this course be repeated for credit in a degree?**

**No**

**Is general education certification being sought at this time?**

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-162, MA-162L, MA-164, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. demonstrate proper utilization of basic forms for patient registration, fees, and insurance claims forms;
2. identify basic coding guidelines, including Fraud, Waste, and Abuse;
3. demonstrate correct insurance billing, including managing the life cycle of a claim through payment/denial;
4. demonstrate accurate entry-level EHR applications;
5. differentiate between types of medical health insurance.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Office Equipment and Supplies
- 2 Managing Medical Records
- 3 Insurance and Billing
- 4 Diagnostic Coding
- 5 Procedural Coding
- 6 Patient Collections and Financial Management

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:



**Clackamas Community College**  
Online Course/Outline Submission System

---

Show changes since last approval in red

**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 162

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Examination Room Techniques II

**Course Description:**

This course builds upon the foundational skills introduced in Examination Room Techniques I. The course will focus on advanced medical assisting skills such as medication administration, patient care interactions, immunization, special exam procedures, EKGs, and assisting providers. This course will incorporate specialty clinics and advanced procedures.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate of Completion

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-156L, MA-160, MA-162L, MA-164, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify appropriate vaccinations based on an immunization schedule;
2. identify abbreviations used in calculating medication dosages;
3. identify normal and abnormal results as reported in graphs and tables;
4. identify the principles of EKGs;
5. demonstrate ability to assist providers and anticipate standing orders and clinical protocols;
6. demonstrate the ability to be tactful and self-aware.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Electrocardiography
- 2 Pulmonary Function Testing
- 3 Assisting in Reproductive and Urinary Specialities
- 4 Dosage Calculations
- 5 Medication Administration
- 6 Vaccines
- 7 Assisting in Pediatrics
- 8 Assisting in Geriatrics
- 9 Assisting in Other Medical Specialities

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**
5. Supports green services **No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

---

June 2, 2023

| Course Number | Title                             | Implementation |
|---------------|-----------------------------------|----------------|
| MA-152        | Examination Room Techniques I     | 2023/SU        |
| MA-152L       | Examination Room Techniques I Lab | 2023/SU        |
| MA-156        | Phlebotomy I                      | 2023/SU        |
| MA-156L       | Phlebotomy I Lab                  | 2023/SU        |

**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 152

---

**# Credits:** 3

**Contact hours**

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Examination Room Techniques I

**Course Description:**

This course is designed to introduce students to the fundamental skills required for medical assisting in an exam room setting. The course will focus on the basic skills needed for patient interactions, documentation, and vital signs.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

Currently, our Exam Room Course was only offered for one term. However, our Exam Room Techniques are 80 percent of what MA's do. In order to offer students enough time to master their skills and provide proper scaffolding we need to add an additional course earlier in the certificate to provide that additional training. We frequently are getting feedback asking for additional lab time and hands-on experience starting in Fall. This course will help us achieve that due to it having a required lab component.

**Is this class challengeable?**

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-110, MTH-050 or MTH-065, WR-101 or WR-121Z, BI-120, or BI-101 & BI-102, or BI-231 & BI-232 & BI-233

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**Yes (A 'Yes' certifies you have talked with the chair and have received approval.)\***

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-150, MA-152L, MA-154, and MA-158

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MA-100 and PSY-101

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Fall**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. accurately measure and document basic vital signs;
2. perform patient screening following established protocol;
3. document in EHR patient scenarios and interactions;
4. identify body planes, directional terms, quadrants, and cavities.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Basic vital signs including blood pressure, temperature, pulse, respiration, height, weight, and oxygen saturation.
- 2 Examination and Treatment Areas
- 3 Medical Records and Documentation
- 4 Electronic Health Records
- 5 Patient Interview and History
- 6 Assisting with a General Physical Examination
- 7 Assisting with Eye and Ear Care

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |



5. Supports green services

**No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

---

**Clackamas Community College**  
Online Course/Outline Submission System

---

**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 152L

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**# Credits:** 1

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Examination Room Techniques I Lab

**Course Description:**

This lab is designed to apply the hands-on skills that were introduced to students in the lecture class. This lab will cover hands-on skills required for medical assisting in an exam room setting. The lab will focus on the basic skills needed for patient interactions, documentation, and vital signs.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

This is the Lab Course that will go along with MA 152. We have the same reasoning for adding this course as MA 152.

**Is this class challengeable?**

**No**

**Can this course be repeated for credit in a degree?**

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-110. MTH-050 or MTH-065. WR-101 or WR-121Z. BI-120, or BI-101 & BI-102, or BI-231 & BI-232 & BI-233

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-150, MA-152, MA-154, and MA-158

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** MA-100 and PSY-101

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Fall**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. accurately demonstrate and document basic vital signs including blood pressure, temperature, pulse, respiration, height, weight, and oxygen saturation;
2. demonstrate patient screening following established protocols for multiple in-class scenarios;
3. document in EHR patient scenarios and interactions;
4. identify body planes, directional terms, quadrants, and cavities based on patient interaction.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

- 1 Basic vital signs including blood pressure, temperature, pulse, respiration, height, weight, and oxygen saturation.
- 2 Examination and Treatment Areas
- 3 Medical Records and Documentation
- 4 Electronic Health Records
- 5 Patient Interview and History
- 6 Assisting with a General Physical Examination
- 7 Assisting with Eye and Ear Care

**Does the content of this class relate to job skills in any of the following areas:**

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**
5. Supports green services **No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 156

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours): 11  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 11

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Phlebotomy I

**Course Description:**

This course is designed to introduce students to the fundamental skills required for phlebotomy as a medical assistant. Students will become familiar with phlebotomy equipment and learn about basic blood collection procedures. The course will focus on the basic skills needed for patient interactions, documentation, and various phlebotomy techniques.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

By only having students take phlebotomy third term we are limiting their ability to gain confidence in phlebotomy and we don't have enough time to train them for their practicum sites. Clinics used to not let students perform phlebotomy on externship but with the new ruling on paid externs this skill is being coming more critical. By adding an additional phlebotomy course in Winter our students will also be able to sit for their NHA exam if they would like to add an additional certificate. This is a highly sought-after skill set.

**Is this class challengeable?**

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156L, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. identify principles of body mechanics and ergonomics for phlebotomy;
2. perform documentation of various phlebotomy techniques and lab orders;
3. demonstrate knowledge of and identify the appropriate techniques for phlebotomy, and explain why the technique is used;
4. summarize the importance of patient rights and safeguarding confidentiality to uphold legal, ethical, and moral conduct.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

- 1 Venipunctures with Straight Needle
- 2 Electronic Health Records
- 3 Capillary testing
- 4 Patient interaction
- 5 Body Mechanics
- 6 Collection of Labs
- 7 Lab Diagnostics
- 8 Principles of Documentation

Does the content of this class relate to job skills in any of the following areas:



- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

---

**Section #1 General Course Information**

**Department:** HTHS

**Submitter**

First Name: Sarah  
Last Name: Parker  
Phone: 0695  
Email: sarah.parker

---

**Course Prefix and Number:** MA - 156L

---

**# Credits:** 1

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours):  
Lab (# of hours): 33  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Phlebotomy I Lab

**Course Description:**

This lab is designed to apply the hands-on skills that were introduced to students in the lecture class. This lab is designed to introduce students to the fundamental skills required for phlebotomy as a medical assistant. Students will become familiar with phlebotomy equipment and learn about basic blood collection procedures. The course will focus on the basic skills needed for patient interactions, documentation, capillary punctures and various phlebotomy techniques.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

This is the lab course that is designed to go with the lecture course created.

**Is this class challengeable?**

**No**

**Can this course be repeated for credit in a degree?**

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Medical Assistant Certificate

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** MA-150, MA-152, MA-152L, MA-154, and MA-158

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**Yes**

**Co-reqs:** MA-156, MA-160, MA-162, MA-162L, MA-164, MA-164L, and MA-168

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Student must be enrolled in current Medical Assistant cohort

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F Only

**Audit: No**

When do you plan to offer this course?

✓ **Winter**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. identify principles of body mechanics and ergonomics for phlebotomy;
2. perform documentation of various phlebotomy techniques and lab orders;
3. perform blood collection procedures through venipuncture and dermal puncture;
4. prepare, collect, process, and handle various laboratory specimens including waived and point-of-care testing;
5. identify common phlebotomy considerations and errors and implement ways to address them in order to ensure patient safety, and maintain specimen integrity.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

- 1 Venipunctures with Straight Needle
- 2 Electronic Health Records
- 3 Capillary testing
- 4 Patient interaction
- 5 Body Mechanics
- 6 Collection of Labs
- 7 Lab Diagnostics
- 8 Principles of Documentation

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency **No**
2. Produce renewable energy **No**
3. Prevent environmental degradation **No**
4. Clean up natural environment **No**

5. Supports green services

**No**

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

---

**June 2, 2023**

| Program              | Implementation |
|----------------------|----------------|
| Medical Assistant CC | 2023/SU        |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**

Current instructions, forms, handouts and other useful resources are located at

<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input checked="" type="checkbox"/> Health Services       |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <u>APPROVED</u><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <u>APPROVED</u><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                             |                             | <u>APPROVED</u><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <u>6-digit CIP</u>                                                                                                            | <u>7<sup>th</sup> digit</u> | <u>8<sup>th</sup> digit</u> |                                                                    |                 |
| <b>AAS Title:</b>                                                                                                                                                                                                                 |                                                                                                                               |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                             |                             | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input type="checkbox"/> Yes** <input checked="" type="checkbox"/> No<br><b>Medical Assistant</b><br>CC.MEDASST                                                               | <b>51.0801</b>                                                                                                                | <b>J</b>                    | <b>*</b>                    | <input checked="" type="checkbox"/> <b>CC1</b><br>(45-60 credits)  | <b>47</b>       |

\*\*Enter name of base degree in 'AAS Title' box

Last amendment approved on 03/03/23

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                       |                                                         |                                                      |
|-------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> New Program++                | <input checked="" type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program     |                                                         | <i>Proposed Total Credits:</i> <b>45</b>             |
| <i>Proposed AAS Title:</i>                            |                                                         |                                                      |
| <i>Proposed OPTION Title:</i>                         |                                                         |                                                      |
| <i>Proposed Certificate Title:</i>                    |                                                         |                                                      |
| <input type="checkbox"/> <b>SUSPENSION</b> of Program | <i>Reason for Suspension:</i>                           |                                                      |
| <b>Suspension Effective Date:</b>                     |                                                         |                                                      |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i><b>CURRENT CURRICULUM 22-23</b></i>                                              |                                                                                                                                                                                                                                                          |              |                | <i><b>PROPOSED CURRICULUM 23-24</b></i> |                                   |              |                |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-----------------------------------------|-----------------------------------|--------------|----------------|
| <b>Course</b>                                                                       | <b>Title</b>                                                                                                                                                                                                                                             | <b>Hours</b> | <b>Credits</b> | <b>Course</b>                           | <b>Title</b>                      | <b>Hours</b> | <b>Credits</b> |
| Medical Assistant Certificate Prerequisite to Acceptance                            |                                                                                                                                                                                                                                                          |              |                |                                         |                                   |              |                |
| BI-120<br>Or<br>BI-101<br>&<br>BI-102<br>Or<br>BI-231<br>&<br>BI-232<br>&<br>BI-233 | Introduction to Human Anatomy and Physiology<br>or<br>General Biology; Cellular Biology<br>and<br>General Biology; Animal Systems<br>or<br>Human Anatomy & Physiology I<br>and<br>Human Anatomy & Physiology II<br>and<br>Human Anatomy & Physiology III | 66           | 4              |                                         |                                   |              |                |
| MA-110                                                                              | Medical Terminology                                                                                                                                                                                                                                      | 44           | 4              |                                         |                                   |              |                |
| <b>WR-121Z (preferred)</b><br>Or<br><b>WR-101</b>                                   | <b>Composition I</b><br>or<br><b>Workplace Writing</b>                                                                                                                                                                                                   | <b>44</b>    | <b>4</b>       |                                         |                                   |              |                |
| <b>MTH-050</b><br>Or<br><b>MTH-065</b><br>Or higher                                 | <b>Technical Mathematics I</b><br>Or<br><b>Algebra II</b><br>Or higher level MTH or STAT                                                                                                                                                                 | <b>44</b>    | <b>4</b>       |                                         |                                   |              |                |
| Fall Term                                                                           |                                                                                                                                                                                                                                                          |              |                |                                         |                                   |              |                |
| MA-112                                                                              | Medical Office Practices                                                                                                                                                                                                                                 | 44           | 4              | MA-150                                  | Medical Office Practices          | 44           | 4              |
| MA-113                                                                              | Seminar I                                                                                                                                                                                                                                                | 22           | 2              | MA-158                                  | Seminar I                         | 22           | 2              |
| MA-116                                                                              | Introduction to Medications                                                                                                                                                                                                                              | 44           | 4              | MA-154                                  | Body Systems and Pharmacology     | 44           | 4              |
| MA-145                                                                              | Insurance & Health Information Management                                                                                                                                                                                                                | 55           | 5              | Move to Winter Term                     |                                   |              |                |
| <b>PSY-101</b>                                                                      | <b>Human Relations</b>                                                                                                                                                                                                                                   | <b>33</b>    | <b>3</b>       |                                         |                                   |              |                |
|                                                                                     |                                                                                                                                                                                                                                                          |              |                | MA-152                                  | Examination Room Techniques I     | 33           | 3              |
|                                                                                     |                                                                                                                                                                                                                                                          |              |                | MA-152L                                 | Examination Room Techniques I Lab | 33           | 1              |
| Winter Term                                                                         |                                                                                                                                                                                                                                                          |              |                |                                         |                                   |              |                |
| MA-114                                                                              | Seminar II                                                                                                                                                                                                                                               | 22           | 2              | MA-168                                  | Seminar II                        | 22           | 2              |
| MA-117                                                                              | Clinical Lab Procedures I                                                                                                                                                                                                                                | 11           | 1              | MA-164                                  | Clinical Lab Procedures I         | 11           | 1              |
| MA-117L                                                                             | Clinical Lab Procedures I Lab                                                                                                                                                                                                                            | 33           | 1              | MA-164L                                 | Clinical Lab Procedures I Lab     | 33           | 1              |
| MA-118                                                                              | Examination Room Techniques                                                                                                                                                                                                                              | 55           | 5              | MA-162                                  | Examination Room Techniques II    | 33           | 3              |



|                                                |                                          |     |    |                                |                                           |     |    |
|------------------------------------------------|------------------------------------------|-----|----|--------------------------------|-------------------------------------------|-----|----|
| MA-118L                                        | Examination Room Techniques Lab          | 33  | 1  | MA-162L                        | Examination Room Techniques Lab II        | 33  | 1  |
|                                                |                                          |     |    | MA-160                         | Insurance & Health Information Management | 33  | 3  |
|                                                |                                          |     |    | MA-156                         | Phlebotomy I                              | 11  | 1  |
|                                                |                                          |     |    | MA-156L                        | Phlebotomy I Lab                          | 33  | 1  |
| Spring Term<br>(Weeks 1-5)                     |                                          |     |    |                                |                                           |     |    |
| MA-111                                         | Certification Exam Review                | 22  | 2  | MA-188                         | Certification Exam Review                 | 22  | 2  |
| MA-115                                         | Phlebotomy for Medical Assistants        | 11  | 1  | MA-166                         | Phlebotomy for Medical Assistants         | 11  | 1  |
| MA-115L                                        | Phlebotomy for Medical Assistants Lab    | 33  | 1  | MA-166L                        | Phlebotomy for Medical Assistants Lab     | 33  | 1  |
| MA-121                                         | Clinical Lab Procedures II               | 11  | 1  | MA-174                         | Clinical Lab Procedures II                | 11  | 1  |
| MA-121L                                        | Clinical Lab Procedures II Lab           | 33  | 1  | MA-174L                        | Clinical Lab Procedures II Lab            | 33  | 1  |
| PSY-215                                        | Introduction to Developmental Psychology | 44  | 4  | REMOVE                         |                                           |     |    |
| Spring Term<br>(Weeks 6-11)                    |                                          |     |    |                                |                                           |     |    |
| MA-119                                         | Medical Assistant Practicum              | 253 | 9  | MA-178                         | Medical Assistant Practicum               | 253 | 9  |
| Catalog Notes                                  |                                          |     |    |                                |                                           |     |    |
| All courses must be passed with a C or better. |                                          |     |    |                                |                                           |     |    |
| <b>TOTAL CURRENT CREDITS:</b>                  |                                          |     | 47 | <b>TOTAL PROPOSED CREDITS:</b> |                                           |     | 45 |

|                                                                |              |                      |  |
|----------------------------------------------------------------|--------------|----------------------|--|
| <b>College Contact</b>                                         | Sarah Parker | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                                          |              | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer <i>or</i><br/>PTE Dean Signature</b> |              | <b>Date</b>          |  |



**June 2, 2023**

| <b>Course</b> | <b>Current Hours/Credits</b> | <b>Proposed Hours/Credits</b> |
|---------------|------------------------------|-------------------------------|
| AM-100        | 72 LE/LA/3 Credits           | 88 LE/LA/4 Credits            |
| AM-118        | 72 LE/LA/3 Credits           | 88 LE/LA/4 Credits            |

**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red                  
   

**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: Les  
Last Name: Blahuta  
Phone: 3048  
Email: lblahuta

---

**Course Prefix and Number:** AM - 100

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 88  
Lab (# of hours):  
Total course hours: 88

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Automotive Fundamentals

**Course Description:**

An introductory automotive service class intended to provide fundamental knowledge and basic experience about automobiles. The course covers automotive systems, preventive maintenance and performing basic repairs. Also covered in the course is SP2 safety and pollution prevention training, communication skills, tool identification and general automotive maintenance and repair

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Fall**

✓ **Winter**

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. maintain, diagnose and repair basic automotive systems;
2. identify SP2 safety & pollution prevention training;
3. identify major components of an automobile;
4. identify, classify and repair threaded fasteners;
5. demonstrate a vehicle suspension and steering system inspection for wear and damage;
6. identify and use proper placement of floor jacks and jack stands;
7. demonstrate a vehicle brake system inspection for wear and damage;
8. demonstrate effective customer and workplace communication skills;
9. demonstrate proper use of precision measuring tools and identify hand tools in the automotive industry.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Introduction and How Cars Work
2. Basic Tools
3. Shop Safety
4. Automotive Suspension Systems
5. Automobile Brake Systems
6. Fluid Level Checks
7. Lubrication Systems
8. Suspension, Steering and Tires
9. Braking Systems
10. Drivetrain and Components

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**First term to be offered:**

**Next available term after approval**

:



**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red                  
   

**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: Jay  
Last Name: Leuck  
Phone: 3052  
Email: jayl

---

**Course Prefix and Number:** AM - 118

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 88  
Lab (# of hours):  
Total course hours: 88

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Small Engine Repair

**Course Description:**

This course is designed to provide an overview of basic small engine maintenance, operation and repair. It covers safety, small engine theory, electrical systems, and troubleshooting. Classroom instruction covering theory of operation, 2 cycle and 4 cycle designs and applications, combined with hands-on live projects provides the student the opportunity to learn basic principles of small engine operation, including outdoor equipment, motorcycles, and A.T.V.'s.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Fall**

✓ **Winter**

✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. explain small engine theory, as it applies to both 2 cycle and 4 cycle engines;
2. choose and utilize correct specialty tools needed for specific models;
3. measure and compare component specifications;
4. repair and adjust most types of ignition systems;
5. diagnose starting and operating problems relating to starting, ignition systems, and carburetors;
6. apply appropriate safety procedures and environmental practices during diagnosis and repair of small engines;
7. troubleshoot spark related and fuel related issues and repair accordingly.

---

***This course does not include assessable General Education outcomes.***

---

**Major Topic Outline:**

1. Safety
2. Tool Identification
3. Theory of Small Engine Operation
4. Ignition Systems
5. Carburetion
6. Governors
7. Starters
8. Electrical systems
9. Lubrication
10. Fuel systems
11. Small engine troubleshooting
12. Engine performance and repair

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**First term to be offered:**

**Next available term after approval**

:

---



**June 2, 2023**

| Course Number | Title                               | Implementation |
|---------------|-------------------------------------|----------------|
| AM-116        | Remote Control Vehicle Fundamentals | 2023/SU        |

**Clackamas Community College**  
Online Course/Outline Submission System

---

**Section #1 General Course Information**

**Department:** AUWD

**Submitter**

First Name: Shelly  
Last Name: Tracy  
Phone: 0945  
Email: shellyt

---

**Course Prefix and Number:** AM - 116

---

**# Credits:** 4

**Contact hours**

Lecture (# of hours):  
Lec/lab (# of hours): 88  
Lab (# of hours):  
Total course hours: 88

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Remote Control Vehicle Fundamentals

**Course Description:**

This course is intended to provide an exploration into mechanical and electrical systems found on 1/10 scale electrically propelled trucks. Students will have classroom instruction to cover operation of suspension systems, drive train systems, gear reductions, battery construction, battery maintenance and charging, electric motor operation, maintenance and repair. Students will disassemble, categorize and organize all parts and re-assemble a remote-controlled vehicle throughout the term. Students will test and operate their remote vehicle on a controlled course with successful completion of class assignments.

---

**Type of Course:** Career Technical Preparatory

**Reason for the new course:**

This course was previously AM-199A1

**Is this class challengeable?**

**No**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**No**

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

GRADING METHOD:

A-F or Pass/No Pass

**Audit: No**

When do you plan to offer this course?

- ✓ **Fall**
- ✓ **Winter**
- ✓ **Spring**

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. demonstrate the fundamentals of alignment angles;
2. demonstrate and explain general electrical principles;
3. demonstrate and explain torque, speed, and horsepower;
4. demonstrate and explain various powertrain functions and principles.

---

***This course does not include assessable General Education outcomes.***

---

Major Topic Outline:

1. Vehicle adjustments and alignment angles.
2. Basic electrical principles and digital volt meter usage.
3. Calculating horsepower, torque, and speed.
4. Manual transmission and differential operation.
5. Types of drive axles and suspensions.
6. Building, maintaining and driving the RC truck.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

**Next available term after approval**

:

---

**June 2, 2023**

| Program                      | Implementation |
|------------------------------|----------------|
| Auto Collision Refinish CPCC | 2023/SU        |
| Auto Collision Repair CPCC   | 2023/SU        |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**

Current instructions, forms, handouts and other useful resources are located at

<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <i>APPROVED</i><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <i>APPROVED</i><br>CIP Code<br>(Include 7 <sup>th</sup> & 8 <sup>th</sup> digits used for OCCURS reporting.) |                             |                             | <i>APPROVED</i><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <i>6-digit CIP</i>                                                                                           | <i>7<sup>th</sup> digit</i> | <i>8<sup>th</sup> digit</i> |                                                                    |                 |
| <b>AAS Title:</b><br><b>Auto Body/Collision Repair and Refinishing Technology AAS</b><br>AAS.ABCOLRRTECH                                                                                                                          |                                                                                                              |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                              |                             |                             | <input type="checkbox"/> <i>OPTION</i> to AAS Degree               |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br><b>Auto Collision Refinish – Career Pathway</b><br>CC.ABCOLREF                                       | <b>47.0603</b>                                                                                               | <b>Z</b>                    | <b>C</b>                    | <input checked="" type="checkbox"/> Career Pathway (12-44)         | <b>18</b>       |

\*\*Enter name of base degree in 'AAS Title' box

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                          |                                                    |                                                                 |
|----------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>New Program++</b> | <input type="checkbox"/> Curriculum Revision       | <input checked="" type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program        |                                                    | <i>Proposed Total Credits:</i> <input type="text"/>             |
| <i>Proposed AAS Title:</i>                               | <input type="text"/>                               |                                                                 |
| <i>Proposed OPTION Title:</i>                            | <input type="text"/>                               |                                                                 |
| <i>Proposed Certificate Title:</i>                       | <input type="text"/>                               |                                                                 |
| <input type="checkbox"/> <b>SUSPENSION</b> of Program    | <i>Reason for Suspension:</i> <input type="text"/> |                                                                 |

**Suspension Effective Date:**

**++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.**

**CURRICULUM AMENDMENT**

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i> |       |       |         | <i>PROPOSED CURRICULUM 23-24</i> |                                  |       |         |    |  |
|---------------------------------|-------|-------|---------|----------------------------------|----------------------------------|-------|---------|----|--|
| Course                          | Title | Hours | Credits | Course                           | Title                            | Hours | Credits |    |  |
| Fall Term                       |       |       |         |                                  |                                  |       |         |    |  |
|                                 |       |       |         | ABR-125                          | Collision Repair/Refinishing I   | 121   | 6       |    |  |
| Winter Term                     |       |       |         |                                  |                                  |       |         |    |  |
|                                 |       |       |         | ABR-127                          | Collision Repair/Refinishing II  | 121   | 6       |    |  |
| Spring Term                     |       |       |         |                                  |                                  |       |         |    |  |
|                                 |       |       |         | ABR-129                          | Collision Repair/Refinishing III | 121   | 6       |    |  |
| <b>TOTAL CURRENT CREDITS:</b>   |       |       |         | <b>TOTAL PROPOSED CREDITS:</b>   |                                  |       |         | 18 |  |

|                                                     |      |                      |  |
|-----------------------------------------------------|------|----------------------|--|
| <b>College Contact</b>                              | AUWD | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                               |      | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer or PTE Dean Signature</b> |      | <b>Date</b>          |  |



**APPLICATION for a NEW PROGRAM**  
CAREER TECHNICAL EDUCATION (CTE)

Department forms change periodically. It is the college's responsibility to use the most current forms available. Current forms, handouts and other useful resources are located at <http://www.ode.state.or.us/opportunities/grants/perkins/postsecondary/appsandwkshts.aspx>

**Note:** It is essential that the companion document, the Planning Guide & Application Worksheet, is used in representing your new program. The Application Worksheet must be kept on file at the college and made available upon request.

**Section 1. College Contact Information**

|                |                             |
|----------------|-----------------------------|
| <b>College</b> | Clackamas Community College |
|----------------|-----------------------------|

|                                 |                                                                            |
|---------------------------------|----------------------------------------------------------------------------|
| <b>College Point Of Contact</b> | Dru Urbassik                                                               |
| <b>Title</b>                    | Director, Curriculum & Scheduling                                          |
| <b>Department, Division</b>     | Institutional Effectiveness & Planning                                     |
| <b>Mailing Address</b>          | 19600 Molalla Avenue                                                       |
| <b>City, State Zip Code</b>     | Oregon City, OR 97045                                                      |
| <b>Phone</b>                    | 503-594-6217                                                               |
| <b>Fax</b>                      | 503-650-6659                                                               |
| <b>E-Mail</b>                   | <a href="mailto:dru.urbassik@clackamas.edu">dru.urbassik@clackamas.edu</a> |

|                               |                                                              |
|-------------------------------|--------------------------------------------------------------|
| <b>Program Contact Person</b> | Mark House                                                   |
| <b>Title</b>                  | Full Time Faculty                                            |
| <b>Department, Division</b>   | Auto Body, Collision/Refinishing                             |
| <b>Mailing Address</b>        | 19600 Molalla Avenue                                         |
| <b>City, State Zip Code</b>   | Oregon City, OR 97045                                        |
| <b>Phone</b>                  | x6348                                                        |
| <b>Fax</b>                    |                                                              |
| <b>E-Mail</b>                 | <a href="mailto:markh@clackamas.edu">markh@clackamas.edu</a> |

**Section 2. Program Award Information**

|                                 |                         |
|---------------------------------|-------------------------|
| <b>Name of Proposed Program</b> | Auto Collision Refinish |
|---------------------------------|-------------------------|

|   | Type of Program<br>(Check all that apply if the programs are related)                                                                                 | Total Credits |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ✓ | Associate of Applied Science (AAS) Degree                                                                                                             |               |
|   | Associate of Applied Science Degree, Option<br>(An option is a specialized area within a base AAS. Must maintain 70% of common credits with base AAS) |               |
| ✓ | Certificate of Completion                                                                                                                             | 18            |

|  |                                                                                  |
|--|----------------------------------------------------------------------------------|
|  | Business and Industry-based Program<br>(privately-contracted, closed enrollment) |
|--|----------------------------------------------------------------------------------|

|   |                                                 |
|---|-------------------------------------------------|
| ✓ | Career Area (please check the appropriate area) |
|   | Agriculture, Food & Natural Resources Systems   |
|   | Arts, Information & Communications              |
|   | Business & Management                           |



|  |                                  |
|--|----------------------------------|
|  | Health Services                  |
|  | Human Resources                  |
|  | Industrial & Engineering Systems |

|                                 |  |
|---------------------------------|--|
| <b>EII Education Specialist</b> |  |
| Name                            |  |
| Phone                           |  |
| E-Mail                          |  |

|                                             |  |
|---------------------------------------------|--|
| <b>Proposed Program Implementation Date</b> |  |
|---------------------------------------------|--|

|                                  |  |                  |  |
|----------------------------------|--|------------------|--|
| <b>CIP Code</b>                  |  | <b>CIP Title</b> |  |
| <b>CIP Narrative Description</b> |  |                  |  |
|                                  |  |                  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Program Summary</b>                                                                                                                                                                                                                                                                                                                                                                                            |
| This program simulates real working conditions in a well-equipped modern shop facility. Training combines intensive theory and practical lab experience tailored to specific needs. Course work includes one term of cooperative work experience with a local employer. This certification allows for an entry-level opportunity to the workplace and a pathway to the degree if the student chooses to continue. |

|   |                                                                                |                                                                                   |
|---|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|   | <b>Financial Assistance Options Sought for and/or Approved for the Program</b> |                                                                                   |
|   | (Check all that apply)                                                         |                                                                                   |
| ✓ | <b>Federal Financial Aid Options</b>                                           |                                                                                   |
| ✓ | <b>Workforce Investment Act – Individual Training Account</b>                  |                                                                                   |
| ✓ | <b>Veterans Benefits</b>                                                       |                                                                                   |
| ✓ | <b>State of Oregon Financial Aid</b>                                           | <b>Describe: Oregon Opportunity Grant</b>                                         |
| ✓ | <b>College Financial Aid</b>                                                   | <b>Describe: Scholarships, tuition waivers, internships</b>                       |
| ✓ | <b>Private Business, Foundation Aid</b>                                        | <b>Describe: Scholarships</b>                                                     |
| ✓ | <b>Other:</b>                                                                  | <b>Describe: Voc Rehab funds, Social Services funds, Tribal Educational funds</b> |

**Section 3. Program Approval Standards**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Standard A</b>                                                                                                                                                                                                            |
| <b><i>Need: The community college provides clear evidence of the need for the program.</i></b>                                                                                                                               |
| <b>Program Highlights</b>                                                                                                                                                                                                    |
| Donors, scholarships and industry partners are a way to gauge if we have community support, the collision repair industry has a huge need for entry level technicians and this certification will fast track them to a shop. |



**Standard B**

***Collaboration: The community college utilizes systemic methods for meaningful and ongoing involvement of the appropriate constituencies.***

**Program Highlights**

The Auto Collision Refinish program has a robust and engaging advisory committee this group engages with faculty related to curriculum design, most recently our advisory committee was instrumental in assisting CCC with program changes and feels that these changes will help with enrollment and helping the workforce shortage.

**Standard C**

***Alignment: The program is aligned with appropriate education, workforce development, and economic development activities.***

**Program Highlights**

This aligns with CCC's block schedule and should allow students to enter the workforce sooner and allows them the freedom to come back and complete their degree.

**Standard D**

***Design: The program leads to student achievement of academic and technical knowledge, skills, and related proficiencies.***

**Program Highlights**

Upon successful completion of this certificate, students should be able to:

- prepare a repaired surface, choose and apply appropriate materials, block sand, clean surface, and apply topcoat, detail;
- perform spot repairs and blends using the latest industry accepted practices and materials, to the standards of industry;

**Standard E**

**Capacity: The community college identifies and has the resources to develop, implement, and sustain the program.**

**Program Highlights**

If all goes as planned, we would need to add faculty in the future so we could offer an evening section of this as well, we will be running am classes only until we have the need for additional evening classes.

**Section 4. Proposed Curriculum**

| <b>PROPOSED CURRICULUM</b><br>[List in a Defined Sequence of Courses Format,<br>e.g., Quarter-to-quarter mapping] |                                  |                    |                |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|----------------|
| <b>Course Number</b>                                                                                              | <b>Course Title</b>              | <b>Clock Hours</b> | <b>Credits</b> |
| Fall Term                                                                                                         |                                  |                    |                |
| ABR-125                                                                                                           | Collision Repair/Refinishing I   | 121                | 6              |
| Winter Term                                                                                                       |                                  |                    |                |
| ABR-127                                                                                                           | Collision Repair/Refinishing II  | 121                | 6              |
| Spring Term                                                                                                       |                                  |                    |                |
| ABR-129                                                                                                           | Collision Repair/Refinishing III | 121                | 6              |
| <b>TOTAL PROPOSED CREDITS:</b>                                                                                    |                                  |                    | <b>18</b>      |

**Section 5. Assurances and Signature**

**College Authority Signature**

**(Applications must be signed by the chief academic officer or the president)**

I have reviewed this application and supporting documents and attest to the accuracy, clarity, and completeness. The college will comply with the following assurances:

1. **Access.** The college and program will affirmatively provide access, accommodations, flexibility, and additional/supplemental services for special populations and protected classes of students.
2. **Continuous improvement.** The college has assessment, evaluation, feedback, and continuous improvement processes or systems in place. For the proposed program, there will be opportunities for input from and concerning the instructor(s), students, employers, and other partners/stakeholders. Program need and labor market information will be periodically re-evaluated and changes will be requested as needed.
3. **Adverse impact & detrimental duplication.** The college will follow all current laws, rules, and procedures and has made good faith efforts to avoid or resolve adverse *intersegmental* and *intra*segmental impact and detrimental duplication problems with other relevant programs or institutions.
4. **Program records maintenance & congruence.** The college acknowledges that the records concerning the program title, curriculum, CIP code, credit hours, and other identifying and descriptive information maintained by the Department are the official records and it is the college's responsibility to keep the college records aligned with those of the Department. The college will not make changes to the program without informing and/or receiving approval from the Department.

Our staff has worked closely with CCWD-EII staff in the development of the proposed program and completion of this application. The proposed program:

1. Has been designed to meet the State Board of Education approval standards for Need,
2. Collaboration, Alignment, Design and Capacity, as well as the elements identified that that are essential to a quality program;
3. Our college board has approved the proposed program described in this application;
4. All local campus procedures have been completed; and
5. This program is ready to be reviewed by CCWD-EII staff on behalf of the State Board of Education.

**It is understood that documentation or evidence may be requested by CCWD-EII staff if additional information is needed.**

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <b>Signature</b>                   |                                   |
| <b>Title</b>                       | Director, Curriculum & Scheduling |
| <b>Name<br/>(Printed or typed)</b> | Dru Urbassik                      |
| <b>Date</b>                        |                                   |

This form provides additional information required by the NWCCU for accreditation  
Signed copies must be submitted two weeks prior to [Curriculum Committee meetings](#)

|                                                                            |                                                                              |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Program Presenter</b>                                                   | Mark House                                                                   |
| <b>Program Department/Division</b>                                         | Auto Body/Collision/Refinish<br>TAPS                                         |
| <b>Program Type</b><br><b>If CPCC or Related Cert, list Parent Program</b> | Pathway Cert<br>Auto Body/Collision Repair and<br>Refinishing Technology AAS |
| <b>Complete Program Title</b>                                              | Auto Collision Refinish                                                      |
| <b>Credit Total</b>                                                        | 18                                                                           |

**Catalog description of new program*****Must match description from CCWD CTE Program of Study Application***

This program simulates real working conditions in a well-equipped modern shop facility. Training combines intensive theory and practical lab experience tailored to specific needs. Course work includes one term of cooperative work experience with a local employer. This certification allows for an entry-level opportunity to the workplace and a pathway to the degree if the student chooses to continue.

**Similar to an existing program?**

Yes and no, it is similar to the AAS degree but a shorter time and allows a pathway to be started for the degree.

**Program-Level Student Learning Outcomes*****Upon successful completion of this program, students should be able to:***

Upon successful completion of this certification, students should be able to:

- prepare a repaired surface, choose and apply appropriate materials, block sand, clean surface, and apply topcoat, detail;
- perform spot repairs and blends using the latest industry accepted practices and materials, to the standards of industry.

**Program-Level Assessment Plan?**

**The classes have a 3<sup>rd</sup> party assessment by I-CAR**

**Related Instruction Courses in the Program**  
N/A

**Describe your Marketing plan.**

Outreach through local high schools and other programs, the use of our advisory committee and social media, we also have help from Tom Brown and Lori Hall to help spread the word.

**Will there be revenues associated with the new program?**

(i.e. bonds, grants, reallocation) Yes we are hoping to increase enrollment and fast track the student to the certification.

**New Sections needed? No**

Yes  No

|     |  |  |
|-----|--|--|
| N/A |  |  |
|-----|--|--|



**Additional faculty needed?** Yes but down the road,  
Our goal is to be able increase enrollment by offering more than one section of the class.

**New physical facilities and equipment needed? No**

|     |  |  |
|-----|--|--|
| N/A |  |  |
|-----|--|--|

**Please explain how the current physical facilities and equipment will be allocated to meet the needs of the new program** We have a great facility that will work fine.

**New Student Services needed?** Nothing new for them

[Link to student services listed in the current catalog](#)

Yes  No

**Please explain how the current Student Services will accommodate the needs of the new program** Nothing new for them

**Other expenses?** None as of now

Yes  No

|     |  |  |
|-----|--|--|
| N/A |  |  |
|-----|--|--|

**Division Dean Signature/Date**

---

**Department Chair Signature/Date**

---

**Faculty/Program Lead Signature/Date**

---

(optional)



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**

Current instructions, forms, handouts and other useful resources are located at

<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <u>APPROVED</u><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <u>APPROVED</u><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                             |                             | <u>APPROVED</u><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <u>6-digit CIP</u>                                                                                                            | <u>7<sup>th</sup> digit</u> | <u>8<sup>th</sup> digit</u> |                                                                    |                 |
| <b>AAS Title:</b><br>Auto Body/Collision Repair and Refinishing Technology AAS<br>AAS.ABCOLRRTECH                                                                                                                                 |                                                                                                                               |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                             |                             | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Auto Collision Repair - Career Pathway<br>CC.ABCOLREP                                                | 47.0603                                                                                                                       | Z                           | A                           | <input checked="" type="checkbox"/> Career Pathway (12-44)         | 18              |

\*\*Enter name of base degree in 'AAS Title' box

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                          |                                              |                                                                 |
|----------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>New Program++</b> | <input type="checkbox"/> Curriculum Revision | <input checked="" type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program        |                                              | <i>Proposed Total Credits:</i>                                  |
| <i>Proposed AAS Title:</i>                               |                                              |                                                                 |
| <i>Proposed OPTION Title:</i>                            |                                              |                                                                 |
| <i>Proposed Certificate Title:</i>                       |                                              |                                                                 |
| <input type="checkbox"/> <b>SUSPENSION of Program</b>    | <i>Reason for Suspension:</i>                |                                                                 |
| <b>Suspension Effective Date:</b>                        |                                              |                                                                 |



**++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.**

| <b>CURRICULUM AMENDMENT</b>                                                                                                                            |       |       |         |                                  |                                          |       |         |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|---------|----------------------------------|------------------------------------------|-------|---------|----|
| [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.<br>For a New Program, complete the Proposed Curriculum section only.] |       |       |         |                                  |                                          |       |         |    |
| <i>CURRENT CURRICULUM 22-23</i>                                                                                                                        |       |       |         | <i>PROPOSED CURRICULUM 23-24</i> |                                          |       |         |    |
| Course                                                                                                                                                 | Title | Hours | Credits | Course                           | Title                                    | Hours | Credits |    |
| Fall Term                                                                                                                                              |       |       |         |                                  |                                          |       |         |    |
|                                                                                                                                                        |       |       |         | AB-113                           | Collision Repair I/Nonstructural         | 121   | 6       |    |
| Winter Term                                                                                                                                            |       |       |         |                                  |                                          |       |         |    |
|                                                                                                                                                        |       |       |         | AB-133                           | Collision Repair II/Structural           | 121   | 6       |    |
| Spring Term                                                                                                                                            |       |       |         |                                  |                                          |       |         |    |
|                                                                                                                                                        |       |       |         | AB-222                           | Collision Repair III/Advanced Structural | 121   | 6       |    |
| <b>TOTAL CURRENT CREDITS:</b>                                                                                                                          |       |       |         | <b>TOTAL PROPOSED CREDITS:</b>   |                                          |       |         | 18 |

|                                                     |      |                      |  |
|-----------------------------------------------------|------|----------------------|--|
| <b>College Contact</b>                              | AUWD | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                               |      | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer or PTE Dean Signature</b> |      | <b>Date</b>          |  |



**APPLICATION for a NEW PROGRAM**  
CAREER TECHNICAL EDUCATION (CTE)

Department forms change periodically. It is the college's responsibility to use the most current forms available. Current forms, handouts and other useful resources are located at <http://www.ode.state.or.us/opportunities/grants/perkins/postsecondary/appsandwkshts.aspx>

**Note:** It is essential that the companion document, the Planning Guide & Application Worksheet, is used in representing your new program. The Application Worksheet must be kept on file at the college and made available upon request.

**Section 1. College Contact Information**

|                |                             |
|----------------|-----------------------------|
| <b>College</b> | Clackamas Community College |
|----------------|-----------------------------|

|                                 |                                                                            |
|---------------------------------|----------------------------------------------------------------------------|
| <b>College Point Of Contact</b> | Dru Urbassik                                                               |
| <b>Title</b>                    | Director, Curriculum & Scheduling                                          |
| <b>Department, Division</b>     | Institutional Effectiveness & Planning                                     |
| <b>Mailing Address</b>          | 19600 Molalla Avenue                                                       |
| <b>City, State Zip Code</b>     | Oregon City, OR 97045                                                      |
| <b>Phone</b>                    | 503-594-6217                                                               |
| <b>Fax</b>                      | 503-650-6659                                                               |
| <b>E-Mail</b>                   | <a href="mailto:dru.urbassik@clackamas.edu">dru.urbassik@clackamas.edu</a> |

|                               |                                                              |
|-------------------------------|--------------------------------------------------------------|
| <b>Program Contact Person</b> | Mark House                                                   |
| <b>Title</b>                  | Full Time Faculty                                            |
| <b>Department, Division</b>   | Auto Body, Collision/Refinishing                             |
| <b>Mailing Address</b>        | 19600 Molalla Avenue                                         |
| <b>City, State Zip Code</b>   | Oregon City, OR 97045                                        |
| <b>Phone</b>                  | x6348                                                        |
| <b>Fax</b>                    |                                                              |
| <b>E-Mail</b>                 | <a href="mailto:markh@clackamas.edu">markh@clackamas.edu</a> |

**Section 2. Program Award Information**

|                                 |                       |
|---------------------------------|-----------------------|
| <b>Name of Proposed Program</b> | Auto Collision Repair |
|---------------------------------|-----------------------|

|   | Type of Program<br>(Check all that apply if the programs are related)                                                                                 | Total Credits |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| ✓ | Associate of Applied Science (AAS) Degree                                                                                                             |               |
|   | Associate of Applied Science Degree, Option<br>(An option is a specialized area within a base AAS. Must maintain 70% of common credits with base AAS) |               |
| ✓ | Certificate of Completion                                                                                                                             | 18            |

|  |                                                                                  |
|--|----------------------------------------------------------------------------------|
|  | Business and Industry-based Program<br>(privately-contracted, closed enrollment) |
|--|----------------------------------------------------------------------------------|

|   |                                                 |
|---|-------------------------------------------------|
| ✓ | Career Area (please check the appropriate area) |
|   | Agriculture, Food & Natural Resources Systems   |
|   | Arts, Information & Communications              |
|   | Business & Management                           |

|                          |                                  |
|--------------------------|----------------------------------|
| <input type="checkbox"/> | Health Services                  |
| <input type="checkbox"/> | Human Resources                  |
| <input type="checkbox"/> | Industrial & Engineering Systems |

|                                 |  |
|---------------------------------|--|
| <b>EII Education Specialist</b> |  |
| <b>Name</b>                     |  |
| <b>Phone</b>                    |  |
| <b>E-Mail</b>                   |  |

|                                             |  |
|---------------------------------------------|--|
| <b>Proposed Program Implementation Date</b> |  |
|---------------------------------------------|--|

|                                  |  |                  |  |
|----------------------------------|--|------------------|--|
| <b>CIP Code</b>                  |  | <b>CIP Title</b> |  |
| <b>CIP Narrative Description</b> |  |                  |  |
|                                  |  |                  |  |

|                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Program Summary</b>                                                                                                                                                                                                                                                                                                            |  |
| This certificate simulates real working conditions in a well-equipped modern shop facility. Training combines intensive theory and practical lab experience tailored to specific needs. This certification allows for an entry-level opportunity to the workplace and a pathway to the degree if the student chooses to continue. |  |

|                                     |                                                                                |                                                                                   |
|-------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|                                     | <b>Financial Assistance Options Sought for and/or Approved for the Program</b> |                                                                                   |
| <input checked="" type="checkbox"/> | (Check all that apply)                                                         |                                                                                   |
| <input checked="" type="checkbox"/> | <b>Federal Financial Aid Options</b>                                           |                                                                                   |
| <input checked="" type="checkbox"/> | <b>Workforce Investment Act – Individual Training Account</b>                  |                                                                                   |
| <input checked="" type="checkbox"/> | <b>Veterans Benefits</b>                                                       |                                                                                   |
| <input checked="" type="checkbox"/> | <b>State of Oregon Financial Aid</b>                                           | <b>Describe: Oregon Opportunity Grant</b>                                         |
| <input checked="" type="checkbox"/> | <b>College Financial Aid</b>                                                   | <b>Describe: Scholarships, tuition waivers, internships</b>                       |
| <input checked="" type="checkbox"/> | <b>Private Business, Foundation Aid</b>                                        | <b>Describe: Scholarships</b>                                                     |
| <input checked="" type="checkbox"/> | <b>Other:</b>                                                                  | <b>Describe: Voc Rehab funds, Social Services funds, Tribal Educational funds</b> |

**Section 3. Program Approval Standards**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Standard A</b>                                                                                                                                                                                                            |
| <b><i>Need: The community college provides clear evidence of the need for the program.</i></b>                                                                                                                               |
| <b>Program Highlights</b>                                                                                                                                                                                                    |
| Donors, scholarships and industry partners are a way to gauge if we have community support, the collision repair industry has a huge need for entry level technicians and this certification will fast track them to a shop. |



**Standard B**

***Collaboration: The community college utilizes systemic methods for meaningful and ongoing involvement of the appropriate constituencies.***

**Program Highlights**

The Collision repair program has a robust and engaging advisory committee this group engages with faculty related to curriculum design, most recently our advisory committee was instrumental in assisting CCC with program changes and feels that these changes will help with enrollment and helping the workforce shortage.

**Standard C**

***Alignment: The program is aligned with appropriate education, workforce development, and economic development activities.***

**Program Highlights**

This aligns with CCC's block schedule and should allow students to enter the workforce sooner and also allows them the freedom to come back and complete their degree.

**Standard D**

***Design: The program leads to student achievement of academic and technical knowledge, skills, and related proficiencies.***

**Program Highlights**

Upon successful completion of this certificate, students should be able to:

- demonstrate the proper selection of tools and materials needed to perform metal straightening and plastic filler repair processes;
- repair sheet metal damage, demonstrate panel replacement techniques, identify structural damage, and formulate viable repair processes.

**Standard E**

**Capacity: The community college identifies and has the resources to develop, implement, and sustain the program.**

**Program Highlights**

If all goes as planned, we would need to add faculty in the future so we could offer an evening section of this as well, we will be running am classes only until we have the need for additional evening classes.

**Section 4. Proposed Curriculum**

| <b>PROPOSED CURRICULUM</b><br><small>[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping]</small> |                                          |             |           |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------|-----------|
| Course Number                                                                                                                 | Course Title                             | Clock Hours | Credits   |
| Fall Term                                                                                                                     |                                          |             |           |
| AB-113                                                                                                                        | Collision Repair I/Nonstructural         | 121         | 6         |
| Winter Term                                                                                                                   |                                          |             |           |
| AB-133                                                                                                                        | Collision Repair II/Structural           | 121         | 6         |
| Spring Term                                                                                                                   |                                          |             |           |
| AB-222                                                                                                                        | Collision Repair III/Advanced Structural | 121         | 6         |
| <b>TOTAL PROPOSED CREDITS:</b>                                                                                                |                                          |             | <b>18</b> |

**Section 5. Assurances and Signature**

**College Authority Signature**

**(Applications must be signed by the chief academic officer or the president)**

I have reviewed this application and supporting documents and attest to the accuracy, clarity, and completeness. The college will comply with the following assurances:

1. **Access.** The college and program will affirmatively provide access, accommodations, flexibility, and additional/supplemental services for special populations and protected classes of students.
2. **Continuous improvement.** The college has assessment, evaluation, feedback, and continuous improvement processes or systems in place. For the proposed program, there will be opportunities for input from and concerning the instructor(s), students,

employers, and other partners/stakeholders. Program need and labor market information will be periodically re-evaluated and changes will be requested as needed.

3. **Adverse impact & detrimental duplication.** The college will follow all current laws, rules, and procedures and has made good faith efforts to avoid or resolve adverse *intersegmental* and *intra-segmental* impact and detrimental duplication problems with other relevant programs or institutions.
4. **Program records maintenance & congruence.** The college acknowledges that the records concerning the program title, curriculum, CIP code, credit hours, and other identifying and descriptive information maintained by the Department are the official records and it is the college's responsibility to keep the college records aligned with those of the Department. The college will not make changes to the program without informing and/or receiving approval from the Department.

Our staff has worked closely with CCWD-EII staff in the development of the proposed program and completion of this application. The proposed program:

1. Has been designed to meet the State Board of Education approval standards for Need,
2. Collaboration, Alignment, Design and Capacity, as well as the elements identified that that are essential to a quality program;
3. Our college board has approved the proposed program described in this application;
4. All local campus procedures have been completed; and
5. This program is ready to be reviewed by CCWD-EII staff on behalf of the State Board of Education.

**It is understood that documentation or evidence may be requested by CCWD-EII staff if additional information is needed.**

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <b>Signature</b>                   |                                   |
| <b>Title</b>                       | Director, Curriculum & Scheduling |
| <b>Name<br/>(Printed or typed)</b> | Dru Urbassik                      |
| <b>Date</b>                        |                                   |

This form provides additional information required by the NWCCU for accreditation  
Signed copies must be submitted two weeks prior to [Curriculum Committee meetings](#)

|                                                     |                                                           |
|-----------------------------------------------------|-----------------------------------------------------------|
| <b>Program Presenter</b>                            | Mark House                                                |
| <b>Program Department/Division</b>                  | Auto Body/Collision/Refinish<br>TAPS                      |
| <b>Program Type</b>                                 | CPCC (Career Pathway Certificate, 12-44 Credits)          |
| <b>If CPCC or Related Cert, list Parent Program</b> | Auto Body/Collision Repair and Refinishing Technology AAS |
| <b>Complete Program Title</b>                       | Auto Collision Repair                                     |
| <b>Credit Total</b>                                 | 18                                                        |

**Catalog description of new program**

*Must match description from CCWD CTE Program of Study Application*

This certificate simulates real working conditions in a well-equipped modern shop facility. Training combines intensive theory and practical lab experience tailored to specific needs. This certification allows for an entry-level opportunity to the workplace and a pathway to the degree if the student chooses to continue..

**Similar to an existing program?**

Yes and No it simalar to the AAS degree but will shorten time and allows a pathway to the degree

**Program-Level Student Learning Outcomes**

*Upon successful completion of this program, students should be able to:*

- demonstrate the proper selection of tools and materials needed to perform metal straightening and plastic filler repair processes;
- repair sheet metal damage, demonstrate panel replacement techniques, identify structural damage, and formulate viable repair processes.

**Program-Level Assessment Plan**

The classes have a 3<sup>rd</sup> party assessment by I-CAR

**Describe your Marketing plan.**

Outreach through local high schools and other programs, the use of our advisory committee and social media, we also have help from Tom Brown and Lori Hall to help spread the word.

**Will there be revenues associated with the new program?**

(i.e. bonds, grants, reallocation)

Yes we are hoping to increase enrollment and fast track the student to the certification.

**New Courses needed?**

NO

**New Sections needed?**

NO

**Additional faculty needed? Yes but down the road,  
Our goal is to be able increase enrollment by offering more than one section of the class.**

**New physical facilities and equipment needed?**

No we have a great facility that will work fine.

**Please explain how the current physical facilities and equipment will be allocated to meet the needs of the new program** we have a great facility that will work fine

**New Student Services needed?**

[Link to student services listed in the current catalog](#)

Nothing new for them

**Please explain how the current Student Services will accommodate the needs of the new program?** Nothing new for them

**Other expenses?**

None as of now

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**Division Dean Signature/Date**

---

**Department Chair Signature/Date**

---

**Faculty/Program Lead Signature/Date**





# Program Suspensions

June 2, 2023

| Program                                            | Implementation |
|----------------------------------------------------|----------------|
| Project Management Leadership & Communication CPCC | 2023/SU        |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**

Current instructions, forms, handouts and other useful resources are located at

<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <u>APPROVED</u><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <u>APPROVED</u><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                             |                             | <u>APPROVED</u><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <u>6-digit CIP</u>                                                                                                            | <u>7<sup>th</sup> digit</u> | <u>8<sup>th</sup> digit</u> |                                                                    |                 |
| <b>AAS Title:</b><br>Project Management AAS                                                                                                                                                                                       |                                                                                                                               |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                             |                             | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Project Management Leadership & Communication – Career Pathway<br>CC.PMLEADERCOM                     | 52.0205                                                                                                                       |                             |                             | <input checked="" type="checkbox"/> Career Pathway (12-44)         | 21              |

\*\*Enter name of base degree in 'AAS Title' box

Last amendment approved on 01.20.23

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                   |                                              |                                                      |
|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> New Program++            | <input type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program |                                              | <i>Proposed Total Credits:</i>                       |
| <i>Proposed AAS Title:</i>                        |                                              |                                                      |
| <i>Proposed OPTION Title:</i>                     |                                              |                                                      |
| <i>Proposed Certificate Title:</i>                |                                              |                                                      |
| <input type="checkbox"/> SUSPENSION of Program    | <i>Reason for Suspension:</i>                |                                                      |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i><b>CURRENT CURRICULUM 22-23</b></i> |                                         |              |                | <i><b>PROPOSED CURRICULUM 23-24</b></i> |              |              |                |
|----------------------------------------|-----------------------------------------|--------------|----------------|-----------------------------------------|--------------|--------------|----------------|
| <b>Course</b>                          | <b>Title</b>                            | <b>Hours</b> | <b>Credits</b> | <b>Course</b>                           | <b>Title</b> | <b>Hours</b> | <b>Credits</b> |
| <b>Fall Term</b>                       |                                         |              |                |                                         |              |              |                |
| BA-205                                 | Business Communications with Technology | 44           | 4              |                                         |              |              |                |
| COMM-111Z                              | Public Speaking                         | 44           | 4              |                                         |              |              |                |
| <b>Winter Term</b>                     |                                         |              |                |                                         |              |              |                |
| BA-123                                 | Leadership & Motivation                 | 33           | 3              |                                         |              |              |                |
| BA-285                                 | Human Relations in Business             | 44           | 4              |                                         |              |              |                |
| <b>Spring Term</b>                     |                                         |              |                |                                         |              |              |                |
| BA-122                                 | Teamwork                                | 33           | 3              |                                         |              |              |                |
| BA-124                                 | Negotiation                             | 33           | 3              |                                         |              |              |                |
| <b>TOTAL CURRENT CREDITS:</b>          |                                         |              | 21             | <b>TOTAL PROPOSED CREDITS:</b>          |              |              |                |

|                                                     |              |                      |      |
|-----------------------------------------------------|--------------|----------------------|------|
| <b>College Contact</b>                              | Frank Corona | <b>Telephone No.</b> | 6498 |
| <b>E-Mail Address</b>                               |              | <b>Fax No.</b>       |      |
| <b>Chief Academic Officer or PTE Dean Signature</b> |              | <b>Date</b>          |      |



# Community College Program Suspension Form

## Office of Community College and Workforce Development (CCWD) Policy

All suspended AAS degrees, AAS option degrees, or certificate of completion programs must be reported to CCWD immediately. It is required that the college send a signed letter of notification, approved by the chief academic officer or college president, that includes the name of the program to be suspended. The letter must include all information found in the below form or be attached to the filled out form. Multiple program suspensions may be included in one letter.

## Oregon Administrative Rules

[OAR 589-006-0350 \(4\)](#)

Community colleges may request that a program be suspended for a period of three years. The program suspension period will begin on the date the college notifies the Office of its intent to suspend a program. The Office will notify colleges prior to the deletion of suspended programs. After three years suspended programs will require re-approval utilizing the Certificate of Completion and Associate Degree Approval Procedure identified

### Name of College

Clackamas Community College

### Date of Letter

Date on signed letter by Chief Academic Officer or College President.

5/15/23

### Full Name of Program as it appears in Webforms and Award

Example: Administrative Office Professional\*\*\*Medical (AASO)

Project Management \*\*\* Project Management Leadership & Communication (CPCC)

### Full 8 Digit CIP Code

52.0205ZC

### Suspension Date

Date College is requesting the program be suspended in Webforms.

6/30/23



## Community College Program Suspension Form

### Reason for Suspension

Community Colleges may suspend an AAS degree, AASO degree, and a certificate of completion program due to a variety of factors that include, but are not limited to: low student enrollment, lack of financial resources, inability to recruit qualified instructors, and changes in employment opportunities or workforce needs. Below site the college's reasons for suspension, including all documented background information (e.g. labor outlook, board approvals, decline of student enrollment.) If more space is needed, please attach the additional information to this document.

### Student Enrollment

Data that shows the declining enrollment. If the program is not suspended due to student enrollment, then please write "No Impact".

No impact

### Financial Resources

Explain the financial resource decisions that lead to the suspension of this program. If the program is not suspended due to financial limitations, then please write "No Impact".

No impact

### Inability to Recruit Qualified Instructors

List the steps that the college took to find qualified instructors. If the program is not suspended due to an inability to recruit qualified instructors, then please write "No Impact".

No impact



## Community College Program Suspension Form

### Industry Need

How did the industry/employment changes in your area lead to the suspension of this program. If the program is not suspended due to a change in industry/employment needs, then please write "No

Project Management Advisory Board recommended suspending this program. Likely will create a consolidated Career Pathway in the near future.

### Other Reasons

Please list all other impacts that lead to the suspension of this program. If the program is not suspended due to other reasons, then please write "No Impact".

This program contains six courses which address soft skills and public speaking skills. There are no project management skills taught within any of the six courses of this program. However, because students are completing this certificate and even listing within their resumes, it is assumed that the program contains project management practices and skills. At this time we are choosing to suspend the program rather than add courses to it that might resemble the other two certificates in the program that do contain project management instruction.

### Teaching Out Obligations

"Teaching out" the program includes, but may not be limited to: plans for students currently enrolled in the program to complete in a timely manner, reimbursement plans, date of deletion from the college catalog, informing and transition of faculty, and notifying employers, workforce development organizations and other community stakeholders.

### Students Currently Enrolled in the Program

List all the steps the college is taking to assist the students who are currently enrolled in the program.

We will continue to allow all students still in the program to take the courses in the program until completion of the certificate.



## Community College Program Suspension Form

### Reimbursement Plans

Teaching out a program is always preferred. If the college is not able to teach out the program, what is the plan to reimburse students who will be affected by this suspension?

We will not have to reimburse students as we will continue offering all courses to students within this program.

### What date will this program be deleted from the college catalog (online and written)

6/30/23

### Informing the college community and faculty impact

How do you plan to inform the college community and address any impacts to faculty?

No impact

### Stakeholder Notification

What is the college's plan on notifying stakeholders (employers, workforce dev. organizations, high schools if the suspended program was a part of a Perkins Program of Study, and other partners?

The Project Management Advisory Committee is the first entity that advised us as to the problems with this certificate and the fact that the courses involve soft skills only when it is labeled and listed as a course containing the hard skills involved in project management. We may, at some time in the future, revisit this program and rename to address it's "soft skills only" approach. Community partners and other stakeholders will still be very enthused by the current Project Management AAS, and two current project management certificates (Project Management CC, Project Management Tools & Techniques).

Submit letter, form and any attachments to: [Kasena.Dailey@HECC.Oregon.Gov](mailto:Kasena.Dailey@HECC.Oregon.Gov)



## Teach-Out Plan

**Program Name:** Project Management Leadership & Communication

**Program Type:** CPCC

**Required Program Credits:** 21

**Plan Implementation Date:** 6/1/2023

**Date of Suspension of Student Admission:**

**Last Term of Program Teach Out:** Summer 2023

**# of Students in Program:** 9

**Source for Student Enrollment:** *Clackamas Community College Reports—Active Student Listing by Academic Program with EFAs*

**Teach Out Plan:**

*This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.*

| <b>How will these promises to the students be met?</b>                         | <b>Describe</b>                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maintain the necessary experience, resources, and support services             | Because all courses will remain available to all current students as they are all part of the overall Project Management program, all associate faculty, full-time faculty, resources, and support services will remain in place.                                 |
| Remain stable, carry out its mission, and meet all its obligations to students | All six courses will remain accessible to all current students. Faculty, advising, and courses will remain stable in order to support all students in the current program until all students graduate from the program or no longer wish to continue the program. |
| Offer the program without additional charge                                    | There will be no additional charges to students taking courses within the current program as these courses will remain and will be offered in other project management certificates and within the                                                                |



|  |                                                                                                                                                                        |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | two year Project Management AAS. All fees, tuition, and textbook charges will not be changed and/or any add-on costs required for students within the current program. |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Communication plan with students:**

*This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases, multiple meetings at different times of the day may be required.*

Our communication to students will be centered around course changes (new courses taking place of previous courses, etc.). Because this is an administrative suspension only because of the percentage of changes to the current program, we will not confuse students by communicating anything about suspension of the program. The program will continue to be offered fully to all students.

| <b>Program</b>                             | <b>Implementation</b> |
|--------------------------------------------|-----------------------|
| Project Management AAS                     | 2023/SU               |
| Project Management CC                      | 2023/SU               |
| Project Management Tools & Techniques CPCC | 2023/SU               |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

**This form should be completed electronically and the boxes will expand to accommodate text.**

Current instructions, forms, handouts and other useful resources are located at

<http://www.ode.state.or.us/search/results/?id=231>

|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <i>APPROVED</i><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <i>APPROVED</i><br>CIP Code<br>(Include 7 <sup>th</sup> & 8 <sup>th</sup> digits used for OCCURS reporting.) |                             |                             | <i>APPROVED</i><br>Recognition Award                 | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <i>6-digit CIP</i>                                                                                           | <i>7<sup>th</sup> digit</i> | <i>8<sup>th</sup> digit</i> |                                                      |                 |
| <b>AAS Title:</b><br>Project Management<br>AAS.PROJECTMNGT                                                                                                                                                                        | 52.0211                                                                                                      | I                           | *                           | ✓ AAS<br>(90-108 credits)                            | 90-92           |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                              |                             |                             | <input type="checkbox"/> <i>OPTION</i> to AAS Degree |                 |
| <b>Related Certificates:</b><br>Project Management Certificate<br>Project Management Leadership & Communication CP<br>Project Management Tools & Techniques CP                                                                    |                                                                                                              |                             |                             | <input type="checkbox"/> Certificate of Completion   |                 |

Last amendment approved on 01.20.23

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                          |                                                     |                                                             |
|----------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------|
| <input type="checkbox"/> <b>New Program++</b>            | <input type="checkbox"/> <b>Curriculum Revision</b> | <input type="checkbox"/> <b>Revision in Program Credits</b> |
| <input type="checkbox"/> <b>Title Change for Program</b> |                                                     |                                                             |
| <i>Proposed AAS Title:</i>                               |                                                     |                                                             |
| <i>Proposed Certificate Title:</i>                       |                                                     |                                                             |
| <input type="checkbox"/> <b>SUSPENSION of Program</b>    | <i>Reason for Suspension:</i>                       |                                                             |
| <b>Suspension Effective Date:</b>                        |                                                     |                                                             |

## CURRICULUM AMENDMENT

| <i>CURRENT CURRICULUM 22-23</i>                                              |                                                    |              |            | <i>PROPOSED CURRICULUM 23-24</i>          |                                               |       |         |
|------------------------------------------------------------------------------|----------------------------------------------------|--------------|------------|-------------------------------------------|-----------------------------------------------|-------|---------|
| Course                                                                       | Title                                              | Hours        | Credits    | Course                                    | Title                                         | Hours | Credits |
| Project Management Associate of Applied Science Degree: 1 <sup>st</sup> Year |                                                    |              |            |                                           |                                               |       |         |
| Fall Term                                                                    |                                                    |              |            |                                           |                                               |       |         |
| BA-101                                                                       | Introduction to Business                           | 44           | 4          |                                           |                                               |       |         |
| BA-131                                                                       | Introduction to Business Computing                 | 44           | 4          |                                           |                                               |       |         |
| <b>MTH-065<br/>Or<br/>BA-104</b>                                             | <b>Algebra II<br/>or<br/>Business Math</b>         | <b>33-44</b> | <b>3-4</b> |                                           |                                               |       |         |
| <b>WR-121Z</b>                                                               | <b>Composition I</b>                               | <b>44</b>    | <b>4</b>   |                                           |                                               |       |         |
| Winter Term                                                                  |                                                    |              |            |                                           |                                               |       |         |
| BA-120                                                                       | Project Management Fundamentals                    | 44           | 4          |                                           |                                               |       |         |
| BA-226                                                                       | Business Law I                                     | 44           | 4          | Move to 1 <sup>st</sup> Year, Spring Term |                                               |       |         |
| BT-177                                                                       | Microsoft Project                                  | 33           | 3          | REMOVE                                    |                                               |       |         |
| COMM-111Z                                                                    | Public Speaking                                    | 44           | 4          | Move to 2 <sup>nd</sup> Year, Fall Term   |                                               |       |         |
|                                                                              |                                                    |              |            | BA-125                                    | Project Management Prep                       | 55    | 5       |
|                                                                              |                                                    |              |            | CS-135S                                   | Microsoft Excel                               | 33    | 3       |
|                                                                              |                                                    |              |            | --                                        | Project Management program elective           |       | 4       |
| Spring Term                                                                  |                                                    |              |            |                                           |                                               |       |         |
| BA-111<br>Or<br>BA-211                                                       | General Accounting I<br>or<br>Financial Accounting | 33-44        | 3-4        |                                           |                                               |       |         |
| BA-122                                                                       | Teamwork                                           | 33           | 3          | REMOVE                                    |                                               |       |         |
| BA-124                                                                       | Negotiation                                        | 33           | 3          | REMOVE                                    |                                               |       |         |
| BA-217                                                                       | Budgeting for Managers                             | 33           | 3          | Move to 2 <sup>nd</sup> Year, Fall Term   |                                               |       |         |
| --                                                                           | Project Management Program Electives               |              | 3          | REMOVE                                    |                                               |       |         |
|                                                                              |                                                    |              |            | BA-127                                    | Project Management: Agile & Change Management | 44    | 4       |
|                                                                              |                                                    |              |            | BA-205                                    | Business Communications with Technology       | 44    | 4       |
|                                                                              |                                                    |              |            | BA-226                                    | Business Law I                                | 44    | 4       |
| Project Management Associate of Applied Science Degree: 2 <sup>nd</sup> Year |                                                    |              |            |                                           |                                               |       |         |
| Fall Term                                                                    |                                                    |              |            |                                           |                                               |       |         |
| BA-125                                                                       | Advanced Project Management Tools                  | 55           | 5          | Move to 1 <sup>st</sup> Year, Winter Term |                                               |       |         |
| BA-205                                                                       | Business Communications with Technology            | 44           | 4          | Move to 1 <sup>st</sup> Year, Spring Term |                                               |       |         |
| BA-223                                                                       | Principles of Marketing                            | 44           | 4          | Move to 2 <sup>nd</sup> Year, Winter Term |                                               |       |         |
| <b>BA-285</b>                                                                | <b>Human Relations in Business</b>                 | <b>44</b>    | <b>4</b>   | Move to 2 <sup>nd</sup> Year, Winter Term |                                               |       |         |
|                                                                              |                                                    |              |            | BA-128                                    | Project Management: Leadership Strategies     | 44    | 4       |
|                                                                              |                                                    |              |            | BA-217                                    | Budgeting for Managers                        | 33    | 3       |

|                                                                                                                     |                                                             |    |          |                                                                                                                      |                                                             |           |          |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----|----------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|----------|
|                                                                                                                     |                                                             |    |          | BA-251                                                                                                               | Supervisory Management                                      | 33        | 3        |
|                                                                                                                     |                                                             |    |          | COMM-111Z                                                                                                            | Public Speaking                                             | 44        | 4        |
| Winter Term                                                                                                         |                                                             |    |          |                                                                                                                      |                                                             |           |          |
| BA-123                                                                                                              | Leadership & Motivation                                     | 33 | 3        | REMOVE                                                                                                               |                                                             |           |          |
| BA-126                                                                                                              | Project Management: Workshop                                | 33 | 3        | REMOVE                                                                                                               |                                                             |           |          |
| BA-206                                                                                                              | Management Fundamentals                                     | 44 | 4        | REMOVE                                                                                                               |                                                             |           |          |
| CS-135S                                                                                                             | Microsoft Excel                                             | 33 | 3        | Move to 1 <sup>st</sup> Year, Winter Term                                                                            |                                                             |           |          |
| --                                                                                                                  | <b>PE/Health/Safety/First Aid requirement (see catalog)</b> |    | <b>1</b> | Move to 2 <sup>nd</sup> Year, Spring Term                                                                            |                                                             |           |          |
|                                                                                                                     |                                                             |    |          | BA-223                                                                                                               | Principles of Marketing                                     | 44        | 4        |
|                                                                                                                     |                                                             |    |          | <b>BA-285</b>                                                                                                        | <b>Human Relations in Business</b>                          | <b>44</b> | <b>4</b> |
|                                                                                                                     |                                                             |    |          | --                                                                                                                   | Project Management Program Electives                        |           | 5        |
| Spring Term                                                                                                         |                                                             |    |          |                                                                                                                      |                                                             |           |          |
| BA-268                                                                                                              | Applied Project Demonstration                               | 33 | 3        |                                                                                                                      |                                                             |           |          |
| WR-227Z                                                                                                             | Technical Writing                                           | 44 | 4        |                                                                                                                      |                                                             |           |          |
| --                                                                                                                  | Project Management Program Electives                        |    | 7        | --                                                                                                                   | Project Management Program Electives                        |           | 6        |
|                                                                                                                     |                                                             |    |          | --                                                                                                                   | <b>PE/Health/Safety/First Aid requirement (see catalog)</b> |           | <b>1</b> |
|                                                                                                                     |                                                             |    |          | BA-264                                                                                                               | Project Management Tools                                    | 33        | 3        |
| Project Management Program Electives                                                                                |                                                             |    |          |                                                                                                                      |                                                             |           |          |
| Any Business Administration (BA) or Business Technology (BT) course not included in the Project Management program. |                                                             |    |          | Any BA or BT course not included in the program. CS Courses as approved by department. Any of the following courses: |                                                             |           |          |
|                                                                                                                     |                                                             |    |          | COMM-112                                                                                                             | Persuasive Speaking                                         | 44        | 4        |
|                                                                                                                     |                                                             |    |          | COMM-218Z                                                                                                            | Interpersonal Communication                                 | 44        | 4        |
|                                                                                                                     |                                                             |    |          | FYE-101                                                                                                              | First Year Experience Level I                               | 22        | 2        |
|                                                                                                                     |                                                             |    |          | FYE-102                                                                                                              | First Year Experience Level II                              | 11        | 1        |
|                                                                                                                     |                                                             |    |          | WR-101                                                                                                               | Workplace Writing                                           | 44        | 4        |
| <b>TOTAL CURRENT CREDITS:</b>                                                                                       |                                                             |    | 90-92    | <b>TOTAL PROPOSED CREDITS:</b>                                                                                       |                                                             |           |          |

|                                                     |  |                      |  |
|-----------------------------------------------------|--|----------------------|--|
| <b>College Contact</b>                              |  | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                               |  | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer or PTE Dean Signature</b> |  | <b>Date</b>          |  |



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|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <u>APPROVED</u><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <u>APPROVED</u><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                             |                             | <u>APPROVED</u><br>Recognition Award                                        | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <u>6-digit CIP</u>                                                                                                            | <u>7<sup>th</sup> digit</u> | <u>8<sup>th</sup> digit</u> |                                                                             |                 |
| <b>AAS Title:</b><br>Project Management AAS                                                                                                                                                                                       |                                                                                                                               |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree          |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                             |                             | <input type="checkbox"/> OPTION to AAS Degree                               |                 |
| <b>Certificate Title:</b> <i>Within</i> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Project Management<br>CC.PROJECTMNGT                                                                 | 52.0211                                                                                                                       | L                           | *                           | <input checked="" type="checkbox"/> CCR Related Certificate (12-30 credits) | 24              |

\*\*Enter name of base degree in 'AAS Title' box

Last amendment approved on 02/15/19

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                   |                                              |                                                      |
|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> New Program++            | <input type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program |                                              | <i>Proposed Total Credits:</i> 23                    |
| <i>Proposed AAS Title:</i>                        |                                              |                                                      |
| <i>Proposed OPTION Title:</i>                     |                                              |                                                      |
| <i>Proposed Certificate Title:</i>                |                                              |                                                      |
| <input type="checkbox"/> SUSPENSION of Program    | <i>Reason for Suspension:</i>                |                                                      |
| <b>Suspension Effective Date:</b>                 |                                              |                                                      |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i> |                                 |       |         | <i>PROPOSED CURRICULUM 23-24</i> |                                               |       |         |
|---------------------------------|---------------------------------|-------|---------|----------------------------------|-----------------------------------------------|-------|---------|
| Course                          | Title                           | Hours | Credits | Course                           | Title                                         | Hours | Credits |
| <b>Fall Term</b>                |                                 |       |         |                                  |                                               |       |         |
| BA-120                          | Project Management Fundamentals | 44    | 4       |                                  |                                               |       |         |
| BA-125                          | Project Management Prep         | 55    | 5       |                                  |                                               |       |         |
| <b>Winter Term</b>              |                                 |       |         |                                  |                                               |       |         |
| BA-123                          | Leadership & Motivation         | 33    | 3       | REMOVE                           |                                               |       |         |
| BA-126                          | Project Management: Workshop    | 33    | 3       | REMOVE                           |                                               |       |         |
| BT-177                          | Microsoft Project               | 33    | 3       | REMOVE                           |                                               |       |         |
|                                 |                                 |       |         | BA-127                           | Project Management: Agile & Change Management | 44    | 4       |
|                                 |                                 |       |         | BA-128                           | Project Management: Leadership Strategies     | 44    | 4       |
| <b>Spring Term</b>              |                                 |       |         |                                  |                                               |       |         |
| BA-122                          | Teamwork                        | 33    | 3       | REMOVE                           |                                               |       |         |
| BA-124                          | Negotiation                     | 33    | 3       | REMOVE                           |                                               |       |         |
|                                 |                                 |       |         | BA-264                           | Project Management Tools                      | 33    | 3       |
|                                 |                                 |       |         | BA-268                           | Applied Project Demonstration                 | 33    | 3       |
| <b>TOTAL CURRENT CREDITS:</b>   |                                 |       | 24      | <b>TOTAL PROPOSED CREDITS:</b>   |                                               |       | 23      |

|                                                     |  |                      |  |
|-----------------------------------------------------|--|----------------------|--|
| <b>College Contact</b>                              |  | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                               |  | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer or PTE Dean Signature</b> |  | <b>Date</b>          |  |



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|                 |                             |             |  |
|-----------------|-----------------------------|-------------|--|
| <b>College:</b> | Clackamas Community College | <b>Date</b> |  |
|-----------------|-----------------------------|-------------|--|

### CAREER LEARNING AREA

|                                                              |                                                           |
|--------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Ag, Food & Natural Resource Systems | <input type="checkbox"/> Health Services                  |
| <input type="checkbox"/> Arts, Information & Communications  | <input type="checkbox"/> Human Resources                  |
| <input type="checkbox"/> Business & Management               | <input type="checkbox"/> Industrial & Engineering Systems |

### PROGRAM INFORMATION

| <u>APPROVED</u><br>Program Title<br><br><small>(For Official Program Title, refer to your directory at <a href="http://www.ode.state.or.us/search/results/?id=232">http://www.ode.state.or.us/search/results/?id=232</a>)</small> | <u>APPROVED</u><br>CIP Code<br><small>(Include 7<sup>th</sup> &amp; 8<sup>th</sup> digits used for OCCURS reporting.)</small> |                             |                             | <u>APPROVED</u><br>Recognition Award                               | Current Credits |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------------------------------------------------------|-----------------|
|                                                                                                                                                                                                                                   | <u>6-digit CIP</u>                                                                                                            | <u>7<sup>th</sup> digit</u> | <u>8<sup>th</sup> digit</u> |                                                                    |                 |
| <b>AAS Title:</b><br>Project Management AAS                                                                                                                                                                                       |                                                                                                                               |                             |                             | <input type="checkbox"/> Associate of Applied Science (AAS) Degree |                 |
| <b>Option Title**</b>                                                                                                                                                                                                             |                                                                                                                               |                             |                             | <input type="checkbox"/> OPTION to AAS Degree                      |                 |
| <b>Certificate Title:</b> <u>Within</u> AAS Degree? <input checked="" type="checkbox"/> Yes** <input type="checkbox"/> No<br>Project Management Tools & Techniques – Career Pathway<br>CC.PMTOOLTECH                              | 52.0211                                                                                                                       | Z                           | *                           | <input checked="" type="checkbox"/> Career Pathway (12-44)         | 21              |

\*\*Enter name of base degree in 'AAS Title' box

Last amendment approved on 02/15/19

### TYPE OF PROGRAM AMENDMENT

(Check ALL That Apply)

|                                                   |                                              |                                                      |
|---------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> New Program++            | <input type="checkbox"/> Curriculum Revision | <input type="checkbox"/> Revision in Program Credits |
| <input type="checkbox"/> Title Change for Program |                                              | <i>Proposed Total Credits:</i> <b>34</b>             |
| <i>Proposed AAS Title:</i>                        |                                              |                                                      |
| <i>Proposed OPTION Title:</i>                     |                                              |                                                      |
| <i>Proposed Certificate Title:</i>                |                                              |                                                      |
| <input type="checkbox"/> SUSPENSION of Program    | <i>Reason for Suspension:</i>                |                                                      |
| <b>Suspension Effective Date:</b>                 |                                              |                                                      |



++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

### CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.  
For a New Program, complete the Proposed Curriculum section only.]

| <i>CURRENT CURRICULUM 22-23</i> |                                 |       |         | <i>PROPOSED CURRICULUM 23-24</i>                                                                                     |                                               |       |         |
|---------------------------------|---------------------------------|-------|---------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------|---------|
| Course                          | Title                           | Hours | Credits | Course                                                                                                               | Title                                         | Hours | Credits |
| <b>Fall Term</b>                |                                 |       |         |                                                                                                                      |                                               |       |         |
| BA-120                          | Project Management Fundamentals | 44    | 4       |                                                                                                                      |                                               |       |         |
| BA-125                          | Project Management Prep         | 55    | 5       |                                                                                                                      |                                               |       |         |
|                                 |                                 |       |         | COMM-111Z                                                                                                            | Public Speaking                               | 44    | 4       |
| <b>Winter Term</b>              |                                 |       |         |                                                                                                                      |                                               |       |         |
| BA-126                          | Project Management: Workshop    | 33    | 3       | REMOVE                                                                                                               |                                               |       |         |
| BT-177                          | Microsoft Project               | 33    | 3       | REMOVE                                                                                                               |                                               |       |         |
|                                 |                                 |       |         | BA-127                                                                                                               | Project Management: Agile & Change Management | 44    | 4       |
|                                 |                                 |       |         | BA-128                                                                                                               | Project Management: Leadership Strategies     | 44    | 4       |
|                                 |                                 |       |         | BA-251                                                                                                               | Supervisory Management                        | 33    | 3       |
| <b>Spring Term</b>              |                                 |       |         |                                                                                                                      |                                               |       |         |
| BA-217                          | Budgeting for Managers          | 33    | 3       | REMOVE                                                                                                               |                                               |       |         |
| CS-135S                         | Microsoft Excel                 | 33    | 3       |                                                                                                                      |                                               |       |         |
|                                 |                                 |       |         | BA-264                                                                                                               | Project Management Tools                      | 33    | 3       |
|                                 |                                 |       |         | --                                                                                                                   | Electives                                     |       | 4       |
| <b>Electives</b>                |                                 |       |         |                                                                                                                      |                                               |       |         |
|                                 |                                 |       |         | Any BA or BT course not included in the program. CS Courses as approved by department. Any of the following courses: |                                               |       |         |
|                                 |                                 |       |         | FYE-101                                                                                                              | First Year Experience Level I                 | 22    | 2       |
|                                 |                                 |       |         | FYE-102                                                                                                              | First Year Experience Level II                | 11    | 1       |
|                                 |                                 |       |         | WR-101                                                                                                               | Workplace Writing                             | 44    | 4       |
| <b>TOTAL CURRENT CREDITS:</b>   |                                 |       | 21      | <b>TOTAL PROPOSED CREDITS:</b>                                                                                       |                                               |       | 34      |

|                                                     |  |                      |  |
|-----------------------------------------------------|--|----------------------|--|
| <b>College Contact</b>                              |  | <b>Telephone No.</b> |  |
| <b>E-Mail Address</b>                               |  | <b>Fax No.</b>       |  |
| <b>Chief Academic Officer or PTE Dean Signature</b> |  | <b>Date</b>          |  |

**June 2, 2023**

| Course Number | Title                        | Implementation |
|---------------|------------------------------|----------------|
| BA-122        | Teamwork                     | 2023/SU        |
| BA-124        | Negotiation                  | 2023/SU        |
| BA-126        | Project Management: Workshop | 2023/SU        |
| BT-177        | Microsoft Project            | 2023/SU        |

**Clackamas Community College**  
Online Course/Outline Submission System

---

Show changes since last approval in red

Date approved: March 15, 2019 Certified General Education Area(s): None

**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

Submitter

First Name: Frank  
Last Name: Corona  
Phone: 6498  
Email: francisco.corona

---

**Course Prefix and Number:** BA - 122

---

**# Credits:** 3

Contact hours

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

---

**Course Title:** Teamwork

Course Description:

Focuses on team dynamics and skills for achieving goals while working in a diverse group. Students complete a team project and in the process, practice successful communication strategies, goal definition, schedule coordination, peer feedback, and conflict management. Additional course topics include learning styles, diversity, appreciating differences, and ethical behavior in teams.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Project Management AAS, Project Management CC, Project Management Leadership and Communication CC

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:** Working knowledge and access to MS Excel and MS Word

**Requirements:**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

## ✓ Spring

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. name the five stages of team development (forming, storming, norming, performing, and adjourning) and discuss common team member behaviors in each;
2. identify the conditions and behaviors that detract from our enhance team member productivity and successful project outcomes;
3. create a team contract by working with other team members to define team project goals, individual roles, communication methods, decision making approaches, and team norms;
4. identify individual learning styles and values to measure how to compare to other team members'; discuss how to capitalize on synergies and mitigate negative impacts from individual styles;
5. discuss common approaches to conflict management (competing, compromising, accommodating, avoiding, and collaborating) and describe when each might most appropriately be used;
6. identify challenges inherent in virtual team composition and explain methods for their mitigation;
7. name effective meeting management techniques, including creating and adhering to an agenda, effectively managing time, facilitating open communication amongst meeting attendees, and tracking action item assignments; engage in team meetings and then critique meeting success relative to best practices in meeting management;
8. develop and deliver a team presentation to demonstrate team building and team management skills and principles.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

1. Defining team success.
2. Understanding basic team development processes.
3. Communication and conflict in teams.
4. Power, social influence, and motivation.
5. Decision making and problem solving.
6. Managing diversity.
7. Virtual teams.
8. Team-building and team training.
9. Evaluating and Rewarding Teams.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

:

First term to be offered:

Specify term: Sp '20

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red

Date approved: December 7, 2018 Certified General Education Area(s): None

**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

Submitter

First Name: Frank  
Last Name: Corona  
Phone: 6398  
Email: francisco.corona

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**Course Prefix and Number:** BA - 124

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**# Credits:** 3

Contact hours

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Negotiation

Course Description:

Approaches negotiation from both theoretical and practical perspectives, with an emphasis on successful integrative as well as ethical, negotiation techniques. Students engage in multiple one-on-one and team negotiation role plays and complete both pre- and post-negotiation analyses. Students also evaluate effective negotiations from the perspective of themselves and their peers through in-class debrief sessions.

---

**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** Project Management AAS, Project Management CC, Project Management Leadership & Communication CC

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

**✓ Spring**

Is this course equivalent to another?



If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. engage in successful negotiation practices, including role-playing and simulations;
2. identify specific negotiation, approaches, processes, and techniques, including successfully closing negotiations;
3. analyze and address issues around differential rights, power, and interests in negotiation;
4. distinguish coalitions and team-based negotiation techniques from individual approaches;
5. identify and describe the ramification of diversity (including gender and culture) in negotiations;
6. discuss ethical and unethical negotiation behaviors along with techniques for combating unethical practices;
7. delineate the role of negotiations in project management.

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***This course does not include assessable General Education outcomes.***

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**Major Topic Outline:**

1. Negotiation fundamentals.
2. Negotiation sub-processes.
3. Negotiation contexts.
4. Individual differences.
5. Negotiation across cultures.
6. Resolving differences.
7. Negotiation and project management.

**Does the content of this class relate to job skills in any of the following areas:**

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

**Section #2 Course Transferability**

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

:

First term to be offered:

**Next available term after approval**

:

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red

Date approved: December 7, 2018 Certified General Education Area(s): None

**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

Submitter

First Name: Frank  
Last Name: Corona  
Phone: 6498  
Email: francisco.corona

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**Course Prefix and Number:** BA - 126

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**# Credits:** 3

Contact hours

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Project Management: Workshop

Course Description:

In small teams, students will manage a simulated project, including overseeing schedule and resources, and reporting project status. As a final outcome, student teams submit a report and presentation that summarizes the project experience and lessons learned. Course tools include Microsoft Project, in which the student is expected to have prior training.

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**Type of Course:** Lower Division Collegiate

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** AAS Project Management, Project Management CC, Project Management Tools and Techniques CC

Are there prerequisites to this course?

**Yes**

**Pre-reqs:** BA-120 and BA-125. Prerequisite or Corequisite: BT-177

**Have you consulted with the appropriate chair if the pre-req is in another program?**

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**No**

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

## ✓ Winter

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

**Student Learning Outcomes:**

Upon successful completion of this course, students should be able to:

1. discuss the role of strategic management in project selection and prioritization and perform pay back and NPV calculations;
2. develop a project schedule in MS Project, define tasks, durations, and dependencies and assign resources and associated costs;
3. define a project change process and then employ it to respond to unplanned events in a simulated project;
4. analyze a network diagram to determine how adding lags affects the project's critical path and duration;
5. investigate scenarios for "crashing" a project with a defined schedule, calculate the most appropriate choices based on cost per time unit;
6. develop a resource loading chart to determine how much a shortage of given resources affect project duration;
7. prepare a status report with a complete earned value assessment of the project;
8. perform a project audit to detail 'lessons learned,' including what was handled effectively and how things could have been done differently to achieve better results;
9. develop and deliver a team presentation to compare/contrast PMP-certified project managers' priorities and styles;
10. analyze differences between Agile and "waterfall" project management approaches;
11. describe how PMI's Code of Ethics and Professional Conduct is intended to shape a project manager's behavior in a project environment.

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***This course does not include assessable General Education outcomes.***

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**Major Topic Outline:**

1. Modern Project Management
2. Organization Strategy and Project Selection
3. Organization: Structure and Culture
4. Defining the Project
5. Estimating Project Times and Costs
6. Developing a Project Plan
7. Scheduling Resources and Costs
8. Reducing Project Duration
9. Progress and Performance Measurement and Evaluation
10. Project Audit and Closure

**Does the content of this class relate to job skills in any of the following areas:**

1. Increased energy efficiency

**No**

- |                                      |           |
|--------------------------------------|-----------|
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

## Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

:

First term to be offered:

**Specify term:** Winter 2020

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**Clackamas Community College**  
Online Course/Outline Submission System

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Show changes since last approval in red

Date approved: December 6, 2019 Certified General Education Area(s): None

**Section #1 General Course Information**

**Department:** Business & Computer Science: Business

Submitter

First Name: Frank  
Last Name: Corona  
Phone: 6498  
Email: francisco.corona

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**Course Prefix and Number:** BT - 177

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**# Credits:** 3

Contact hours

Lecture (# of hours): 33  
Lec/lab (# of hours):  
Lab (# of hours):  
Total course hours: 33

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

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**Course Title:** Microsoft Project

Course Description:

Covers the basics of using Microsoft Project to plan, schedule, and track a project. Also addresses communicating project information, assigning and tracking resources and costs, tracing progress, and closing a project. Concludes with students using Microsoft Project to produce management and other reports and to share project information with other audiences and applications.

---

**Type of Course:** Career Technical Preparatory

Is this class challengeable?

**Yes**

Can this course be repeated for credit in a degree?

**No**

Is general education certification being sought at this time?

**No**

Does this course map to any general education outcome(s)?

**No**

Is this course part of an AAS or related certificate of completion?

**Yes**

**Name of degree(s) and/or certificate(s):** AAS Project Management, Project Management CC, Project Management Tools and Techniques CC.

Are there prerequisites to this course?

**No**

Are there corequisites to this course?

**No**

Are there any requirements or recommendations for students taken this course?

**Yes**

**Recommendations:**

**Requirements:** Access to MS Project or use CCC Dye Academic Computer Lab for coursework

Are there similar courses existing in other programs or disciplines at CCC?

**No**

Will this class use library resources?

**Yes**

**Have you talked with a librarian regarding that impact?**

**No**

Is there any other potential impact on another department?

**No**

Does this course belong on the Related Instruction list?

**No**

**GRADING METHOD:**

A-F or Pass/No Pass

**Audit: Yes**

When do you plan to offer this course?

✓ **Winter**



Is this course equivalent to another?

If yes, they must have the same description and outcomes.

**No**

Will this course appear in the college catalog?

**Yes**

Will this course appear in the schedule?

**Yes**

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. open, close, and save (with project baselines) project files using MS Project;
2. enter project work elements and Work Breakdown Structure information into MS Project;
3. plan a project in MS Project;
4. create a project schedule in MS Project;
5. demonstrate how to use standard and custom report functions in MS Project to communicate project information to other stakeholders;
6. assign resources and costs in MS Project;
7. track progress of projects and elements in MS Project;
8. close projects in MS Project;
9. share project information with other applications.

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***This course does not include assessable General Education outcomes.***

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Major Topic Outline:

1. Introduction to course.
2. Opening and closing files in MS Project.
3. Saving files and saving baselines in MS Project.
4. Planning a project.
5. Creating a project schedule.
6. Communicating project information.
7. Assigning resources and costs.
8. Tracking progress and closing the project.
9. Sharing information with other people and applications.

Does the content of this class relate to job skills in any of the following areas:

- |                                      |           |
|--------------------------------------|-----------|
| 1. Increased energy efficiency       | <b>No</b> |
| 2. Produce renewable energy          | <b>No</b> |
| 3. Prevent environmental degradation | <b>No</b> |
| 4. Clean up natural environment      | <b>No</b> |
| 5. Supports green services           | <b>No</b> |

Percent of course: 0%

First term to be offered:

# Curriculum Committee Membership 23-24

vacant

## Curriculum Committee/Curriculum Office

| Member              | Committee Role                                         | Ending Term | Term Cycle |
|---------------------|--------------------------------------------------------|-------------|------------|
| Kerrie Hughes       | Chair                                                  | 2024/SP     | 2-year     |
| Jim Wentworth-Plato | Alternate Chair                                        | 2023/SP     | 2-year     |
| David Plotkin       | Vice President, Instruction & Student Services         | Ex-Officio  | Permanent  |
| Jason Kovac         | Dean, Institutional Effectiveness & Planning           | Ex-Officio  | Permanent  |
| Lisa Reynolds       | Associate Dean, Institutional Effectiveness & Planning | Ex-Officio  | Permanent  |
| Dru Urbassik        | Director, Curriculum & Scheduling                      | Ex-Officio  | Permanent  |
| Megan Feagles       | Curriculum & Scheduling Office/Recorder                | Ex-Officio  | Permanent  |
| Elizabeth Carney    | Center for Teaching and Learning Representative        | Ex-Officio  | Permanent  |
| Rotates             | ASG Student Representative                             | Ex-Officio  | Permanent  |
|                     | Library                                                | 2025/SP     | 3-year     |

## Academic Foundations and Connections (AFAC)

| Member              | Committee Role                                     | Ending Term | Term Cycle |
|---------------------|----------------------------------------------------|-------------|------------|
| Tara Sprehe         | Dean, AFAC                                         | Ex-Officio  | Permanent  |
| Chris Sweet         | Registrar                                          | Ex-Officio  | Permanent  |
| Terrie Sanne        | Financial Aid                                      | Ex-Officio  | Permanent  |
| Sarah Steidl        | Graduation Services                                | Ex-Officio  | 3-year     |
| Dustin Bare         | Director, Student Academic Support Services        | 2026/SP     | 3-year     |
| Kara Leonard        | Academic and Career Coaches                        | 2026/SP     | 3-year     |
| Andrea Vergun       | Basic Skills Development & ESL                     | 2025/SP     | 3-year     |
| Amanda Coffey       | English                                            | 2024/SP     | 3-year     |
| <b>Tracy Nelson</b> | Health/Physical Education; <b>Review Team Lead</b> | 2025/SP     | 3-year     |
| Hillary Abbott      | Math                                               | 2025/SP     | 3-year     |
| Juan Cortes         | Faculty-At-Large                                   | 2026/SP     | 3-year     |

## Arts & Sciences

| Member                 | Committee Role                                               | Ending Term | Term Cycle |
|------------------------|--------------------------------------------------------------|-------------|------------|
| Sue Goff               | Dean, Arts & Sciences                                        | Ex-Officio  | Permanent  |
| <b>Aundrea Snitker</b> | <b>Associate Dean, Arts &amp; Sciences; Review Team Lead</b> | Ex-Officio  | Permanent  |
| Nora Brodnicki         | Art, Comm, Theatre, Journalism, World Lang, Music            | 2023/SP     | 3-year     |
| George Burgess         | Faculty-At-Large                                             | 2023/SP     | 3-year     |
| Rick Carino            | Computer Science                                             | 2023/SP     | 3-year     |
| Patricia McFarland     | Faculty-At-Large                                             | 2024/SP     | 3-Year     |
| Jim Wentworth-Plato    | Horticulture                                                 | 2023/SP     | 3-year     |
| Eric Lee               | Sciences and Engineering                                     | 2025/SP     | 3-year     |
| Kerrie Hughes          | Faculty-At-Large                                             | 2024/SP     | 3-year     |
| Charles Siegfried      | Associate Faculty                                            | 2025/SP     | 3-year     |
|                        | Faculty-At-Large                                             | 2025/SP     | 3-year     |

## Technology, Applied Science, and Public Services (TAPS)

| Member               | Committee Role                                              | Ending Term | Term Cycle |
|----------------------|-------------------------------------------------------------|-------------|------------|
| Armetta Burney       | Dean, TAPS                                                  | Ex-Officio  | Permanent  |
| <b>Erin Gravelle</b> | <b>Associate Dean, TAPS; Review Team Lead</b>               | Ex-Officio  | Permanent  |
|                      | Wilsonville, Apprenticeship, Fire, Emergency                | 2025/SP     | 3-year     |
| Sharron Furno        | Education, Human Services, Criminal Justice/Public Services | 2023/SP     | 3-year     |
| Dawn Hendricks       | Faculty-At-Large; Review Team Lead                          | 2024/SP     | 3-year     |
| Mike Mattson         | Industrial Technology                                       | 2024/SP     | 3-year     |
| Helen Wand           | Nursing, Allied Health/Associate Faculty                    | 2024/SP     | 3-year     |
| Wryann Van Riper     | Automotive/Welding                                          | 2025/SP     | 3-year     |

## Sub-Committees

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### Related Instruction Sub-Committee

| Member               | Ending Term |
|----------------------|-------------|
| Lisa Reynolds (Lead) | Ex-Officio  |
| Elizabeth Carney     | Ex-Officio  |
| Sarah Steidl         | Ex-Officio  |
| Kerrie Hughes        | 2024/SP     |
| Tracy Nelson         | 2025/SP     |

### General Education Sub-Committee

| Member               | Ending Term |
|----------------------|-------------|
| Lisa Reynolds (Lead) | Ex-Officio  |
| Elizabeth Carney     | Ex-Officio  |
| Nora Brodnicki       | 2023/SP     |
| Sharron Furno        | 2023/SP     |
| Kerrie Hughes        | 2024/SP     |
| Patricia McFarland   | 2024/SP     |

### 2023-2024 Sabbaticals